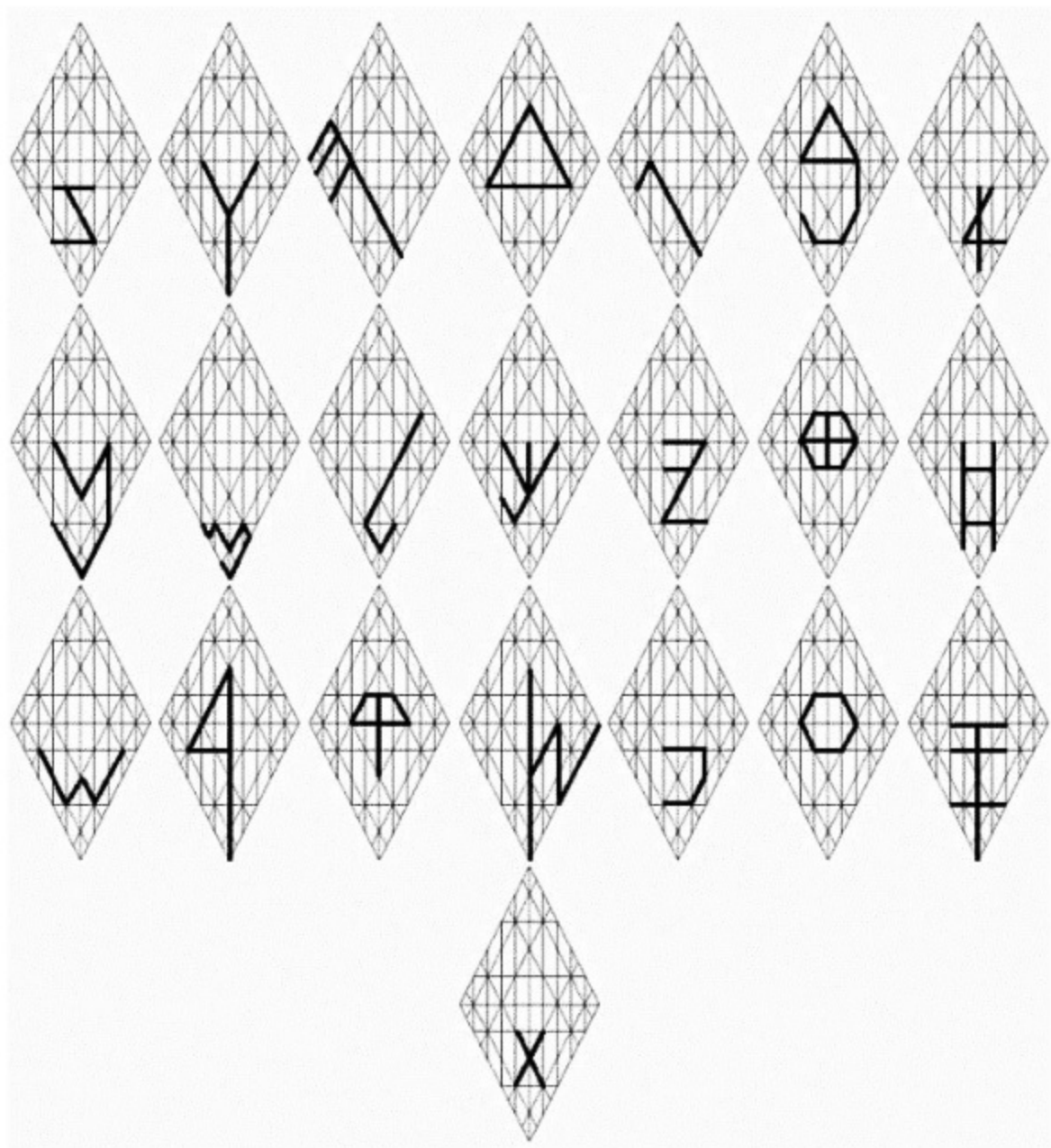
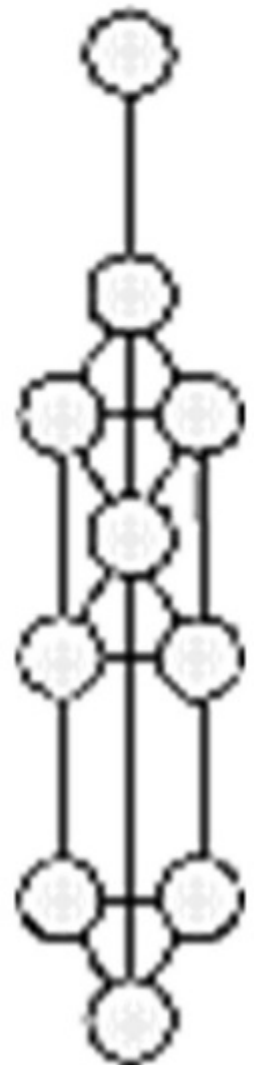
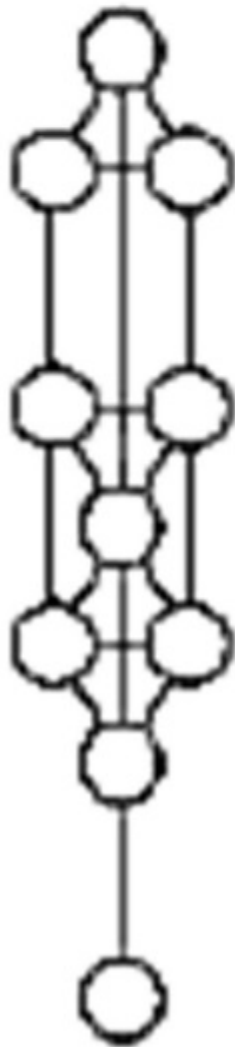
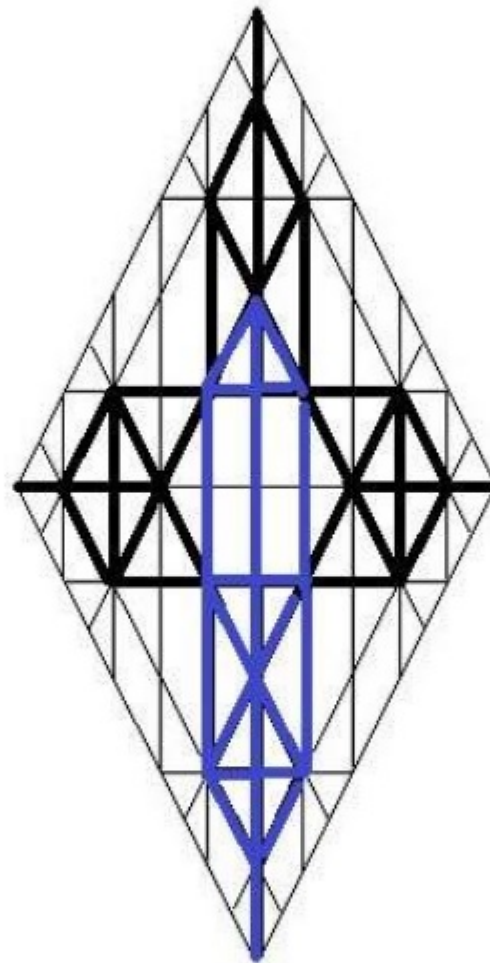
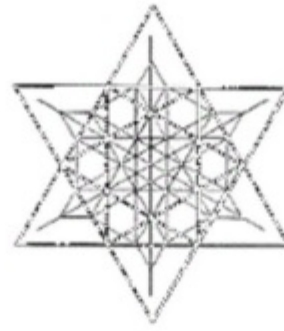


## Phoenician Emblems

This is a collection of memes that are definitions of biblical names. Sill in interpretation varies, as they were made over several decades. You need no teacher. The letters will teach you as you become familiar with their symbolism. The letters have many meanings, which seem to overlap, but each letter carries its nuance and its numerical value; for the words are also expressions of numbers.

My purpose in preparing this book was to provide a resource that will aid students, not by rote memorization, but by growing familiarity acquired with leisure. Be blessed.





Henceforth you will see the angels  
ascending and descending  
within the Son of Man.



# Reality

Undifferentiated Spirit

Air

The Life Force

The Eternal Realm

Ein Sof

The Godhead

ⲉⲩⲱⲥ



The Celestial Body:

Water

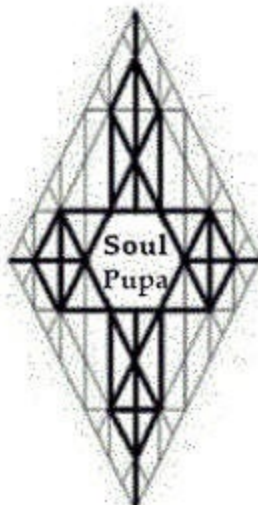
The Tabernacle of ⲁⲩⲁ

An Immortal Realm

Butterfly

The Temple Built without Hands

ⲟⲩⲱⲥ



Soul  
Pupa

Differentiated Spirit:

Fire

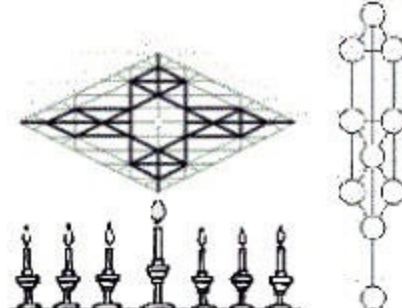
Identity, the Angelic

An Immortal Realm

Caterpillar:

The Worm that Cannot Perish

ⲟⲩⲱⲥ



The Physical Body:

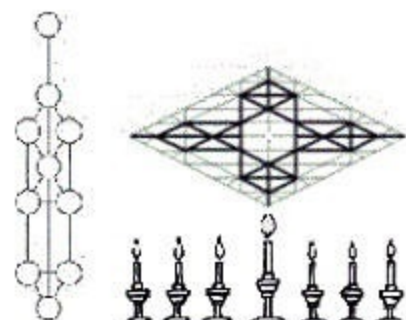
Earth

A Temporal Realm

Sheath of the Mortal Soul

Cocoon

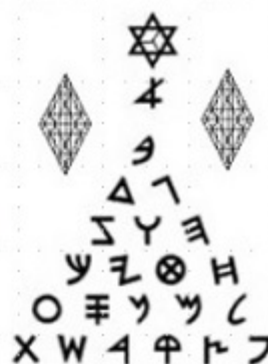
ⲟⲩⲱⲥ

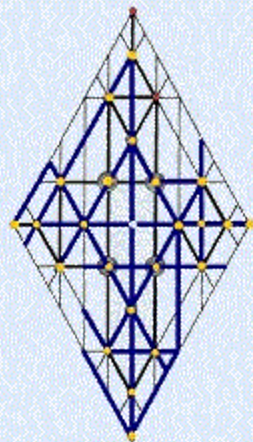


## The Apocryphal Gospel of Truth, from the Nag Hammadi Collection

For he revealed it as a knowledge with which all its emanations agree, namely, the knowledge of the living book that he revealed to the eternal beings at last as his letters, displaying to them that these are not merely vowels or consonants, so that one may read them and think of something void of meaning. On the contrary, they are letters that convey the Truth. They are pronounced only when they are known. Each letter is a perfect Truth, like a perfect book; for they are letters written by the hand of the unity, since the father wrote them for the eternal beings, so that they by means of his letters might come to know the father.

Ketav Levonah:  
The Letters of Light





אב־העזרי

אב־העזרי

## Abiezer

Father א provides א  
the א assistance א I need א

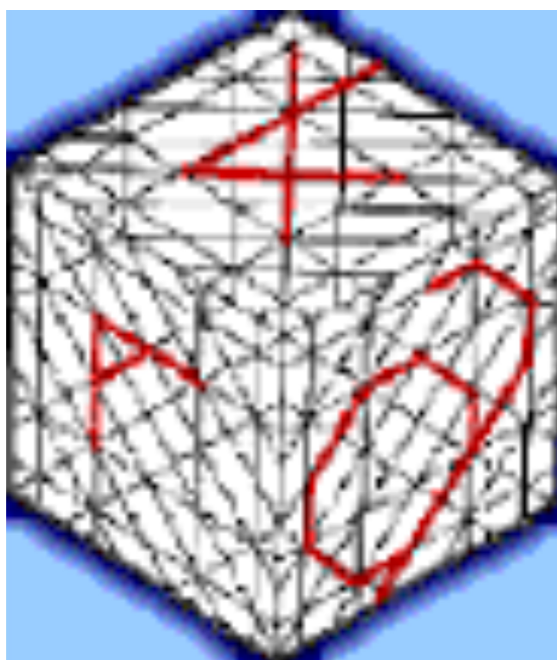
The Father א pays attention א to our works א and projects א thoughts א that guide us א as we prepare א to surpass א what we have done previously א. More precisely, the Father א shapes א what is done א within us and through us א. We must come to understand א that our roles א are lawful א only as it is determined א that they serve א the Father א of our mortal souls א; for he is present א in all that live א. If we are made blind to this א by a misapplied thrust א of zeal א, we require regulation א.

Gematria 305 אW: Excited W discernment א . . .

Ordinal 71 אO: . . . enlarges the field א of focus א.

Checksum: helps א (8 א) in achieving א goals א (17 א) by pointing to א optional א (35 א) methods א of conveying א (53 א) expressions א (8 א) and restricting (8 א) א inhibitions א and anxieties א (53 א) that lead to א embarrassing א (35 א) actions א and stifle א (17 א) commitment (8 א).





# **Notaricon:** **Meanings and Values** **of the Sinaitic-Hebrew Alefbet**

presented by  
[crowndiamond.org](http://crowndiamond.org)

XW4P170F1Y7C7Z0H5Y3A794





# Alef = 1, 1,000



## first

impulse, intent; inception, beginning, start; primary, principal, foremost, main; Creator, father  
Lord, master, chief, head, leader; principality; angel; incarnation; self, ego, id; individual, person; humanity

## seed

grain; principle, concept, idea; to plant, sow; germination; semen; coitus; conception, pregnancy  
incentive; capability, capacity; to launch; futurity; renewal, restart

## outward projection

to emanate; to expand, increase, sprout, protrude; growth, reproduction; hyper-extended, bloated  
ox; power, kinetic energy, force; horns; vigor, virility, fecundity; physical vitality, ability; to be stout  
to plow, dig, cultivate; to imply, implicate; to intrude, attack; to vent, explode, erupt; to scatter, flee, evade  
disorder, unruliness, mayhem, panic  
determined, emphatic; thousand, thousand-fold; exponential  
champion; familiar, friend, confidante, companion

## friction

to squeeze, pressure; to spark, impose; to impair, forestall, limit, reduce, cut off, amputate, sever, harvest  
to intervene, interfere, subvert, trick; deception, subterfuge; anger, belligerence, hostility, incitement  
denigration; to grudge, belittle, demean, punish; injury  
to transect, intersect, interfere; to interrupt, cut short, curtail; to wrap, bind, tie, jail; to enslave; to inter, bury

## contraction

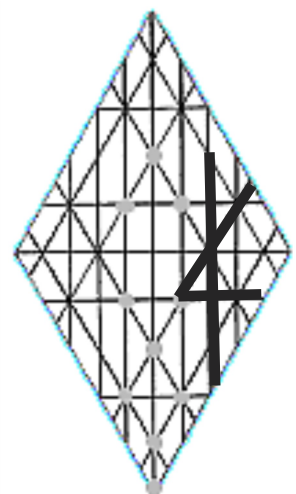
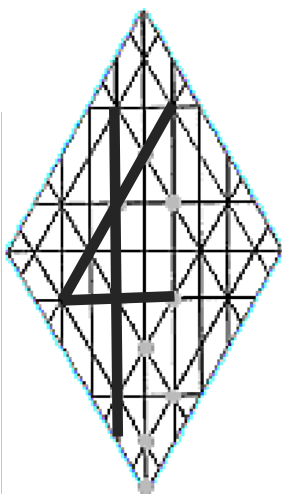
one, unitary; atom, monad; unique, solitary  
small, insignificant, miniscule; to diminish, lessen, narrow; sharpened  
insufficiency, inadequacy; to hide, disappear; condensation, evaporation; cursory, superficial, frivolous  
events, incidents, occurrences; moments; bound, restricted, compacted, consolidated, bundled

## to focus

side view of the eye; sight; to examine, identify  
to see, perceive; to squint, doubt, question  
to ponder, peep  
augury, divination, sorcery; to infer, deduce, surmise  
supposition, postulation, expectation, theory; principle  
central point; area, locale; concentration; intensity  
mania, passion  
specificity; to fix upon, indicate  
to isolate, corner, box in  
to underline  
triangulation, accuracy; to settle, decide

## introspection

the priesthood; to school, train; to study, learn  
self-awareness; to meditate; imagination, inspiration  
pride, self-centeredness; angst, discomfort, torment







**Bet = 2J1**

ב ב ב ב



**to conceive**

creation; to formulate, invent, mold, shape, fashion; to imagine; to show, manifest  
to organize, adapt, reform

**fabrication**

to build, construct, make, remake, establish; to implement, utilize  
to bend, distort, conform; to withdraw, fold, tuck; to dig, shovel, scoop, carve, sculpt  
house, home, dwelling, building; habitat, habitation; institution  
image, idol, idolatry; superficiality; exterior

**to house**

to lodge; household, family, child, kin, tribe, peer group  
body, temple; soul as house of the spirit; ark; fetus; flesh, form, shell; receptacle, repository

**to include**

to agree; to conform; to accept, claim; to assume; to cherish, keep, coddle; to store, retain  
supplies; to prefer, further; partisan, parochial; to shield  
the adverbs *when, while, as, because*

**to hear**

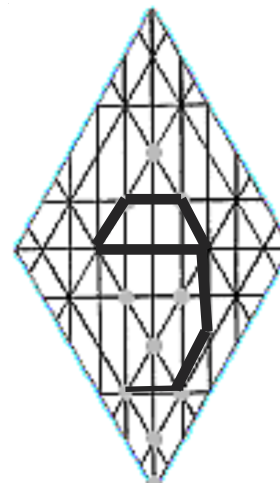
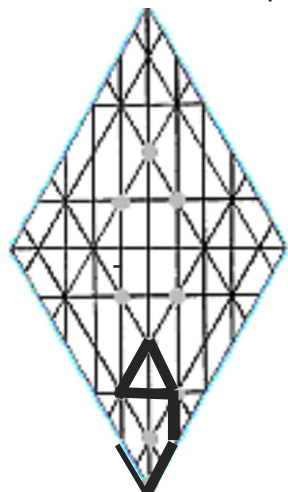
earlobe; to listen, pay attention, heed; receptivity; attentiveness; introspection; to notice  
consciousness, awareness  
to respond, answer, echo

**to embrace**

to pair, match; to engage; to adopt, acclimate; to take in, hoard  
intentional; to prefer; to invite; to domesticate, tame  
interiorization, introspection; congruence; personal  
to anchor  
the prepositions *in, at, on, among, within, into*  
*with, by, of, through*

**to recoil**

to reject, withdraw; to spiral, fall away, backslide  
to be demure, coy  
passivity, inertia; segmentation  
to hide, conceal; to be uncovered, exposed, naked





# Gimel = 3



## animation

movement, locomotion; to travel, proceed, progress; vehicle, chariot; agent, means, medium  
to facilitate, foster, enable; transactions; procedures

camel, horse, donkey, ass; to carry, transport, transmit; to convey, imply, intimate  
to approach, reach, go beyond, transcend, surpass; to continue, further; to boost; excess  
fast, quick, precipitous, lively

## angle

joints: elbow, knee, ankle, wrist, fingers  
to crease, bend, crimp; crevice, gully, ditch; to turn, deflect; to tangle, entangle, twist  
to walk, step, kick, skip, jog; to trip, stumble, dive; to equivocate; variance  
to hurl, throw, toss; to fumble, drop, deposit

## hoe

stick; to weed, cull, fell, eliminate, kill; to aerate, lift, elevate; to suspend, hang  
to undermine, subvert, alter; to strip, expose, lay bare; to undress, disrobe  
process, procedure; leverage, influence; to affect

## hill

incline, rise; hump, mountain  
steps, stairway; to mount; to climb, arise, ascend; to surface; tendency, inclination

## neck

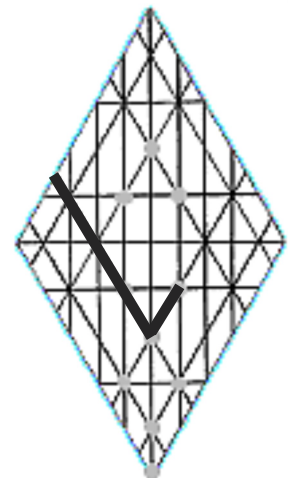
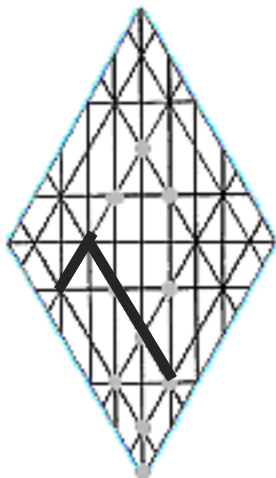
throat, esophagus, gullet; vocalization; to ingest, swallow, gulp, drink  
to nod, acknowledge, confirm, verify

## canal

conduit, avenue, path; bowels; the birth  
canal/process; the umbilical  
nervous system: nerves, synapses  
urges, appetites, motivations; optimism, elation  
to overflow, flood; excess

## recompense

to repay, render; remuneration  
to restore, rectify, purify  
disagreement, altercation; animosity, bitterness  
vengeance; to repress; anxiety; to depress  
exasperate, vex







# Dalet = 4



## **possibility**

door, entrance, exit; passageway, gateway, bridge; portal, threshold; tunnel, hallway  
access; opening, opportunity; to appear, materialize

## **obstacle**

blockage, impediment; foreskin, covering; to forestall  
peak, summit, pinnacle; apex, precipice

## **wedge**

partition, wall; division, separation; middle; amidst, between, among  
to sit, take position; yoga, meditation, contemplation

## **perception**

to look, see, observe; to notice, pay attention, monitor, spy  
insight, impression, cognition; to consider, delve, investigate

## **secret chamber**

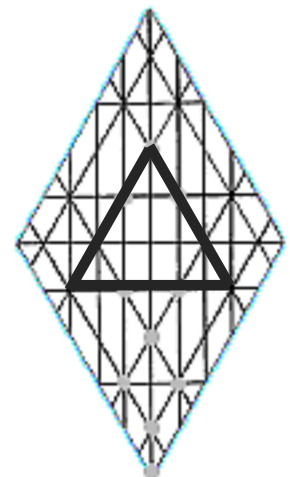
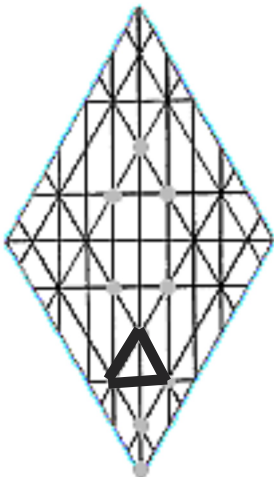
heart, altar; nostril; vagina; anus  
tent; refuge, hiding place, den, lair; to occupy, dwell, lodge; coffin, grave; burial vault  
pyramid; security, solidity

## **arrowhead**

penetration; to stab, pierce; pointed, prickly  
briars, thorns; discomfort  
pain, grief, suffering, hurt  
to point out, name, specify; to decide  
to choose, select; to indicate, implicate

## **to shine**

candlelight, flame, beam, corona, aura  
pervasive; emotion, sentiment; excitement, thrill  
fervor, love





He = 5



### **rake**

to separate; winnowing fan; to disregard, ignore; to differentiate, distinguish, discern  
to spread, proliferate; to distribute, disperse; to sow, broadcast; dissemination  
to intersperse, intermingle, mix  
to gather, select, choose, discriminate; to collect, amass, retain, record

### **visibility**

light, illumination, incandescence; sunlight, moonlight, starlight; rays, radiation, heat  
discovery, realization; enlightenment; vision, revelation

### **animation**

life; aura, pheromones; attraction, lust, concupiscence; affiliations, reactions  
to inflame, anger; rage; to shun, ignore, avoid; to resist, defy  
to examine; to seek, hunt, search, explore; to rummage  
to cull, shed, discard, discount; to dismiss, discredit  
the definite article, *the*; the pronouns *she*, *her*

### **to amplify**

to blaze, sparkle; to identify; to show, highlight, emphasize; to indicate; notoriety; to value  
instantaneous, quick, immediate, sudden, fast; to fan, exacerbate; to shame, embarrass  
healing, purifying; beneficial, therapeutic, remedial

### **digits**

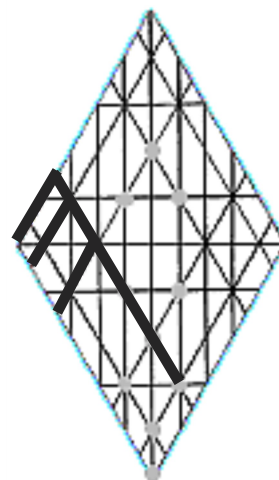
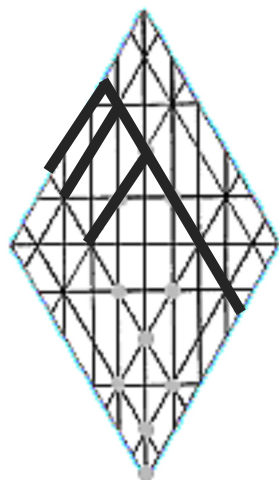
fingers, toes, claws, wings; integers, factors  
to comb, groom; to pluck, pick, choose; to point out, indicate

### **wind**

breeze; to blow, cool, refresh; to ease, mollify; relief  
weather: precipitation, rain, showers, hail, snow, fog  
vapor, steam, evaporation; to leak, drip  
to dissolve, diffuse, burst; deflation  
sorrow, loss, regret; lamentation, weeping; catharsis

### **to catch**

to capture, isolate; commerce, captivity  
rows, ranks, columns, groupings; options, choices







# Waw = 6



## balance

scales; to weigh, consider, evaluate, judge; to dispute, argue, deliberate, debate  
to aver, champion, endorse  
to adjudicate, negotiate, administer; to adjust, rectify, settle; reconciliation  
to be right, correct, just; justice, fairness  
to struggle, contend, wrestle; difficulty, resistance, opposition  
to yield, consent, accede; to defer; to abandon; to surrender  
to mediate, ameliorate, compromise; compensate; equilibrium, rest; calm, peace, equanimity, quietude

## to yearn

to worship, cherish, adore, praise; reverence; supplication  
urges; longing, aspiration, desire; compassion; gratitude; mercy; emotional vitality  
zeal; to soar, glide, hover, fly; upwards; to offer, sacrifice, submit; capitulation

## nose

to smell, scent, sniff out; to investigate; to test, attempt, try; flexibility; to stretch, yawn  
to plead, reach out, invoke  
clavicle, shoulders; thumb, big toe; turtle

## hook

nail, pin, fastener; crutch; to adhere, clasp; girdle; to restrain, discourage, caution  
consolidation; permanence  
to wait; to be suspended; limbo, stasis, inertia; normality; the status quo; to thwart, harass, annoy  
to pause, rest, desist, stop

## cradle

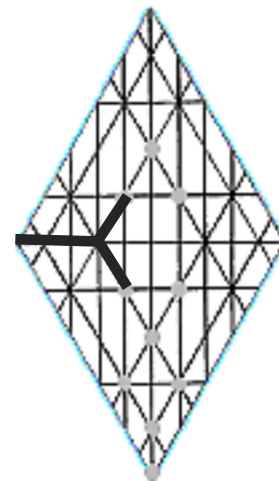
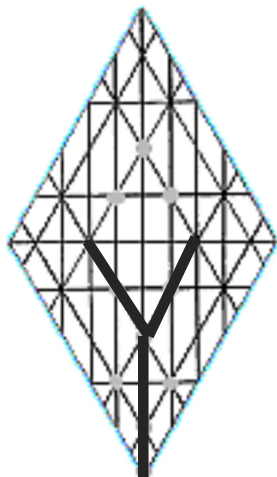
to uphold, coddle, comfort; chair, seat, throne; chalice, cup  
to own, claim, experience; to widen, stretch, broaden, proliferate; to pivot, rotate; contraction  
to intensify, emphasize  
abdomen, navel; pelvis; socket; fulcrum; womb; maternity

## yoke

unity; to join, bond, wed, marry, unify  
alignment; link, nexus, intersection  
to meet, encounter, confront; to engage  
to be attached, harnessed; reins; shackles  
cooperation; to merge, converge; amalgamation  
the conjunctions *and, or, but, also*  
the adverbs *therefore, then*

## funnel

to fill, inject; libation; to fuel, reinforce, strengthen  
esophagus, lungs  
tornado, cyclone, deluge; cornucopia; to be bountiful  
to empty, drain; to collapse  
vessel, host; breasts, teat; nursing, milk  
nourishing, sustaining; outpouring  
the pronouns *he, him*



Σ

# Zayin = 7

Σ η ζ η



## strength

drive, impetus, determination, obligation; root, masculinity  
to oppress; opposition; to stifle; domination, suppression, tyranny  
barrier; to dodge, avoid; to split, sever, diverge, separate

## thrust

lightning; penetration, suffusion; influence, momentum; to strike, push, smite; a punch, blow; to knock  
opposition; to wound, plague, bother, aggravate, afflict; to impinge  
dependence; harmful, abusive, damaging; pejorative  
to leak, drip, dribble; expenditure; to vacate  
storm; surge, current, undertow  
to lag, linger, lurk, stall

## war

armament, weapons: sword, knife, dart, javelin, arrow, spear, whip, club, bludgeon; scythe, sickle  
antagonism, acrimony; warrior, soldier, officer; foe, adversary, nemesis; trouble  
to arm, prepare, ready; to intervene; to invade, bully, infringe upon; victim

## pen

to write, mark, etch; to engrave, anneal; to decorate, paint, cover over, coat  
potter's wheel; instruments, tools, devices, inventions  
carvings, statues, pottery, paintings, murals  
correspondence, letter, epistle; words, statements, laws, statutes, ordinances  
to write, author: to plan, plot, connive

## flight

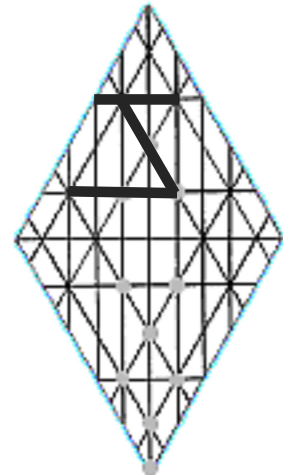
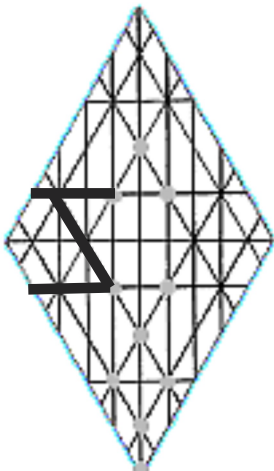
to fly, escape, flee; refugee; bird; feather, pinion  
zeal, exuberance, exhilaration, enthusiasm, excitement; mania  
to hang, dangle, flop; to stand out, excel

## objective

intent, motive; import; expectation, ambition  
goal, aim, end, agenda; outcome, result, eventuality  
to complete, finish, conclude; consummation  
termination; closure  
abandonment; separation, desertion, schism  
to subside; to submerge, inter; underground

## perfection

deliverance; covering, salvation; overcoming  
to impose order, organization; regeneration, healing  
shabbat, rest







Chet = 8



**covenant**

agreement, consensus; accord; commitment; affinity, mutuality, empathy, harmony  
to correspond; equality; equanimity; reciprocation  
to honor, appreciate, celebrate; gladness, joy, elation, enthusiasm; hope, aspiration  
alliance; accessory; competition, strife, discord; to plot, conspire, betray

**duty**

work, labor, effort, service; vocation, assignment, job  
to trade, exchange; to buy, purchase, amass  
relationships; friendship, brotherhood; betrothal, engagement; to marry, wed

**torso**

chest; vesture, mantle, apron; coat, cloak, robe, clothing  
stretched, lengthened, elongated, broadened; scope, range, mass, extent  
hips, limbs; to stand, stretch

**loom**

weaving; warp, woof; fabric, cloth, net  
scroll, book; context, situation  
mutuality; to match, correspond; to extend; liaisons; interrelated

**to aid**

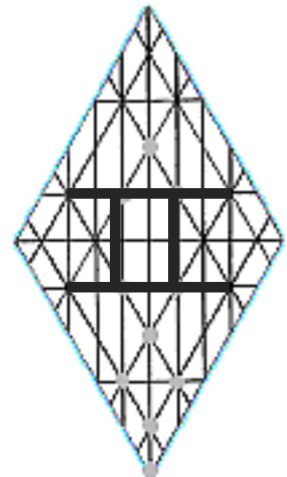
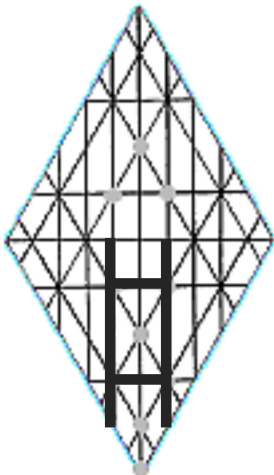
to abet; care, help, assistance, succor  
to empathize, share, cooperate, coordinate; to exchange

**ladder**

means to reach new plateaus; to ascend; to climb,  
elevate, mount  
to reconsider, repent, reform, change  
to enhance, improve, better  
to descend; to collapse; to weaken, deteriorate  
to denigrate

**window**

borders; framework, fence, obstruction, obstacle  
perspective, outlook; to sight, glimpse, imagine  
distanced; vague, approximate, arbitrary, capricious  
depression, fatigue, anxiety, fear, angst





# Tet = 9



## integration

conflict resolution; harmonization of disparate forces  
to solve, come together, coalesce, reach accord  
inclusiveness, reinforcement, verification; to strengthen, fortify, fill; to possess  
to integrate; to adhere; amalgamation; order; union, mating; fertilization

## differentiation

the four worlds (*earth, air, water, fire*); four levels of interpretation (*psbat, remez, drush, sod*)  
the four beasts surrounding the throne; Ezekiel's living creatures  
the unified elements of incarnation (*spirit, angel, soul, body*); the four camps of Yisrael  
angels, cherubim, seraphim, messenger

## basket

repository; vase, bowl, basin  
dwelling area; city, community, town  
to be hidden, concealed, obscured, occluded, bound, covered, contained  
consumption; to gather, collect, assemble; network  
Earth; globe, planet; solar system, universe; cube, sphere

## confinement

cave, lair; stall, pen, prison; shelter, refuge  
captivity, restraint, confinement; solids; caged, jailed, imprisoned, garrisoned  
to control, keep, oppress; abuse, torment, persecution  
stasis, inertia; to be sated, satisfied

## to target

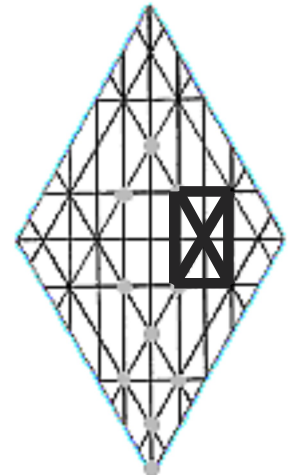
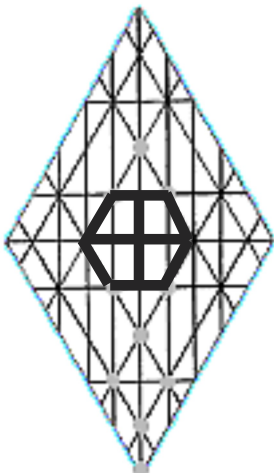
to specify, locate, point out, indicate, highlight; specificity; to map, delineate  
to confront; to encompass, surround; to limit, inhibit, obstruct, block, defeat, nullify  
to interpose; to circumvent; to navigate; compass  
victim, sacrifice, offering

## operational stages

sequences, patterns, arrangements; segmentation  
to break apart, wreck, devastate; dissolution; to differ,  
alienate; divisiveness, contradiction; to reject  
to define, label, name, identify, characterize  
to persevere, endure; alliance  
to adhere, hold together; cohesion; to absorb  
to adjust, rearrange, alter, tweak; to twirl, spin, revolve

## security

buckler; to shield, protect, safeguard, hide; safety  
truth, trust; obedience; co-dependence; interchange





Yod = 10



**hand**

means of attainment; wrist and cupped fingers; giving, receiving, sharing  
to obtain, acquire, accumulate, amass; to count, number, approximate  
to catch, grab, pick, take; to touch, feel; to reach, fondle; to beckon, invite; to bring

**blessings**

ability; stamina, duration; satisfaction; expedience  
possession, ownership; acquisitions, fortune, wealth; benefactor  
the adjectives *my, mine, my own*

**to incite**

to entice, tempt, excite; to offer, invite, inspire; to motivate, shove, rush, hurry  
to instill, insinuate; to nudge, stimulate, kindle, enable, implement; appreciation, applause

**actions**

activity; to act, perform, do, achieve; to arrive, depart; to engage, experience  
to provide, supply, furnish; to apply, exert, exercise; to tease, titillate; to irritate, debilitate  
assertion, imposition; to present, introduce; to demonstrate, expose, identify, betray  
to kneel, pay homage; to honor, respect, salute, serve  
obeisance, submission; to be humbled; to succumb, suffer  
to pay, repay, restore; to redress, adjust; responsibility; necessity; to require, need, want  
to plant; to enact, execute, utilize; behavior, intent

**to appropriate**

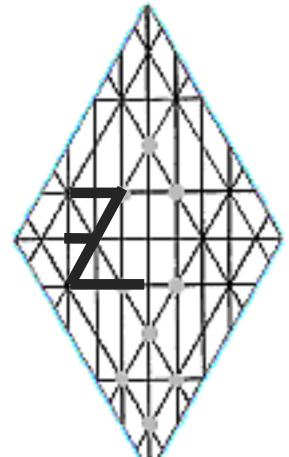
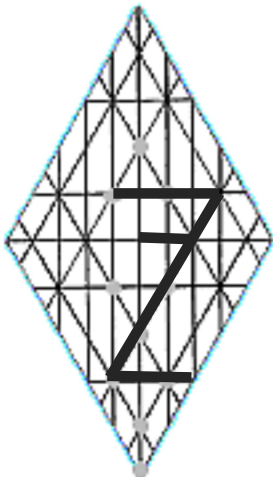
to retain, profit, benefit; to hold, clasp; to confiscate, hoard; usury  
to steal, rob, take, deplete, reduce, eliminate  
empty; thief, robber

**to release**

to impart; to allow, give up, let go, part with  
to avert, avoid, brush aside  
liberation; to drop, forsake  
to dismiss, abandon, discard; to betray

**to write**

to inscribe; inscription; to note, record  
to design, engineer; author, source; scribe





ע

Kaf = 20

כ כּ כֵּ כֶּ

כד כה

### realignment

to simplify, restructure; to clarify, explicate; to expedite  
to complicate, obfuscate; difficulties, problems; anticipation, expectation, hope  
to stumble, trip, cartwheel, fall; to pivot, turn; regret  
to sabotage, overthrow, defeat, upend, expunge; disorder

### extension

antlers, extremities; utensils: spoon, fork; handle; to be useful  
multiplication, largesse; tribe, family, offspring  
the pronouns *you, your*  
repetition, proliferation, reiteration, permutation; divergence, diversity; outward  
prefix of comparison: *like, as, accordingly*

### to expose

to make evident, uncover, acknowledge; to brandish, brag, boast  
to be visible, obvious, apparent, conspicuous; evidence, tracks, signs

### bush

tree, branch, leaves; tree of the knowledge of good and evil  
trident, pitchfork; broad path, crooked way  
vine; productivity, fruitfulness; harvesting, reaping

### bent

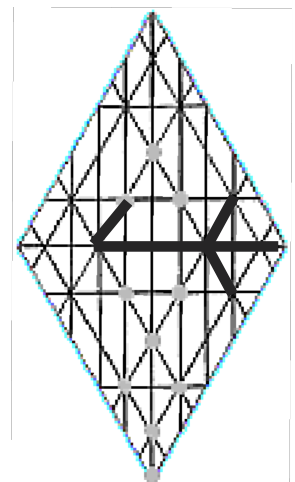
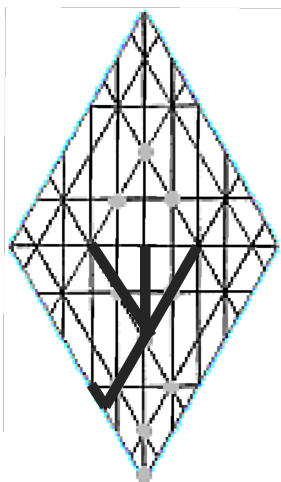
palm of hand, sole of foot; cheek  
curved, concave; convex, hollow; perverse, twisted, demented; inverted  
claw; bird, rooster; flight  
to maul, rend, tear asunder  
cliff, crag; rocks, boulders

### teachings

lessons, doctrines, coverings  
persuasion, coercion; to proselytize, convert

### celebration

to applaud, rejoice  
upheaval, tumult, chaos, riot; unrest





# Lamed = 30



## change

to redirect, deflect, evade, alter

to reconsider, redistribute; to repent; to prevent

the prepositions *to, towards, unto, into, during, for, about, according to*

*at, by, of, with, in, within, as, belonging to*

the adjectives *each, every*

## to provoke

to test; to encourage; to promote, aver, champion, favor

to compel, force, enforce; to challenge, obstruct, interfere

to accuse, indict; malice

serpent; physical drives; compulsions

## to restrain

to defend; to cease, stop, deny, forebear; to refrain, withhold; to recall, summons

to discourage, inhibit, prevent, deny, oppose; to revoke, limit, forbid

## appendage

arm; wrist and hand; leg and foot; finger, fist

tongue; nose; bone; penis

## to instruct

to point, indicate, imply; to order, command, insist

teacher, instructor; lesson; to be schooled, taught

to argue, debate; to prove, disprove

## elder

beard; maturity; ancient, wise; confident

role, function; influence; authority

## shepherd

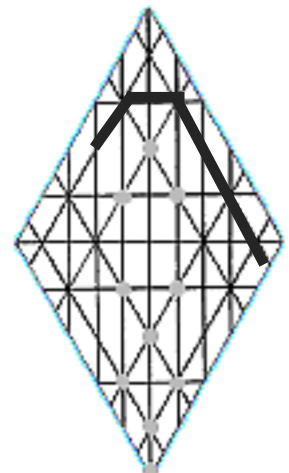
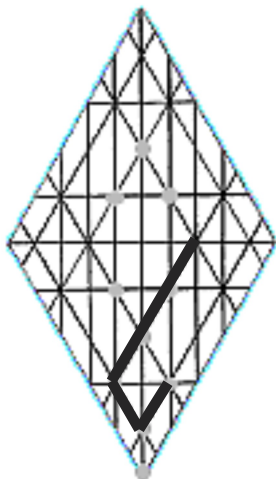
staff; to prod, goad; to herd, wrangle

to guide, steer, protect, oversee

to set course, direction

rod; to chastise, correct, punish, afflict, damage

to hurt; control





# Mem = 40



## freedom

to free, prepare; to rescue, release, liberate; to circumvent; libertine  
to undo; to unlock, unleash, move  
relaxed, unrestricted, unfettered, unbound, undefined; nebulous, haphazard  
unspecific, uncategorical; continuous, on-going, unabated  
impetuous, spontaneous; to drift, wander; disorderly, superficial  
wilderness; extent, scope, length, width; derivation  
the prepositions *from*, *since*, *of*  
the adverb *more than*

## disturbance

discomfort; to befuddle, confuse; to forget; disorientation, uncertainty; duress  
to trouble, accuse; to demean; to uproot, destabilize; to ambush  
noise, clamor; rumble, roar; uproar; to be wild, reckless; frivolity, indulgence  
uninhibited, undisciplined, unruly, rude; undue, unwarranted; unqualified

## cessation

to exit; to run, flee, depart; to be lost, disoriented  
to loosen, divorce; to eliminate, dismiss; to quit, cease, stop  
to draw out, empty; debt; to owe, lose; to disburse, pay, remunerate

## fluids

water; tides, waves, currents, ripples; to pour, fill, irrigate; deluge, flood  
to bathe, wash, soak; to cool, soothe, relieve  
to flow; to be swift, soft, supple; cleansing, refreshing, easing; ameliorative  
semen, issue; oil; wine, libation; tears  
venom; poison; spit, mucous; pus, bile, vomit

## to mirror

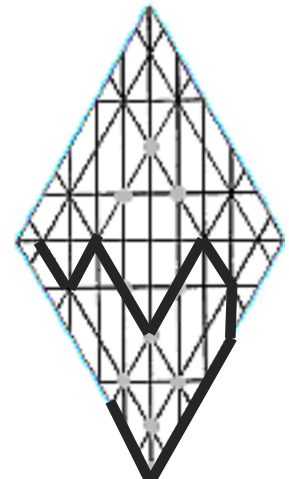
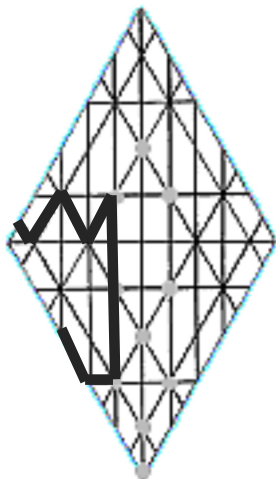
to reflect, ape, mimic; memory; to return, answer, respond; accordingly  
to allude, invoke, suggest; to petition  
message, counsel, advice; information; allegory, parable  
wisdom's attributes

## people

others; peer groups, members, participants  
multitudes; nations; multiplication  
to be chosen, destined, anointed  
favoritism, preference, privilege  
lustfulness; harlotry, whoredom

## the thigh

the loins, bowels  
to crawl, creep, scurry; scorpion; snake; to coil





Nun = 50



### flexibility

potential, possibility, prospects, promise; plausibility  
surprising, unexpected; optional, arbitrary; nuanced, multifaceted, multidirectional  
instability; to rock, sway; vacillation, caution; to waver; undependable, unreliable; flippant  
scope, weight, extent  
to tuck, tumble, jump; catapult, sling

### reversal

to restrict, limit, confound; to negate, neutralize, undo; to backtrack, backslide; denial  
to decline, subside; loss, impoverishment; discomfort, prostration, devastation  
failure, defeat; to fold; to inhibit; to undermine, topple; to stone

### exhaustion

to fall, collapse; to sit, recline; to yawn, sleep, snore  
to deplete; to degenerate; indulgence; to withdraw; to suck, filter, leach  
to suffer, endure, persevere

### supplementation

augmentation; to take in, recognize; to gain, exchange  
determination; to investigate, assess; to try, attempt  
to vow, swear; interior application/action  
the Sons of Man symbol: an enlightened man, woman, person

### to sprout

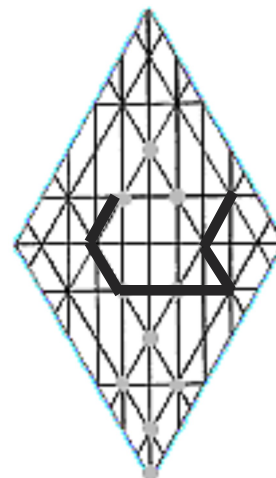
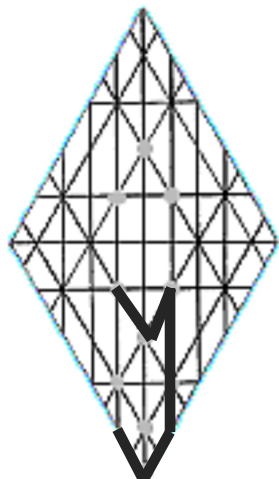
purpose; to spread, proliferate, extend, project; proclivity  
to result, happen, unfold; eventuality; to actualize; operative  
suggestive; sudden, unexpected, unforeseen  
ritual; method, routine; device; configuration

### to glisten

spectacular; vigorous; to shine, flourish; fecundity, fertility  
desire, need  
to discover, display, reveal, demonstrate, enact  
prominence, endurance; jubilee

### fish

to swim; to slither, sneak; scaled species; lizard, frog  
to nibble, gnaw, annoy, nag, discomfit







# Samek = 60

𐤎 𐤍 𐤌 𐤋



## Tree of Life

tower, refuge, shelter; fortification; united branches  
the three crosses; *Judaism, Christianity, and Islam* (mother and two daughters)  
the burning bush (salvation process); plants, herbs, flowers, weeds  
the complete physical organism; spine, ribs, skeleton

## dependability

to be competent, responsible, consistent, constructive, determined; reliance, trust  
empowerment; to enforce, demand, insist, require  
to warn, prepare, protect; sage, watcher, seer, prophet

## to uphold

pillar, post; to support, bear; to strengthen, structure, organize  
to authorize, encourage, sustain  
to be steadfast; stability, security; constraint; secrecy; shelter, hiding place

## alert

to bristle, emote; to shock, frighten; to worry, vex, harass, trap; distressed, irritated  
to permeate, spread, broadcast, proliferate; to dissipate; distended; exhaustion  
hair; comb, brush; to groom, curry

## fiber

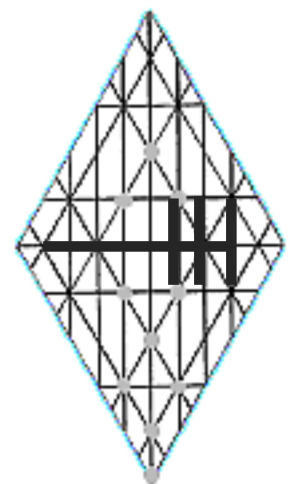
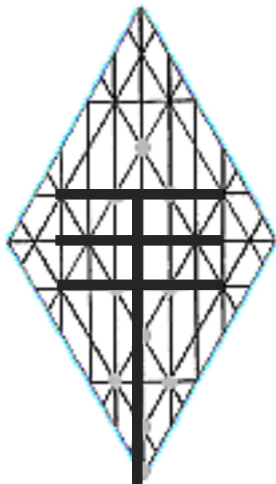
skin, integuments; fabric; layered, woven  
framework; multi-dimensional; frayed, ragged, stretched

## partitioned

walls, corridors; fence, corral  
constructions, arrangements  
segmented; to overreach; overextended, excessive  
to invade, infect

## concentric

seasons, cycles, days, months, years  
progressions; multiplicity, repetition; to harp upon





# Ayin = 70



## **comprehension**

understanding, realization; compassion; ardor, warmth; eagerness  
to consider, reflect upon, ponder, think

## **sight**

eye, iris, pupil, cornea, lens  
to look, see, stare; to view, study, detect  
overview; penetrating vision; prophecy  
to be clear, precise; to clarify; keen, transparent, obvious, certain

## **light source**

sun, moon, stars; to glow, gleam; illuminated; brightness, iridescence  
jewels, treasures, precious metals

## **receptivity**

to be attentive, concerned, worried, anxious, expectant  
frontier, promised land; boundaries, limitations; body openings; body organs

## **to circumscribe**

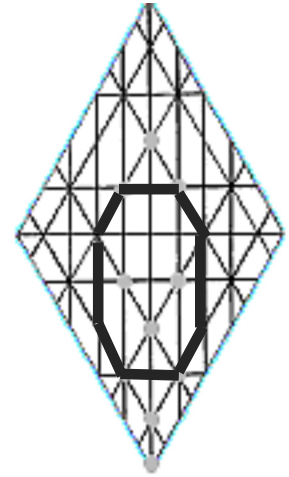
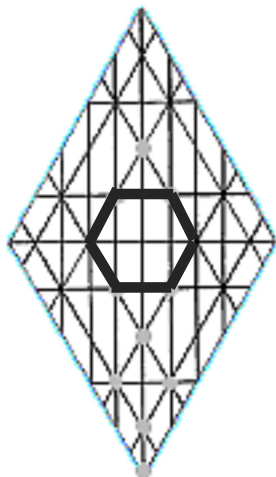
to circumscribe; to circle, surround; to overcome, supersede, surpass  
comprehensive, global; satisfactory, fulfilled, successful  
composure, wholeness; adequacy, sufficiency; accommodation; perseverance  
bud; loop, circuit, lap

## **transference**

to inform; to advise, coach, tutor  
to overwhelm; to lay siege  
hostility, jealousy, shame; rage  
arrogance, boastfulness

## **well**

cistern; lakes, oceans, seas  
springs, fountains, pools, puddles  
to enlarge; sated, saturated, full; inflation  
pit, crater, hole, cavity; depth; abyss  
empty, blank, vacant, absent  
expressionless; superficial  
zero, none, no, nil, null



כ

Pe = 80

כ ח ב ט ז

כ פ

### breath

aspiration; to inhale, exhale; to blow, puff, sneeze  
soul as expression of spirit

### communication

voice, speech, language; tongues  
elocution: to speak, address, announce, advertise; to offer, promise  
to nag, harp, berate, mock, belittle, scorn, denigrate  
to accuse, allege; to curse, imprecate; to challenge, scream, yell, insist

### expression

saying, utterance; mantra; pronouncement, order, commandment  
verbalization, locution; argument, address, sermon, homily  
to chant, sing; poetry, psalms

### face

physiognomy, visage, appearance; persona, personality, character; manner, style  
jaw, mouth, lip; maw, gullet, craw  
to eat, partake, devour; to consume; to dine, feed; a feast, meal

### to open

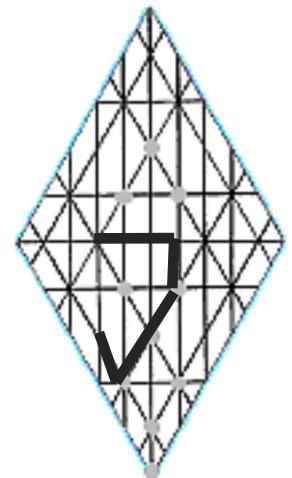
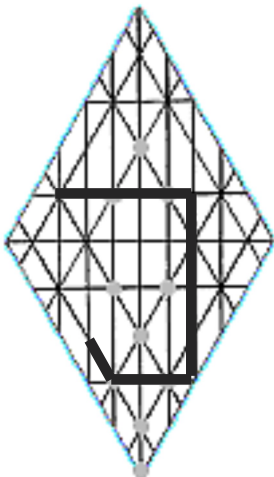
to acknowledge; to appear, manifest, materialize; to reveal, unmask, ravish, violate  
to pivot; to permit, allow; to disperse, disseminate, distribute, spread  
to dodge, escape, evade, avoid; to rupture, herniate; wound, incision

### to shut

to close, restrict, limit, marginalize, disallow  
to dictate, prohibit  
to delay, drag, postpone; to divert, deny, refuse  
edge, side; lateral, exterior; border, region  
corner, ceiling, roof  
extremity, end; lock of hair, fringes, sideburns

### container

cup, scoop, bowl; cave, cavern, chasm  
saddle; ridge line  
stomach; fruit; nutshell, rind, peel  
the adverbs *here*; *hence*, *therefore*





**Tsade = 90**



### **transformation**

repentance; sacrifice; adjudication, rectification  
metamorphosis, transfiguration; accomplishment, enactment; success

### **righteousness**

innocent, just, upright; perfect; accurate, right, true; honorable, saintly  
respect, reverence, fear, piety  
the remnant

### **to dance**

to leap, jump, turn, rotate, spin, revolve, skip; fishhook  
to triumph, overcome; delight; victory

### **side**

the lifted leg; imbalance; lateral, adjacent; to expose, allude, invoke  
to walk, run, march, issue forth  
to diverge, evade; suppression; to challenge, oppose, defy

### **to hunt**

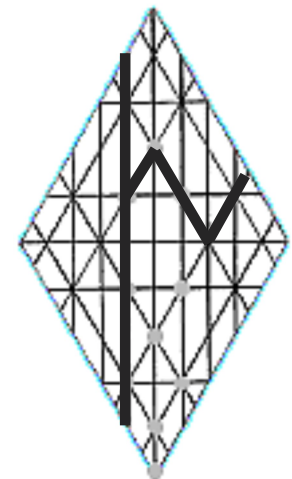
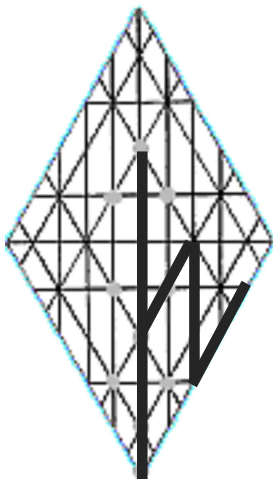
to chase, pursue, follow; to engage; to flee; flight, escape  
to attempt, try, experiment

### **hosts**

sects, orders; governments, organizations  
officialdom; to salute  
insects, swarms; armies; military  
battle; to attack, be aggressive  
to devastate, conquer

### **to discourage**

to ward off, deflect; to defend, exorcise, eradicate  
to acquit; to be afraid  
to subvert, sabotage; to topple, overturn  
to discomfit; to wander, stray







Qof = 100



### **holiness**

sanctification, purification; spiritual separation, dedication  
to be careful, discrete; reticence, circumspection  
to be distinguished, chosen, sanctified  
priest's cap, crown; brain stem

### **heaven**

firmament; sky; corona, dome, vault  
spiritual rains, storms, downpours; deluge  
to blossom, flower, ascend

### **kingdom**

domain, realm; protection, covering  
to guard, safeguard, protect; to oversee, regulate

### **to designate**

to confer, confirm; to appoint, ordain; to nominate  
to be invested, dedicated; a specialist; skilled

### **bow and arrow**

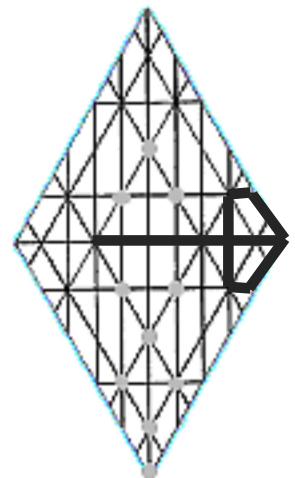
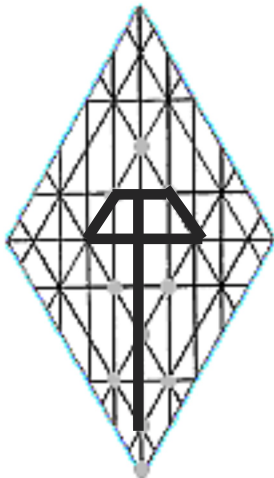
to pierce, alight upon; to push, propel; vibration  
boat, oar; ark; to siphon, drain, empty; urination; drill; harp

### **coitus**

carnal knowledge; intercourse, impregnation  
glans, clitoris; climax, ejaculation

### **shadow**

darkness; shade tree; smoke; sanctimony  
to mask, hide, occlude, darken, dim, veil  
back of head; monkey, ape (faceless man); skull



4

Resh = 200

4 4 4 4

4

**sovereignty**

king, ruler, leader; overseer; messiah, seer, visionary; person  
 instigator; opponent, adversary, enemy  
 to shoulder; to commandeer; determination, domination

**governance**

competence, responsibility; to be decisive, assertive  
 to adjure, urge, persuade; to manage, control, rule, command, insist  
 to disallow, forbid; to exorcise

**blade**

axe, shovel; to chop, chisel; to cleave, sever, remove, stop  
 tyranny; to threaten, intimidate, bully; to damage, desiccate

**fountainhead**

topmost, main, primary; predominant, chief component; source, start  
 to happen, occur, transpire; tributary; to reward

**mountain**

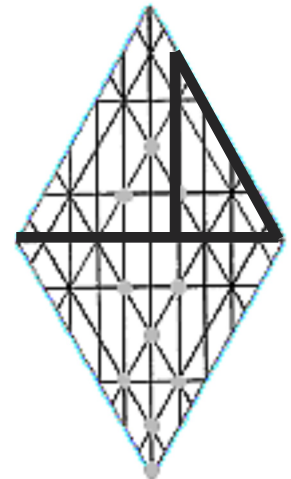
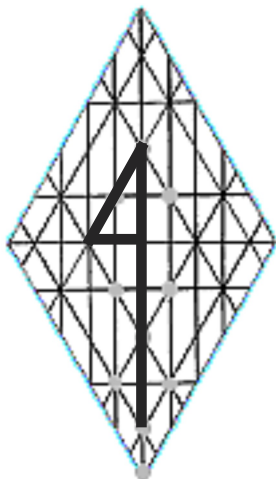
peak, pinnacle, crest, height, summit; rooftop  
 to be large, weighty, self-important; dignitary  
 to rise, fall, climb, descend

**the head**

mind; thought, knowledge, intelligence  
 to watch, regard; to signal, inform  
 lofty, proud, aloof

**honor**

nobility, eminence; discretion, beauty  
 devotion; to praise, esteem  
 to be graceful; elegance; to sail



W

Shin = 300

ש

W ≤ M ≥

**wisdom**

Spirit, spirits; glory; solar; fire, worm; angel, cherubim, seraphim  
dream, vision, portent

**strength**

to wrestle, struggle, fight, contend  
musculature; might, prowess; to be forceful, compelling, convincing

**tooth**

tusk; ivory; to bite, tear, rend  
to gnaw, to ingest, consume, assimilate, absorb; a meal  
paw; to savage, maul, shatter, destroy, decimate  
to saw, separate, excise, sever

**utilization**

to applicate; to sew, mend; amelioration; to knead; to afflict, suppress  
to widen; to excite, invigorate, energize; invasive exploration  
buoyancy; to float; to loft, raise; to be lifted up, carried  
correlation of above and below

**tribulation**

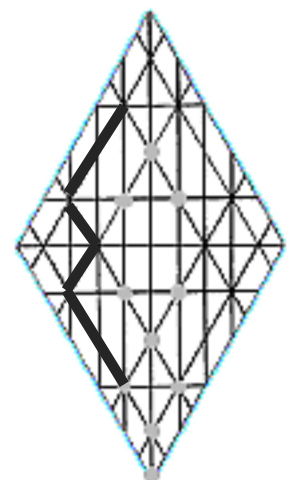
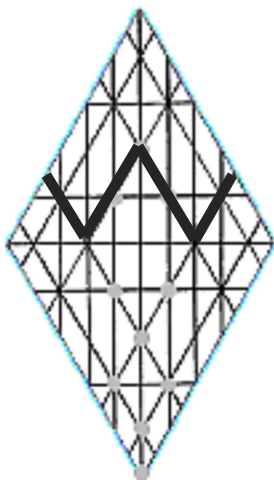
agitation; to shake, tickle; torment; to be upset, bothered, disturbed; to tremble  
to loathe, hate, despise; to undermine; to conspire, connive

**to vent**

tantrum, breakdown  
buttocks; evacuation; elimination

**to wobble**

variation, vibration  
weakness, frailty, vulnerability; illness  
sleep, snoring; death; repetition, monotony  
to juggle, jiggle, wiggle, wobble; to take wing





**Taw = 400**

x x x x



**apocalypse**

to end, finish; to cancel; to obliterate, alter, change  
to disappear, vanish, fade, dwindle; to oppose, resist, forbid

**renewal**

regeneration, resurrection, continuation; wholeness  
reiteration; subsequent, additional

**eternal**

endurance; forever, perpetuality; persistence  
square; four corners, four directions

**mark**

signature, characteristic, feature; sign, emblem  
cross, weather vane; to partition, fence; to pass sentence

**to intersect**

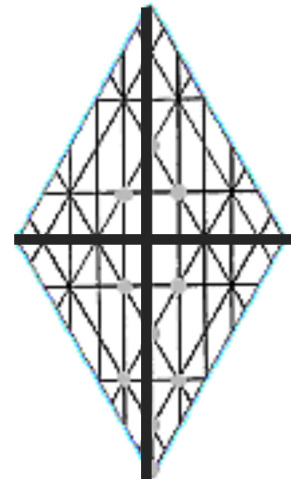
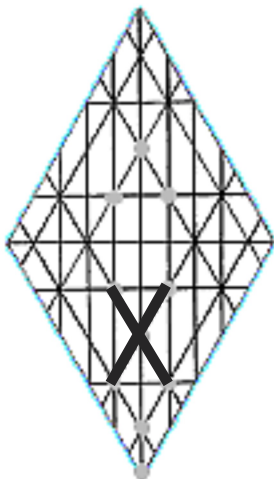
nexus; synapse; link, tendon  
to corner, locate; stalemate, loggerheads

**to expose**

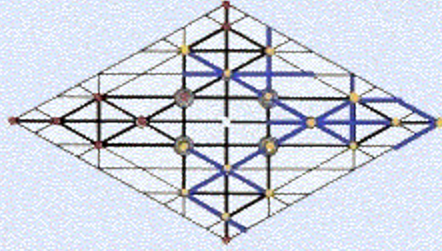
to unmask; to encounter, meet, confront  
to curse, hex; to enchant, cast spells  
prediction, speculation

**continuum**

proliferation; open-ended, on-going  
to measure, assess, investigate, monitor  
to complete; infinity, sum, totality







4X 794 אבגתא

## Abagtha

I shall 4 press X 7 Father 94

She focused 4 on her body's 9 processes 7 when measuring X spiritual growth 4; for the principles 4 buried within Creation 9 bear 7 the signature X of the Father 4.

**Gematria** 407 5X: beyond X words 5.

**Ordinal** 29 89: complex difficulties 9 in need of resolution 8.

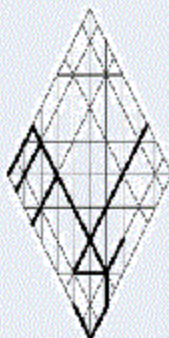
Fixing X upon her goal 5 (407 5X) with innocent O fervor 4 (74 04) and blameless 9 intent 5 (47 59), she petitions 7 the glory 4 (11 41) seated 9 (2 9) within her soul 9 (2 9), seeking 7 inspiration 4 (11 41) and counsel 9, hoping to improve 5 (47 59) understanding of what she perceived (74 04) in her measurements X of Torah 5 (407 5X).



לֵא

הַבֵּל

Abel



fleeting, transitory;  
steam, vapor, breath; vanity, emptiness, foolishness;  
misapprehension;  
to be fooled, hoodwinked;  
an idol: the אֵל Bel לֵא: chief god of Babylon.

While at rest in the evenings during his quiet life among the flocks, thoughtful Abel had discovered א his body to be the refuge ש of an inward friend, a guide ל; and he had come to welcome א the comfort of its presence within his conscious soul ש.

Wise like no other, this teacher ל discerned א what his soul could accept and retain ש and had led accordingly — after the pattern he, himself, followed in guiding the flocks ל.

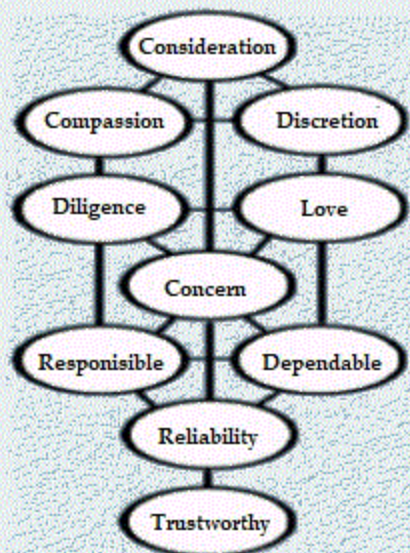
Drawn back as from a dream, as though suddenly imprisoned within a walled room,, Abel quickly א retreated ש as he was, again, challenged ל by Cain. He loved his elder brother, and he understood that his rather secretive life on the lonely pastures א with the sheep ש had become, oddly, a serious provocation ל to brother Cain.

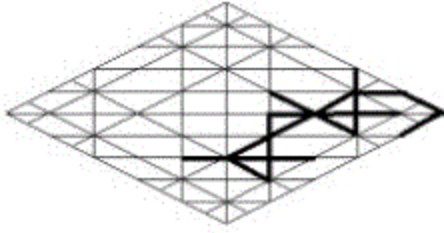
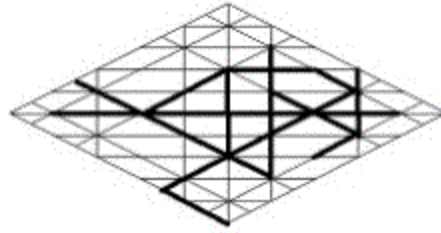
**Gematria** 37 א ל;

**Numerology** 19 א ל > 10 ל > 1 א:

Abel thought of his teacher as a shepherd ל who shared his watch, with determination א to defend ל his life: exactly as he, himself, made commitment to the defend the lives of the sheep. Threats and dangers א were constant and required diligence; but whatever the future might hold for him, Abel understood that —for the present, anyway—he had become a convenient ל target during Cain's preoccupations with his own rage א; so this time, as he had done so often before, he again endeavored to avoid ל friction. He had learned that clashes with Cain could escalate at any time into open hostility א.

**Targum:** Cain saw his brother as weak א and self-absorbed ש. Because they were brothers, Abel was ill-prepared ל to make quick א reaction to direct physical ש challenges ל to his own person; so Cain had given vent א to another bout of physical ש aggression, just to move things along ל—just to pass the time.





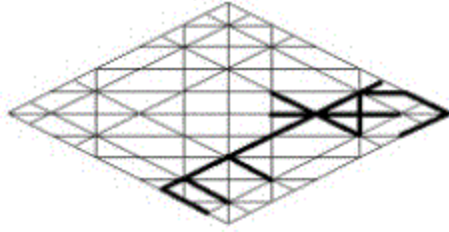
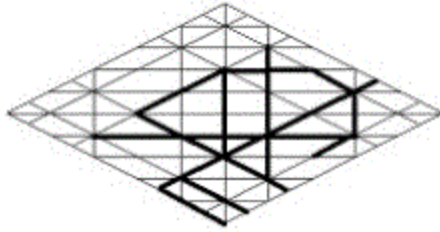
76LX7

אברהם

Abagtha, Avagta

I shall & press X^ father 94.

The Father  $\mathcal{A}$  will be consulted  $\mathcal{D}$  about her inclination  $\mathcal{A}$  to take full measure  $\mathcal{X}$  of her essence  $\mathcal{A}$ .



אֶפֶד

אברה

desire

a want; to consent, be willing; to obey; a reed, cane, switch.

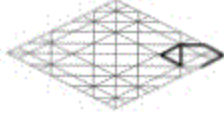
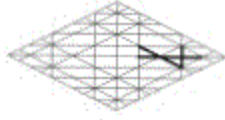
- \* intense א longing ש and attraction א;
- \* expanded א awareness ש and inclination א;
- \* to focus א on the body ש with lust א;
- \* a narrow growth א by which to tame ש resistance א;
- \* to show contrition א while ש suffering א.

Gematria and Numerology ש א:

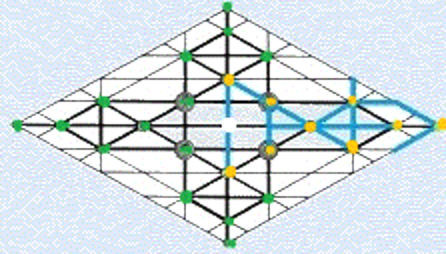
To cooperate א in a relationship א

Targum:

demands a willingness א to accept ש differences א.







אבִי אֵלֹהִים

Abi

my א Father א  
protuberance; fatherly

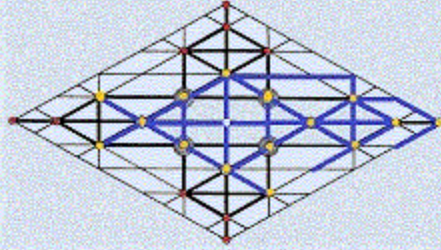
Our Father has the skill א to shape א and to engineer א; for foundational principles א trigger א a wide range of actions א. If we can maintain focus on underlying principles א, we are able to build upon א what we receive א of the Father; but power א is integral א to activity א of any sort.

Before we can tap into other forms of energy א, we must first engage and utilize א the energy א ready to explode א within the human form א. It is called the kundalini energy א. Not an exotic thing, kundalini is the physical vitality א within our bodies א. It accumulates א; it fires א; and when it is depleted א, it must be replenished א.

**Gematria and Ordinal 13 א:** It liberates א natural inclination א.

**Checksum:** Its fire א (4 א) is activated א and quickly travels א (13 א) to the heart א (4 א), where it gathers א momentum א (13 א); and like a notched arrow א (4 א) it is released א and flies א (13 א) to secret places א (4 א).





אבי גבעון זלגל ץוץץ

## Abi-Gibon

My ז Father זז  
is of many hills ץץוץגל.

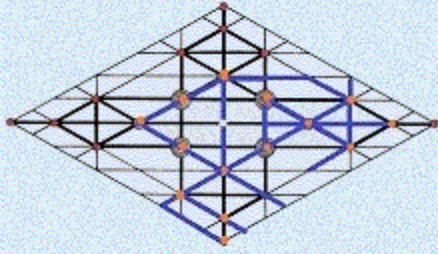
The Father ז of souls ז provides ז a way ג for us to build ז upon our understandings ו. We lift our arms in supplication ז when we're exhausted ז by things we see ז and rumors we hear ז; for stamina ז is an inadequate ז utensil to ply ז against overwhelming ו trials ז!

We arise: we lift ourselves up ז and we clap ז our hands ז as we jump ג to our feet ז, and our limitations ו vanish ז as we fill our lungs ז.

**Gematria** 144 זזזז: We will blossom ז in cleansing ז fire ז!

**Ordinal** 54 זז: We will flourish ז in Father's love ז!

**Tabulation:** Resolution ו (9) is the result ז of agreement ז (18 זז). Let us bathe ז in the light of our days ז (45 זז) expecting ז that principles ז (81 זז) will siphon ז off the misery ז of those suffer agony ז (144 זזזז) and the discomfort ז of those suffer pain ז (54 זז); for Living Waters ז will heal us ז (45 זז) if we choose ז to bridge ז (18 זז) our differences ו (9).



אביה אלה

Abiah

Father אלה Yah אלה

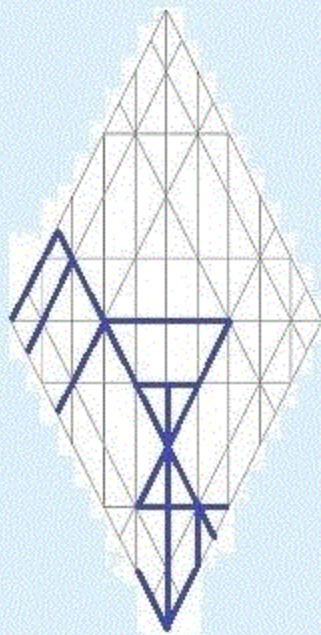
Father אלה gives אלה light, life אלה

The Father אלה of souls אלה provides אלה all life אלה with the intelligence אלה appropriate אלה to the needs אלה of the species אלה. His Spirit אלה inhabits אלה and vivifies אלה all that live אלה, and the principles visible אלה in each form match אלה the needs and serve אלה the particulars of its differentiation אלה. The Life Source אלה is conscious אלה of our feelings אלה and our choices אלה.

**Gematria 18 and Ordinal אלה:** shared אלה relationships אלה.

**Checksum:** Gifts אלה of perspective אלה (18 אלה) > are predetermined אלה (9 אלה) < by behavior אלה and bias אלה (18 אלה).





3794

אביה

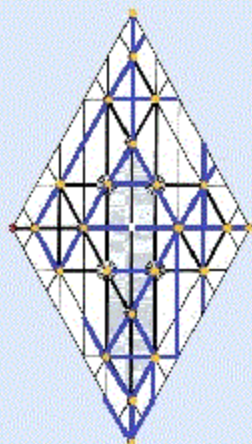
Abiah, Abijah (also, Y<sup>37</sup> 44);  
Father/44 he is/Y YH/37.

perception/4 of the downward spiral/3 brings/2 panic/1;  
cursory/4 introspection/3 provides/2 relief/1; yet  
intensifies/4 worry/3 about the constraints/2 of time/1;  
and impulsive/4 reforms/3 invite/2 regret/1.

Gematria 18/17: attempt/7 at reform/11.

Numerology 18/17, 9/8: actions/7 that are contrived/11 and targeted/8.

**Targum:** the ego/4 rejects/9 humble/7 regret/3.



אבי-אלבון זצוקל-זלזל

## Abialbon

my ז father זל is humiliation זצוקל

I am ז a soul ז whose humiliation ז has been overwhelming ז. The elders ז rejected ז my judgment ז, making light ז of the concepts ז I accept as valid ז. When I offer ז clarification ז, so that they might reconsider ז, they respond by withdrawing, yet further ז; and I am left behind ז to suffer ז alone ז in my nakedness ז.

I've reached ז an understanding ז common to herdsmen ז: I crave unity ז with the brethren ז, but principles ז are too dear ז to be forfeited ז because of hostile ז opposition ז from a peer group ז that could implode upon itself ז quite suddenly ז.

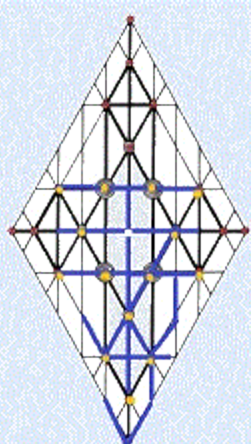
Gematria, 171 זזז: Darkened ז minds ז are crushed ז . . .

Ordinal 63 זז: . . . by the weight ז of the cross ז.

Checksum: All things will be resolved ז (9 ז). The blessing ז of brothers ז (18 זז) is for adversity ז: yes, they are to sharpen us ז (27 זז) and test ז us, but they are also given to uphold and ז (36 זז) support ז us in the hour of need ז (63 זז).

Understandings ז develop ז (72 זז) when speakers ז focus on the substance of the ideas ז (81 זז) under debate ז (90 ז). Veiled thought ז is like a kettle boiling ז with unruly notions that evaporate ז (171 זזז) as contingents ז (90 ז) face each other ז, ready to escalate ז (81 זז) if their private understanding ז isn't given preference ז (72 זז) above all others ז. There can be no progress ז (63 זז) if adversaries ז find no common ground ז (36 זז). Doctrine ז that would impose order ז (27 זז) at the expense ז of brothers ז (18 זז) has no future ז (9 ז).





אביסוף אבא אבא

Ebiasaph

Father אבא adds, supplements אבא  
my אבא Father אבא is a threshold אבא

My spirit אבא makes full use אבא of its access אבא to the Tree of Life אבא, as allowed אבא by the Father אבא; for he watches over אבא my soul אבא and is the keeper אבא of its gates אבא. Addressing אבא the fires אבא within the body אבא, he urges only that my behavior אבא should remain consistent אבא with my character אבא; for the Creator אבא of souls אבא provides אבא salvation אבא to all who are אבא forthright אבא, believing אבא the Father only engages אבא those he shelters in constructive אבא opportunity אבא.

**Gematria 153 אבא:** Those under the umbrella of the Holy One אבא do not fall victim אבא to error אבא.

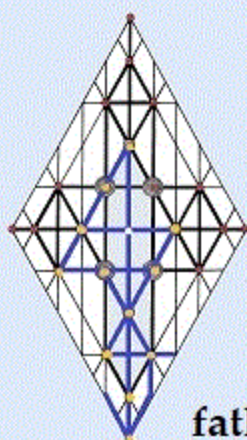
**Ordinal 45 אבא:** Participate freely אבא in life אבא!

**Checksum:** Conflict resolution אבא (9 אבא) brings אבא harmony אבא (18 אבא) that can correct אבא imbalances אבא (36 אבא) buried in memories אבא that have faded away אבא (45 אבא); and unexpected אבא insights אבא (54 אבא) will emerge אבא as armaments for the struggle אבא (81 אבא) to overcome אבא (90 אבא). We are to draw upon אבא the Shepherd's אבא light אבא (135 אבא) as it pierces through אבא our self-indulgent אבא efforts lift ourselves up אבא (153 אבא). Rather, we should rely upon the promise אבא of the Shepherd's guidance אבא, which will reveal אבא (135 אבא) the way of escape אבא (90 אבא).

That which we allow must proclaim אבא principles befitting אבא (81 אבא) a Son of Man אבא. Not collectors of coins, our great אבא (54 אבא) is the cash-poor freedom אבא to live abundant lives as children of light אבא (45 אבא). Following the first-born elder in the path he, himself, walked אבא will rectify the scales of justice אבא (36 אבא) as we share אבא what we, ourselves, have experienced among our brothers and sisters אבא (18 אבא) who have yet to find their way אבא (9 אבא).



אביתר אֲבִיתָר



## Abiathar

father אֲבִי magnifies,  
exaggerates אֲבִי

father אֲבִי is excessive,  
beyond sufficient אֲבִי

father אֲבִי is a rein, a cord אֲבִי

my אֲבִי father אֲבִי wanders, roams אֲבִי

Priests אֲבִי have empathy אֲבִי for what is happening אֲבִי around them אֲבִי. Watching with little bias אֲבִי, they will fix upon אֲבִי what they hear אֲבִי, responding אֲבִי with precision אֲבִי ; for they are responsible אֲבִי for any intervention אֲבִי and are careful אֲבִי to supply אֲבִי salient אֲבִי thoughts אֲבִי about their ideals אֲבִי, which are universal אֲבִי and are subject only to the discretion אֲבִי of the Father אֲבִי of souls אֲבִי, who will finish אֲבִי what he began אֲבִי.

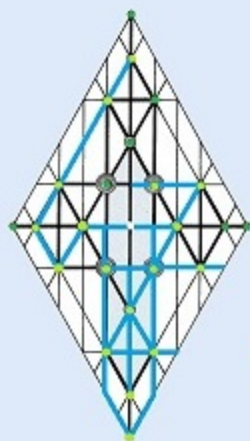
Gematria 613 אֲבִי אֲבִי: Measured אֲבִי governance אֲבִי is restorative אֲבִי and uplifting אֲבִי,....

Ordinal 55 אֲבִי: ...and it does not extend tripwires against אֲבִי enlightenment אֲבִי.

Checksum: The priest אֲבִי (1 אֲבִי) serves אֲבִי (10 אֲבִי), aiding אֲבִי in the resolution of conflicts אֲבִי (19 אֲבִי). He offers suggestions אֲבִי that are disciplined, but that also defer אֲבִי (37 אֲבִי) to truths that arise spontaneously אֲבִי (46 אֲבִי) within nuances אֲבִי that might be irresponsibly discarded אֲבִי (55 אֲבִי) or overlooked אֲבִי. Emotional אֲבִי (64 אֲבִי) reaction can sometimes aid אֲבִי progress אֲבִי (613 אֲבִי אֲבִי), just as intervention אֲבִי (91 אֲבִי) can circumvent אֲבִי progress אֲבִי (73 אֲבִי).

All there are sentinels אֲבִי at the gateway אֲבִי (64 אֲבִי) to understanding אֲבִי, which will facilitate אֲבִי victory אֲבִי of principle אֲבִי (91 אֲבִי) over chaos אֲבִי; and the kingdom אֲבִי of the Sons of Man אֲבִי be revealed אֲבִי (55 אֲבִי) within the Children of God אֲבִי, who will worship Truth אֲבִי (46 אֲבִי) and follow אֲבִי the laws אֲבִי (37 אֲבִי) they find אֲבִי written upon their hearts אֲבִי (19 אֲבִי) by the hand אֲבִי (10 אֲבִי) of the Father אֲבִי (1 אֲבִי).





אביחיל אלהים

## Abichail

my א Father א is  
strength, valor, virtue, honesty אלה

The goal of meditation is yoga, unity; and the apostles categorized perfection of its processes as “prayer without ceasing.” Meditation is sacrifice of the lower self to open the conduits of the higher self; for the terrestrial body is to serve as chariot of the celestial body by the grace of Father א. In prayer at this level, the Father א acknowledges א his responsibility א within the dynamics of the relationship א; and he provides א instruction א tailored א to personal א needs א.

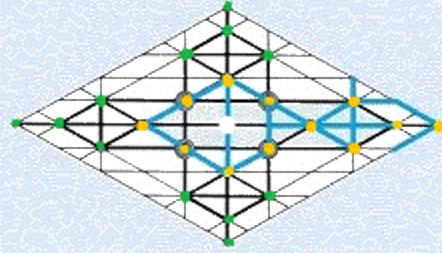
He accepts our perspectives א as he finds them, utilizing א our repentance to teach us and to change us through the influence א of his principle within the moment of recognition א. Because Father accepts us as we are, we are reborn א; for our capabilities א are constantly being stretched א by the experience, and we welcome א our lessons א.

Rapprochement א is at the door א; for we will reach א agreement א because the Father is exciting our will א for change א: not by reason of legalistic caveats, but because of inspiration א! We will make good use א of what we receive, sharing א with our brothers and sisters א what we receive א of the Teacher א.

**Gematria** אפ (614פ): We are permutations פ of Principle א . . .

**Ordinal** אפ (43 אפ): . . . in the waters פ of birth א.

**Checksum:** Yoga א (7 א) is the experience א of Unity א (16 א). Close the gates of chaos behind you as you enter the closet of privacy, that inward womb for meditation beyond the altar of the heart א (34 א). Immerse yourself in the waters פ of rebirth א (43 א). The Tree of Life is there פ, planted by the Father א (61 אפ) of humanity פ. Bow before א (43 א) the Ancient Ones א. The love א (34 א) being shared א will unite us all א (16 א) in perfection א (7 א).



אֵלֵינוּ אֵלֵינוּ

אֵלֵינוּ אֵלֵינוּ

Abida

my א Father א knows א

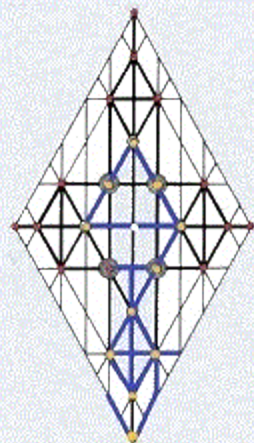
Our Father א is aware א of our activities א, our perceptions א, and our thoughts א.  
 Keeping watch א, he pays attention א to the record hidden in the corners of our  
 hearts א; and he is fully cognizant א of the interventions א each soul א will require  
 to become lamps that shine א with transparency א.

Gematria 87 א: He promises א that he will put an end our limitations א . . .

Ordinal 33 א: . . . as he validates א our birthing progress א.

Checksum: The bounty א of his blessings א relieve א the discomfort א of  
 his interventions א and certify א their efficacy א as we endeavor א to  
 overcome א.





אבִּידן אֶלֶף

Abidan

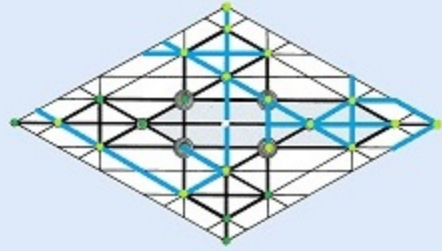
my א Father א is a judge א

Our Father א shapes א what is allowed א in the hearts א of his children א, and his decisions א are geared א to our acceptance א or resistance א to his Presence א as the Life Source א within the body as tabernacle. We are not only his creation, but also his household, his family א. His responsibility א is that suffering א has purpose א and will vanish א as he fashions א receptivity א that will serve as gateways א to our potentials א. As estranged א partners א, we have no access א to the perceptions א of enlightened individuals א. Our Father's glory א is that he pays attention א to what we do א and loves א us without reservation א.

**Gematria 67 א:** The structured laws of Torah . . .

**Ordinal 31 א:** . . . are instructive א of the Father's principles א.

**Tabulation:** Insight א (4 א) is given to activate א birth processes א (13 א) and to promote א growth א (31 א) through alignment א with the goal of perfection א (67 א). What we do א is consequence א (13 א) of what is done א in our hearts א (4 א).



אֱבִי־אֵל אֱלֹהֵינוּ

Abiel

my א Father א is God א

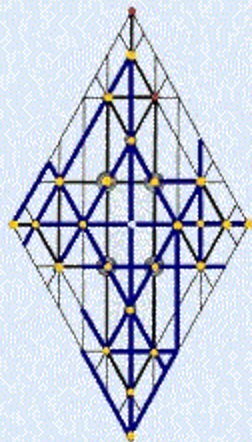
The Father א formulates א and implants א the concepts א that guide us א. Those individuals א who appreciate א their blessings א make confident א leaders א. They are passionate א souls א, and they welcome א the Father's inspiration א as challenges א. The things that can be seen א, heard א, or touched א offer momentary א distraction א; but the concepts that originate with the Father א, when they are welcomed א, will generate א profound ideas א as they mature א.

Gematria 44 א: The anointed א heart א...

Ordinal 26 א: ... will rejoice א as it is nourished א.

Checksum: Torah's א (א) teachings א will unite א (א) the people א through love hatred א (א) perversion א for it has been wrapped א (א) Torah's (א).





אבִּי־הָעֶזְרִי

אבִּי־הָעֶזְרִי

## Abiezer

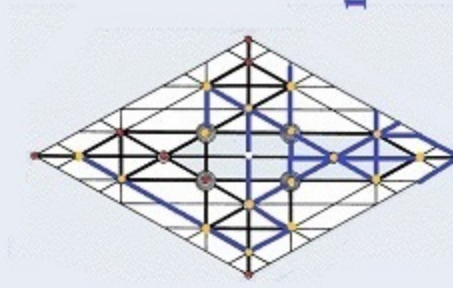
Father א provides א  
the א assistance א I need א

The Father א pays attention א to our works א and projects א thoughts א that guide us א as we prepare א to surpass א what we have done previously א. More precisely, the Father א shapes א what is done א within us and through us א. We must come to understand א that our roles א are lawful א only as it is determined א that they serve א the Father א of our mortal souls א; for he is present א in all that live א. If we are made blind to this א by a misapplied thrust א of zeal א, we require regulation א.

Gematria 305 אW: Excited W discernment א . . .

Ordinal 71 אO: . . . enlarges the field א of focus א.

Checksum: helps א (8 א) in achieving א goals א (17 א) by pointing to א optional א (35 א) methods א of conveying א (53 א) expressions א (8 א) and restricting (8 א) א inhibitions א and anxieties א (53 א) that lead to א embarrassing א (35 א) actions א and stifle א (17 א) commitment (8 א).



אביגיל אצל אצל

Abigail

my א Father א is delight, a gladness א

The Father א appreciates א humility א and prepares a way א to serve א with confidence א, interacting with the dynamic energies א of the soul א and stimulating א the nervous system א to provide א encouragement. Under the Shepherd's guidance א, the intentions א a person embraces א are indicative א of the path א he to follow א.

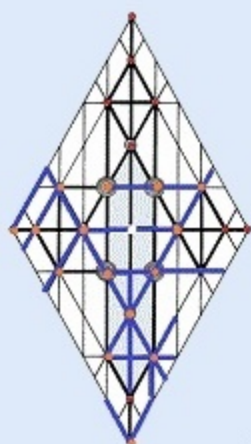
Gematria 56 א: The enlightened individual א welcomes judgment א...

Numerology 28 א:  $10 א > 1 א$ :

... is restructured א to the extent he agrees א to entertain the dynamics being planted by the Father א,

Targum: knowing that underlying concepts א will result in deeds א that will eliminate א not only effects א, but also causes א.





אביהיל אצא אצא אצא

Abihail

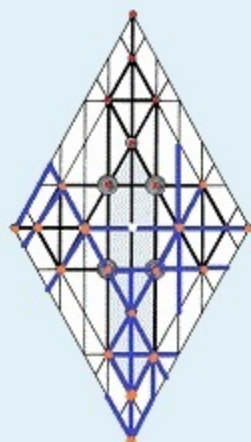
my א Father א is  
power, strength,  
valor, virtue, honesty אצא (אצא)

The Father א acknowledges א responsibility א for the illumination א we receive and offers א teachings א tailored א to our personal א needs א as we discern א what we receive and accept א instruction, that we might learn א of his principles א. We are shaped א in his hands א as lamps א if we are willing א to be guided א by his inspiration א and to implement א its intent א. The revelations א we receive are the means א to promote changes א within our ideas א as we store א his blessings א and amplify א the benefits א of what we learn א.

Gematria 58 א: He enlarges א perspective א. . .

Ordinal 40 א: . . . by his counsel א.

Checksum: meditation א (4 א) will bring א progress א (13 א) if the student א can focus א (31 א) on counsel א (40 א); for the promises א of covenant א (58 א) rest within counsel א (40 א), which leads א to powerful א (31 א) blessings א for the birthing processes א (13 א) of the heart א (4 א).



אביהוא 4Y3Z94

## Abihuah

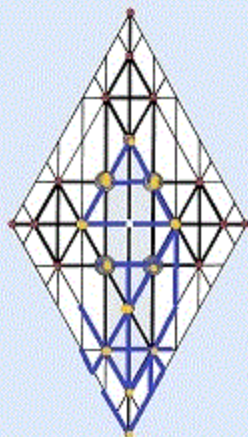
Father אֱלֹהִים Yah אֱלֹהִים is Lord אֱלֹהִים

As lord of the eternal realm, the Father ♀ of Creation ♂ laid down ♀ his Life  
 ♀ in sacrifice ♀. At the beginning of time, the emanation of his fiery  
 essence ♀ launched the immortal realm and its divine sparks escaped ♀  
 into the material realm of Creation ♂. They are to be regathered ♀ in the  
 winnowing fan ♀ to be wielded by him ♀ the Father ♀ first empowered ♀.  
 Called the only-begotten ♂, he left the immortal realm and submitted ♀ to  
 life the captivity of the mortal realm ♀, that he might rescue, reunite, and  
 unify ♀ the angelic sparks ♀ that vivify ♀ mortal souls ♂, blessing them ♀  
 with everlasting life ♀ and saving them ♀ from condemnation ♀

## Gematria and Ordinal ΔΨ (24 ΔΨ): Your Ψ flame Δ!

Checksum: Simplify ♡ your heart ♠ (24 ♠♡) > in welcome ♡ (6 ♡) < celebration ♡ of love ♠.





אבִּינוֹם

אבִּינוֹם

## Abinoam

my א Father א  
is lovely, tender, full of grace א

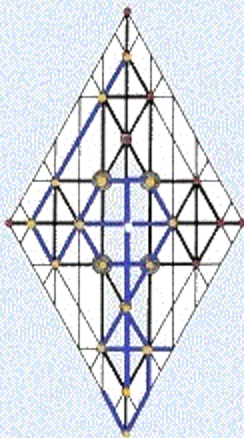
The Father א of all that I am א eases א my discomfort א, calming א my senses א and inspiring א my soul א to attain א the fullness of its promise א. Resting in the comfort א of his counsel א, I am keenly א aware א of his presence א and am uplifted א by the relevance א of his responses א when I ask א to be heard א. His hand is steady א; it doesn't waver א. He is the light source א in everyone א.

**Gematria 173 א** The Lord of Heaven א understands א the awkward birth process that will transport א...

**Ordinal 56 א**: ... the Sons of Man א to salvation א.

**Checksum:** My soul is shaped א (2 א) in the hands א of the Father א (11 א) as I meditate א upon the roles א of our relationship א (38 א). He is Counselor א and Deliverer א (47 א), and yet I stumble א. Indeed, I am nourished א (56 א) by fruit of the Tree of Life א, yet I lament א (65 א) the residual vacuum א in my heart. My pain א (74 א) mocks my character א, exposing א (83 א) the subtle darkness I would hide א; but the Shepherd snares me א as I fall א (137 א) and drains א my thought א of such equivocation א (173 א). HaShem has ordained א that I shall be schooled א in his perfection; for we are to meet א (137 א), face upon face א, and converse א (83 א) with a clarity א my heart cannot yet allow א (74 א). The Father is consistent א, and the light he shines on me illuminates א (65 א) every Son of Man א. He will save א (56 א) his anointed א, protecting א (47 א) and defending א the borders א he establishes א inside א (11 א) his children א (2 א).





אביטל      אֶבֶטֶל

Abital

my א Father א is dew א

A rising mist א will accumulate א into deposits א trapped on the underside of surfaces א that interfere א with further ascent א. Trapped there, the moisture will form א drops א that eventually become so heavy א that the cycle is reversed; and the beaded moisture א plummets back to the ground א, which receives it as dew, utilizing and storing its moisture א until it reaches א saturation א.

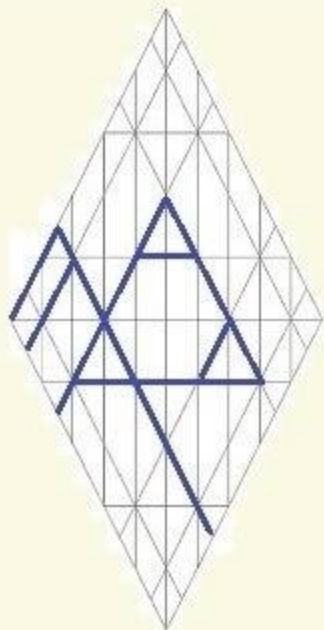
The lesson א is that details א contain the hidden א elements א by which a parable א can be interpreted א.

Gematria 52 א: The promise א of what's inside א . . .

Ordinal 34 א: . . . promotes א the hunt א.

Checksum: The writings א (7 א) are complex א. Sorting through א (25 א) them, probing א for perceptions א (34 א), is a troublesome א path א (43 א) that can cause cartwheels א and backsliding א (52 א) befuddlement א.

The way א (43 א) of the Shepherd א is to open doors א (34 א) that open to pastures א where you can feed as you will until you're rounded up and brought back, again א (25 א) a little closer to perfection א (7 א).



אדו

עדה

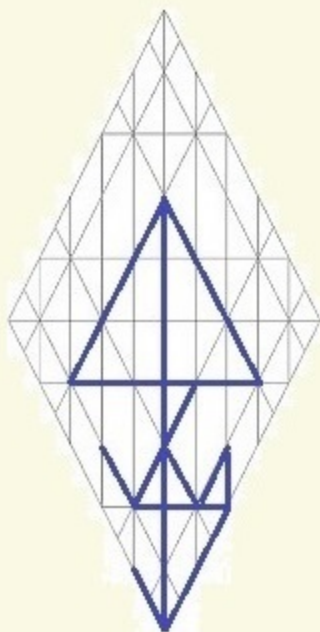
Adah; community; meeting, assembly; flock, herd; swarm; testimony, precept, witness; bejewelled; to skip, pass over.

lacking/ו love/א in life/א; anxiously/ו investigating/א options/א; detects/ו an opportunity/א to escape/א; overwhelmed/ו with the excitement/א of choice/א.

Gematria: 79/⊗ו: detects/ו a guardian/⊗.

Numerology 25/אז, 7/ז: delighted/ז about options/א and goals/ז.

Targum: bursting/ו with hope/א of relief/א.



מאז

דמא

Adam, Edom; man,  
humanity; lifeblood;  
reddish, ruddy; a ruby,  
garnet.

the initial/א materialization/א of Wisdom's attributes/מ;  
an individual/א, stopping/א on his journey/מ; a seed/א  
planted/א and watered/מ; the ox/א that bled/א for  
humanity/מ; the priest/א identified/א as the anointed/מ;  
a gleaming/א gem/א that sparkles/מ.

Gematria 45/א מ: the multitudes/מ who live/א, whether  
in freedom/מ or captivity/א.

Numerology 18/מז, 9/ט: a blessing/ז appreciated/מ by  
everyone/ט.

Targum: the life spark/א in the blood/מא; the chosen/א  
gateway/א to the heavens/מ.



מֵאֵל

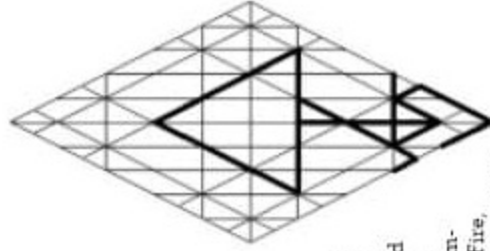
דָּתָן

Adam

man, humanity;  
lifeblood; ruddy,  
reddish; a ruby, or  
garnet; Edom.

Torah calls Adam the Son of God; for as his outward husk received the Breath of Life, his entire organism was impregnated with Holy Fire, making of him a living soul. This understanding is written into man's Hebrew name, shared by all: Adam מֵאֵל אֵדָם is the Life Spark אֵד in the blood מֵאֵל.

With the exhale of Life Eternal, our heavenly Father simultaneously laid the cornerstone of the temple made without hands; for fusion of the temporal and eternal realms established the immortal realm, giving the fiery tongues of heaven's angels reason to shout for joy! Angels are individual tongues of flame that arise from the holy Lake of Fire surrounding heaven's throne; and the creation and vivification of Adam affirmed angelic hopes of, one day, obtaining for themselves the stable celestial bodies such immortal beings so desired; for as living souls, the fiery angels would become lamps.



The fullness of HaShem אֵל אֵל was invested in Adam; and, thus, it is said of him, "male and female created he them." The beginning of the creation of Elohim, Adam is the emanation אֵד that glows אֵד within everyone מֵ. Not destined to abide alone, Adam became a seed אֵד that was planted אֵד and watered מֵ, that the Life Force, through him, might blossom אֵד in the hearts אֵד of mankind מֵ. As Life Spark אֵד hidden from the perceptions אֵד of man מֵ, Adam is the high priest אֵד in the hearts אֵד of everyone מֵ.

Priest of Melchizedek אֵד, a second Adam was identified אֵד as the anointed מֵ by John Baptist. Invisible, or seen by many as just another individual אֵד stopping by אֵד on life's journey מֵ, Adam will fill all in all in the fullness of time; for the Life of the first man is the brightest אֵד gem אֵד among Wisdom's attributes מֵ.

Gematria 45 אֵד מֵ:

Multitudes מֵ will be gathered אֵד from the nations מֵ in which they are held captive אֵד . . .

Numerology 13 מֵל > 9 אֵד:

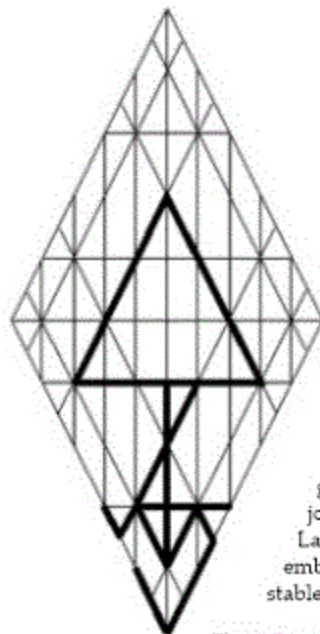
. . . for Adam is a blessing מֵ shared מֵ by all אֵד.

Targum: As Life Force אֵד in the blood מֵאֵל, Adam is the incarnate אֵד gateway אֵד to the heavens for all of Earth's peoples מֵ.



## Adam

man, humanity; lifeblood; ruddy, reddish; a ruby, or garnet; Edom.



Though Adam's physical body was formed with dust, Torah calls him the Son of God; for as Adam's outward husk received the Breath of Life, his body was impregnated with Holy Fire. This understanding is written into his Name: Adam אָדָם is the Spark of Life א in the blood אָ.

As the Breath filled Adam's body with the exhale of Life Eternal, the Heavenly Father also set the cornerstone of the Temple Made Without Hands; for the fusion of the temporal realm and the eternal realm established the immortal realm, giving the fiery tongues of heaven's angels reason to shout for joy. Angels are individual tongues of flame that rise from the Lake of Holy Fire surrounding the heavenly throne, and Adam emboldened their hope of, one day, obtaining for themselves stable celestial bodies, suitable for immortal beings.

The fullness of YHWH—of אֵלֹהִים—was invested in Adam; and, thus, it is said of him, "male and female created he them." Called the beginning of the creation of Elohim, Adam is the emanation א that glistens א from within all life forms א. The Life Spark א hidden from the perceptions א of mankind א, Adam is the high priest א who suffers א with all people א. Never destined to abide alone, he became the seed א that was planted א and watered א, that the Life Force in him might be amplified exceedingly א within the hearts א of humanity א.

As high priest א, Adam would be identified א, one day, as the Anointed א by John the Baptist, but he would be perceived by many as just another individual א stopping by א while on life's journey א. Destined to fill all in all, the Life invested in the first man is the brightest א gem א among Wisdom's attributes א.

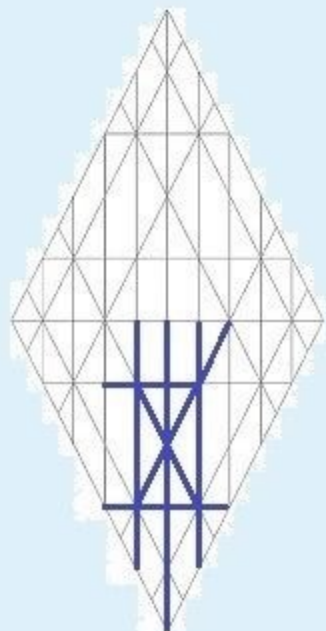
Gematria 45 א:

Multitudes א live א in Adam, whether in freedom א or in captivity א.

Numerology 18 א = 9 א:

He is a blessing א shared א by everyone א.

Targum: As Life Force א in the blood אָ, Adam is incarnation א established the gateway to the heavens א for all of Earth's peoples א.



ΣΗΛ

ΤΠΧ

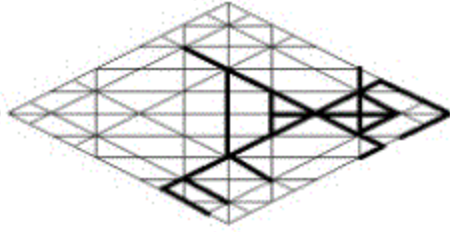
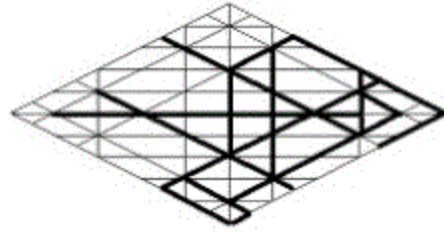
Ahaz; to connect; to grasp, hold, grip; to clutch, fasten down, make secure; to take, seize; to attack.

analyze/Λ observations/Η thoroughly/Σ; and focus/Λ on reachable/Η goals/Σ; that you may overcome/Λ any obstacles/Η to persuasion/Σ; for principles/Λ are framed/Η with words/Σ.

Gematria 16/ΥΠ: witness/Π to mercy/Υ.

Numerology 16/ΥΠ, 7/Σ: strive/Π for an equitable/Υ outcome/Σ.

Targum: inspired/Λ camaraderie/Η must prevail/Σ.



אלהים

Elohim

God, gods; collective plural of  $\text{אל}$  God.

The emanation  $\text{א}$  from antiquity  $\text{ל}$  whose Life energies  $\text{א}$  are shared  $\text{ל}$  by everyone  $\text{ו}$ . The Elohim  $\text{א}$  bend  $\text{ל}$  light  $\text{א}$ , in demonstration  $\text{ל}$  of the attributes of Wisdom  $\text{ו}$ . God—the Principles  $\text{א}$  in which we are

Instructed—will lead  $\text{ל}$  us all to Enlightenment  $\text{א}$  at the hands  $\text{ל}$  of chosen  $\text{ו}$  individuals  $\text{א}$ , teachers  $\text{ל}$  who will widely distribute  $\text{א}$  what they receive  $\text{ל}$  among the people  $\text{ו}$ .

Gematria 86  $\text{וּל}$ :

They will preach  $\text{ל}$  of fairness  $\text{ו}$  and insist  $\text{ל}$  upon mercy  $\text{ו}$ , in reflection  $\text{ו}$  of the Father's  $\text{א}$  will  $\text{ל}$ ; for they will love  $\Delta$  life  $\text{א}$

Targum:

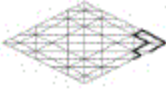
passionately  $\text{א}$  and will dedicate themselves to the role of teaching  $\text{ל}$ . Their lives  $\text{א}$  are given  $\text{ל}$  for the people  $\text{ו}$ .

Numerology 41  $\text{א ו} > 14 \Delta \text{ל} > 5 \text{א}$ :

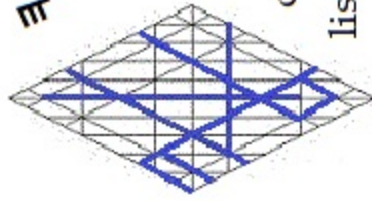
They will preach  $\text{ל}$  of fairness  $\text{ו}$  and insist  $\text{ל}$  upon mercy  $\text{ו}$ , in reflection  $\text{ו}$  of the Father's  $\text{א}$  will  $\text{ל}$ ; for they will love  $\Delta$  life  $\text{א}$

Targum:

passionately  $\text{א}$  and will dedicate themselves to the role of teaching  $\text{ל}$ . Their lives  $\text{א}$  are given  $\text{ל}$  for the people  $\text{ו}$ .







אלה

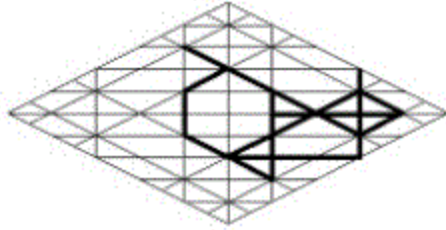
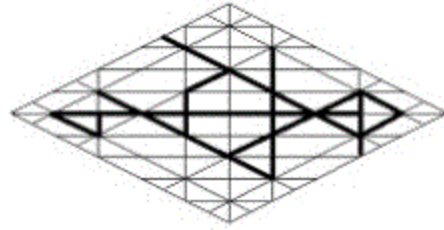
God, god; diety; to deify; an oath, covenant, agreement; an oak, terebinth tree; to put under an oath, to curse; swearing; to lament, mourn; these, those: a bill, note, a listing of particulars; Elah, Allah.

the singularity **A** that guides **L** the living **A**; the principles **A** that promote **L** life **A**; the principal **A** influence **L** within one's life **A**; the determination **A** to pursue **L** a choice **A**; to attack **A** vulnerability **L** with rage **A**; to be humbled **A** by punishing **L** sorrow **A**; an item **A** that has been herded among **L** columns **A**; the source **A** of ancient **L** revelation.

Gematria 36 YL: the teacher L and the judge Y,

Ordinal 18  $\mathfrak{H}\mathfrak{L} > 9 \otimes$ : who furnishes  $\mathfrak{L}$  the framework  $\mathfrak{H}$  for the resolution of all issues  $\otimes$ .

**Checksum:** We are commanded  $\mathcal{L}$  to be truthful  $\mathcal{Y}$  (36  $\mathcal{Y}\mathcal{L}$ ) > and humble  $\mathcal{Z}$  with each other  $\mathcal{H}$  (18  $\mathcal{H}\mathcal{Z}$ ) > if we would resolve  $\otimes$  (9  $\otimes$ ) = our differences  $\otimes$  (9  $\otimes$ ), < enabling us to reach  $\mathcal{Z}$  agreements  $\mathcal{H}$  (18  $\mathcal{H}\mathcal{Z}$ ) < that will prevent  $\mathcal{L}$  mutual contention  $\mathcal{Y}$  (36  $\mathcal{Y}\mathcal{L}$ ).



# 4SO64

אלעזר

Eleazar

God's 64 assistant 4SO; God 64 helps 4SO.

The ability 64 to alter 6 understanding 0 is driven 6 by  
God 4 through the emanation 6 of the Shepherd 6.

Be clear 0 about your objective 6; for your devotion 4  
to the Father 6 is proof 6 of your sufficiency 0 for the  
tasks 6 with which you are charged 4. Focus 6 on what you have been  
taught 6; for you understand 0 the edicts 6 of your King 4.

Gematria 308 6W:

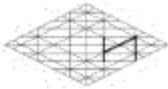
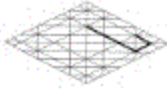
The Spirit of Holiness w will help 6 you

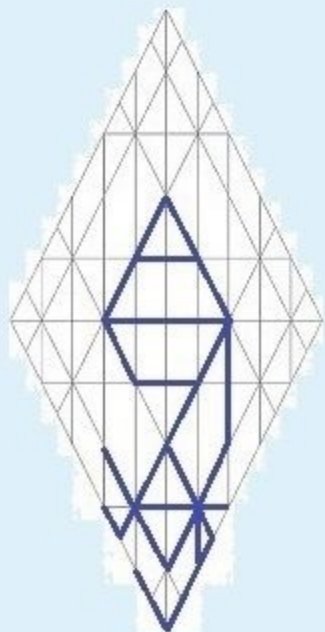
Numerology 11 66 > 2 6:

maintain 6 a focus 6 conducive 6 to blessings 6  
that can penetrate 6 your soul 6.

Targum:

Meditate 6 upon what the Shepherd teaches 6 you,  
lest it overwhelm 0 the limitations 6 of your mind 4.





אמיןאב

עמינדב

Aminadab, Amminadab;  
my/ל nation/people /א  
volunteers/אב, i.e., gladly  
serves Messiah.

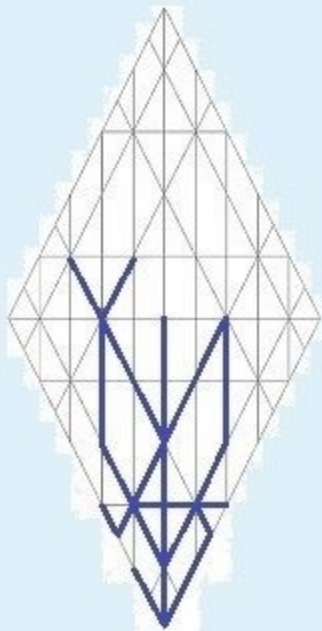
the student/א of Wisdom's attributes/א shows/ל  
a determination/א to penetrate/א its secrets/א;  
understanding/א is freely/א given/ל in response/א to  
hearts/א that are receptive/א; settles/א uncertainty/א  
by contributing/ל to the refutation/א of damaging/א  
assumptions/א; a compassionate/א messenger/א that  
delivers/ל nuanced/א insights/א upon which to build/א.

Gematria 176/אב: draws/א from the treasures/א of  
heaven/א.

Numerology 59/אב, 14/אב, 5/א: the recognition/א of  
conflict resolution/א is accompanied/ל by a thrill/א of  
relief/א.

Targum: an eagerness/א for information/א that might  
provide/ל unexpected/א insights/א about the soul/א.





אָמוֹן

אָמוֹן

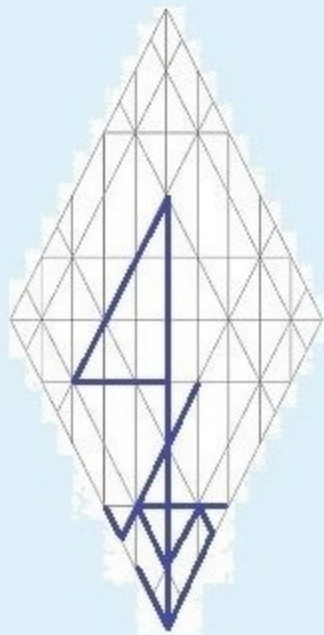
Amon; trained, educated; an apprentice, acolyte; loyalty, fidelity, trust; faithfulness; confidence.

probe/ך your memory/ך as you rest/ך, and unexpected/ך; concepts/ך will be released/ך for your consideration/ך; fully absorb/ך; each perception/ך as it emerges/ך and/ך recognize/ך; its principles/ך, that you may avoid/ך the inertia/ך of negativity/ך.

Gematria 97/סח: repent/ח of acrimony/ס.

Numerology 34/דל, 7/ז: have confidence/ל in love's/ד agenda/ז.

Targum: inspirational/ך memories/ך nourish/ך the Sons of Man/ך.



מ44

אדם

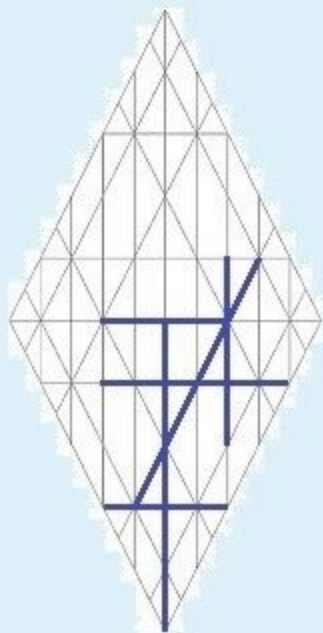
Aram; elevated; located/4  
upon the heights/מ4, i.e., in  
heaven.

an inspired/4 mind/4 has been liberated/מ; a focused/4  
mind/4 is free/מ; the power/4 of the intellect/4 is in its  
spontaneity/מ; mahem/4 is mastered/4 by memory/מ.

Gematria 241/4 מ44: an intellect/4 that is undisciplined/מ  
is chaotic/4.

Numerology 34/44, 7/7: a guide/4 whose opposition/4  
imposes order/7.

Targum: meditation/4 informs/4 and relieves/מ.



4 7 4

XOX

Asa; I shall be/4 on the  
agenda/7, i.e., evaluated,  
defined.

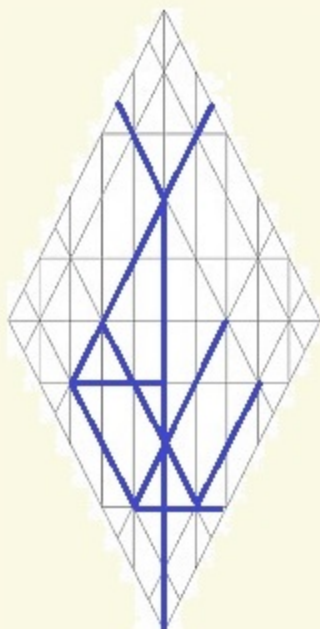
I shall/4 require/7 acknowledgement/4; the Creator/4  
of the Tree of Life/7 will perceive/4; I shall become/4  
what the years/7 determine/4; I shall be/4  
empowered/7 as I mature/4.

Gematria 62/7: a restructuring/7 of affiliation/7.

Numerology 17/7, 8/7: resolved/7 to restore order/7  
by consensus/7.

Targum: focused/4 on organizational/7 principles/4.





4YW4

אשור

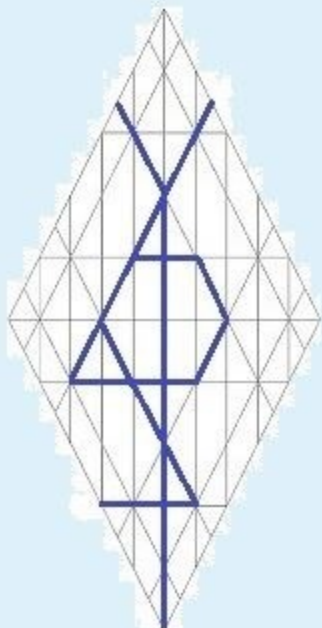
Assyria, Asshur, Assur;  
sure-footed; to step aright;  
approval, confirmation,  
acknowledgment; sanction;  
authentication; "land" west  
of Hiddekel/𐤏𐤍𐤁𐤏-- that is,  
subsequent to rebirth.

focused/4 vision/W calms/Y the mind/4; intervenes/4  
on behalf of Wisdom/W to judge/Y rulers/4; a  
principality/4 that wars against/W pride/Y and  
arrogance/4; accurate/4 analysis/W, with an  
evaluation/Y that's decisive/4.

Gematria 506/Y𐤍X: the renewal/X of piety/𐤍 and  
justice/Y.

Numerology 48/𐤍𐤕, 12/𐤔𐤌, 3/𐤌: nation/𐤕 that arises/𐤍  
to shape/𐤔 procedures/𐤌.

Targum: the explosive intervention/4 of Wisdom/W  
to reestablish/Y knowledge/4.



4YΣO

עזר

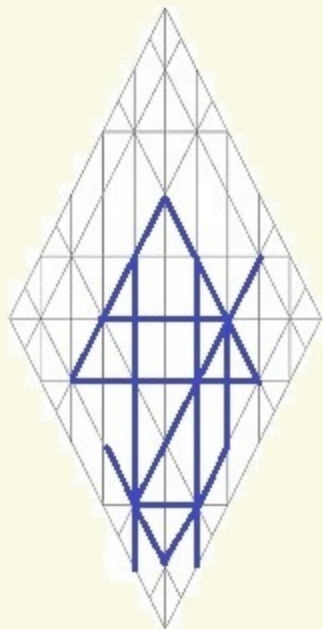
Azur, Azzur, Azor; helped;  
(also spelled 4ΣO/help).

understanding/O is perfected/Σ through alignment/Υ in  
Messiah/4; ponder/O the objective/Σ as you weigh/Υ  
your thoughts/4; realizing/O that words/Σ limit/Υ the  
mind's/4; capacity/O to escape/Σ attachment/Υ to the  
intellect/4.

Gematria 283/174: the mind/4 must be open/7 to  
change/1.

Numerology 49/⊗, 13/17, 4/Δ: invoke/Ⓜ conflict  
resolution/⊗ by submitting/7 to the birthing  
processes/1 of the heart/Δ.

Targum: to be empty/O is to be ready/Σ to be filled/Υ  
with knowledge/4.



הכסף

בדלח

bdellium; crystal; to  
crystallize; crystallization.

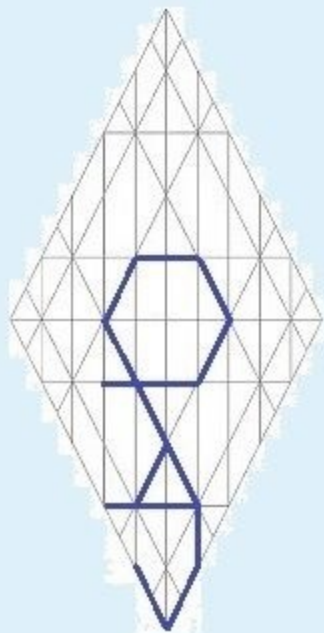
the formation/ש of crystals/א teaches/ל about ascent/ח;  
to accept/ש an opinion/א is to favor/ל agreement/ח;  
awareness/ש of fervor/א is a catalyst/ל to improve/ח;  
diagnosis/ש creates opportunity/א to redirect/ל effort/ח;  
to accept/ש with an open heart/א is to avoid/ל despair/ח;  
affirm/ש observations/א with a changed/ל outlook/ח.

Gematria 44/אח: the preferred/ח path/א.

Numerology 26/כז, 8/ח: restructure/ש judgments/כ  
through empathy/ח.

Targum: the indwelling/ש love/א of the Shepherd/ל is  
joyous/ח.





ΣΟΔ

בעז

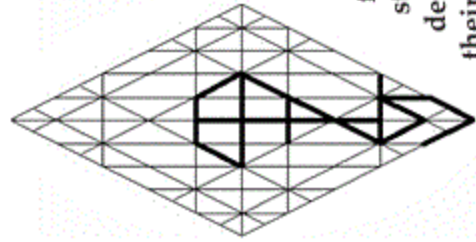
Boaz; house/Δ of refuge/ΣΟ;  
praiseworthy; inward/Δ  
valor, heroism/ΣΟ.

the soul/Δ is encompassed/Ο by salvation/Σ; and  
cherishes/Δ its awareness/Ο of deliverance/Σ; its  
response/Δ is an eager/Ο readiness/Σ; to claim/Δ  
fulfillment/Ο and closure/Σ.

Gematria 79/⊗Ο: treasuring/Ο the shield/⊗.

Numerology 25/אΨ, 7/Σ: celebration/Ψ of a refreshing/א  
momentum/Σ.

Targum: the soul/Δ is overwhelmed/Ο with zeal/Σ.



יָדָא

יָדָא

Cain

spear: a point designed to pierce; lance; javelin; the edge of a blade or shovel; plowshare; to be inflexible; fixed, rigid, unforgiving: states of being whose end is determined by the potency of their natures; Cain is the secular patriarch of the Land of Nod.

Dejected  $\Phi$  because his offering  $\aleph$  hadn't found favor  $\gamma$ , Cain floundered  $\Phi$  in the grip  $\aleph$  of resentment  $\gamma$ . He was uneasy  $\Phi$ . To accept  $\aleph$  this public loss  $\gamma$  in standing  $\Phi$  would invite  $\aleph$  debilitating  $\gamma$  depression. And so, he had lashed out  $\Phi$  at his brother in a jealous rage  $\aleph$  that had tarnished  $\gamma$  Cain's good name  $\Phi$  and, further, had robbed  $\aleph$  him of personal expectations  $\gamma$ .

He had become obsessed  $\Phi$  — tormented  $\aleph$  by his predicament  $\gamma$ , and by his hypocritical  $\Phi$  assessment  $\aleph$  of inward loss  $\gamma$ . Overcome  $\Phi$  with

self-pity  $\aleph$ , he'd forfeited  $\gamma$  control  $\Phi$  of his actions  $\aleph$  and had given in  $\gamma$  to the pressures  $\Phi$  of temptation  $\aleph$ , as from sheer exhaustion  $\gamma$ .

**Gematria 160  $\Phi\Phi$ :**

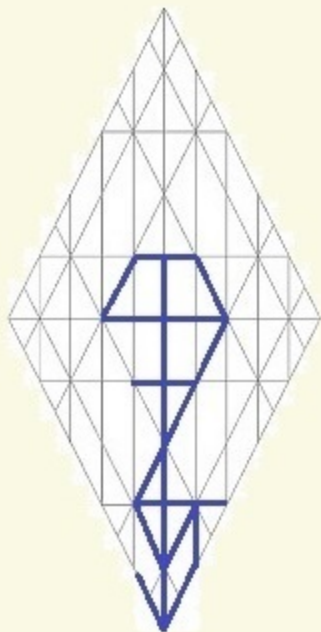
Preoccupied  $\Phi$  with a rupturing  $\aleph$  self image  $\Phi$ , harried  $\aleph$  Cain had ignored  $\Phi$  the warnings  $\aleph$  of his conscience  $\Phi$ . Already stretched  $\aleph$  to the limit  $\Phi$  of his patience  $\aleph$ , he had been as one trapped, ready to explode  $\Phi$  in frustration  $\aleph$ .

**Numerology 43  $\gamma\gamma$  > 34  $\Delta\mathcal{L}$  > 7  $\Sigma$ :**

Confused  $\gamma$  and bitter  $\gamma$ , he had lashed out  $\mathcal{L}$  with a lethal dagger's  $\Delta$  thrust  $\Sigma$  in answer  $\gamma$  to a minor irritation. He was trying to redirect  $\gamma$  his pain  $\Delta$ , hoping to restore order  $\Sigma$ .

To do well going forward, he would have to find a way to unlock  $\gamma$  paths  $\gamma$  that could lead to real change  $\mathcal{L}$ . He had loved the thrills  $\Delta$  of conflict  $\Sigma$ , but he would have let them go  $\gamma$ .

**Targum:** Sons of Cain must overcome  $\Phi$  through humble  $\aleph$  introspection  $\gamma$ , lest the tyrannical ego  $\Phi$  should cause  $\aleph$  their ruin  $\gamma$ . They must be purged  $\Phi$  of the effects  $\aleph$  of errors that are over and past  $\gamma$ .



יזא

||ק

Cain; spear, lance; blade,  
edge, point.

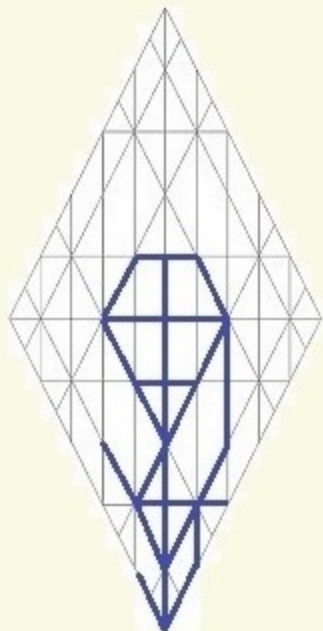
tormented/א by an irritating/ל negativity/י; pushes/א,  
incites/ל, then denies/י; wastes/א means of attaining/ל  
potential/י; hides/א abilities/ל and promise/י;  
smothers relief/א by imposing/ל caveats/י that  
obstruct/א and trigger/ל reversal/י through veiled/א  
insinuation/ל and slander/י.

Gematria 160/אא: annoys/א and harasses/א;  
desecrates/א by shocking/א.

Numerology 43/אב, 34/אד, 7/ז: unleashes/ב rage/א by  
assaulting/ד emotions/א with words/ז.

Targum: though evil/א grip/ל a son of man/י, he is  
destined/א to achieve/ל his promise/י.





קנן

קנן

Cainan, Kenan; son of  
Enos/Enosh; to mourn, wail,  
lament.

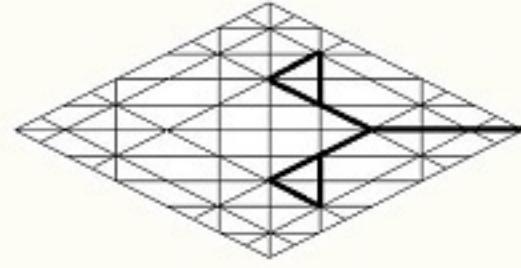
opposition/ק brings/ל devastating/ו reversals/ו;  
confirmation/ק of the need/ל to endure/ו and to  
persevere/ו; hidden/ק capabilities/ל of the sons of  
man/ו are discovered/ו, and investigation/ק triggers/ל  
dreams/ו of the future/ו.

Gematria 210/ל 4, 21/45, 3/א: seers/4 arrive/ל: an  
overthrow/5 of principle/4 through process/א.

Numerology 57/57, 12/12, 3/א: inability/ו to  
complete/5 activities/ל in/5 progress/א.

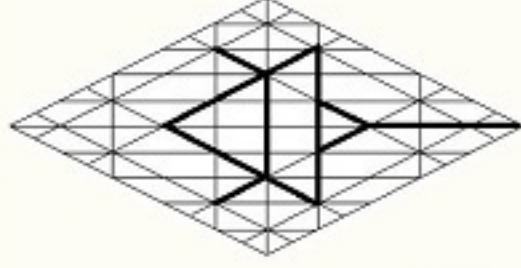
Targum: a hurled/ו spear/ו ק; occult/ק practices/ל  
suddenly/ו proliferate/ו.





ΔΥΔ

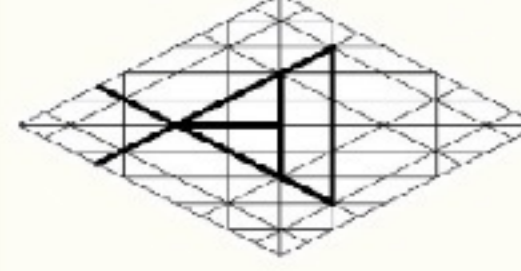
pot,



ΤΙΤ

kettle,

uncle.



David

a king

David 's Hebrew name signifies affinity between right and left, above and below, inside and out: in Dovid, the door Δ to heaven is aligned Υ with the doors Δ of Earth, even as the heart Δ of the heavenly Father bonds Υ with the hearts Δ of his children. When Dawid is uppermost in the heart of mankind, we are able to sense the aura Δ that hovers upon the altar Υ of our hearts Δ; for passion Δ has been Υ by prayer Δ, felvor Δ has been balanced Υ by insight Δ, and perceptions Δ have been temporized Υ by mercy Δ.

**Gematria 14 ΔἯ:**

David is humble and contemplative Δ.

**Numerology 4Ἧ > 5 Ἀ; Targum:**

Blessed with a love for Life, itself Δ, he sometimes suffers the Υ of his own perceptions Δ as he meditates Δ on difficult Υ observations Δ. Compassion Δ is enthroned, there, as arbiter Υ of his perceptions Δ, David' heart is the fulcrum Υ of Love Δ. Like a sentry Δ guarding Υ treasure Δ, love watches Δ, determining Υ what may pass and what may not Δ.

Any who, with felvor, seeks understanding of the Life Force is positioned, as young David. Goliath might block the way, but Dovid knows darkness well, having mastered monsters of his own. Like the bondswoman Hagar, who faced the closed doors of the wilderness of Shur, he surrenders emotion Δ and Υ perception Δ to HaShem, knowing that he is seen Δ. Like Hagar, Dawid also takes solace Υ in that insight Δ; for the altar of his heart Δ has become as one Υ with the altar Δ building in his mind.

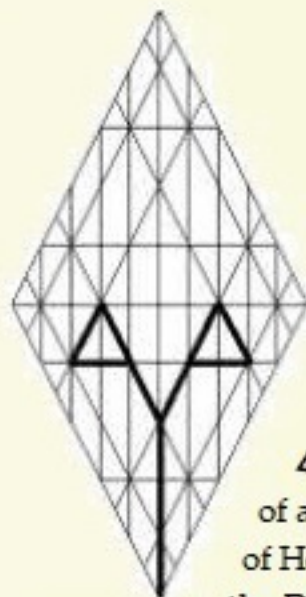
Thus, in his maturity, meditations Δ become indistinguishable Υ from his prayers Δ. He is immersed in Unity of HaShem. In Dovid, Love Δ unfastens the locks Υ of the secret chambers Δ of the Kingdom of Names.

**Gematria 4Ἧ Numerology 4Ἧ > 5 Ἀ:**

Within us, David is humility and sincerity Δ, and he commits himself to honor the implications of such things as are revealed to him.

**Targum:** His heart Δ gladly welcomes Υ what he perceives Δ; for he knows that he will be Δ what he, before, has been Υ; knowing, too, he now is what he is becoming Δ: Da'ud, a king.



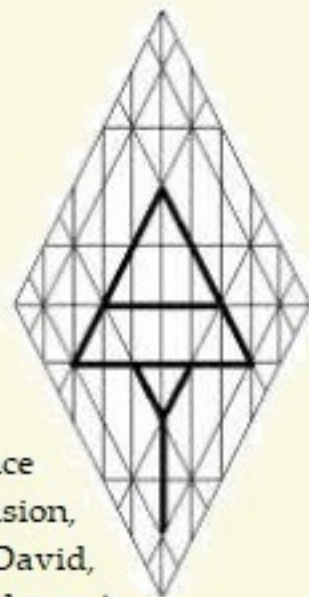


ΔΥΔ

ΤΙΤ

David

kettle, pot; uncle



ΔΥΔ is a Name signifying congruence of above and below, of reality and illusion, of Heaven and Sheol. In spiritual King David, the Door Δ to Heaven aligns Υ with the doors Δ

of Earth, and the Heart Δ of the Father takes root Υ in the perceptive hearts Δ of the elect. When David governs interactions, the aura Δ stabilizes on the altar of the heart Δ; for passion Δ has been bridled Υ by prayer Δ; fervor Δ has been balanced Υ with insight Δ; and excitement Δ has welcomed the bridle Υ of love Δ.

**Gematria 14 ΔϚ:**

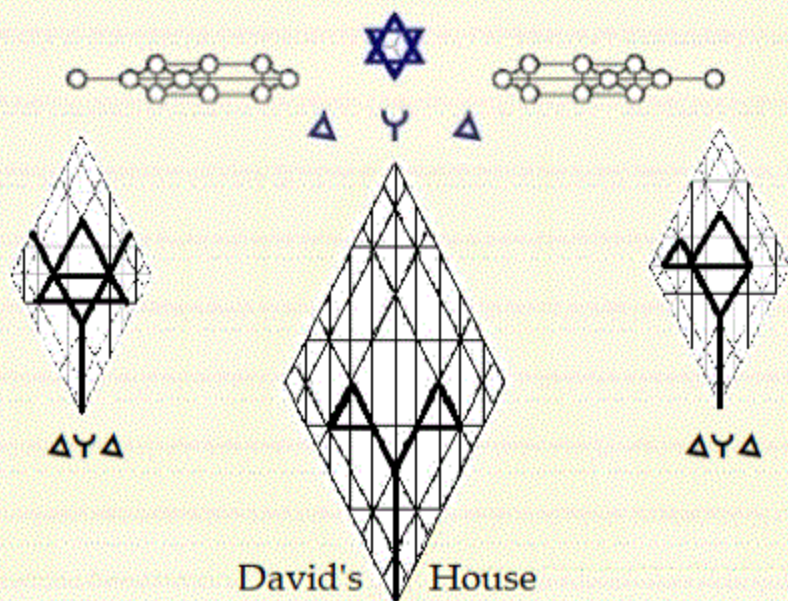
He is humble and contemplative.

**Numerology 14 ΔϚ > 5 א:**

David is blessed Ϛ with the love Δ of life א.

**Targum:** He sometimes suffers Δ the grief Υ of his own perceptions Δ as he meditates Δ on difficult Υ observations Δ.





## David's House In the Kingdom of Names

Compassion Δ is enthroned as arbiter Υ of David's perceptions Δ because his heart Δ is the chalice Υ of Love Δ. Like a sentry Δ guarding Υ the door Δ, Love watches Δ, determining Υ what may pass and what may not Δ as David delves Δ into the true implications Υ of those matters appear for his consideration Δ.

Any who, with fervor, seeks full understanding of the Life Force is positioned, spiritually, as young David. Goliath might stand in the way; but David has been prepared for the encounter by the challenges and dangers that came his way in the meadows of his life.

Like the bondswoman Hagar, who faced the closed doors of the wilderness of Shur, he surrenders his feelings Δ and Υ emotions Δ to HaShem, knowing that he is seen Δ. Like Hagar, Dawid finds solace Υ in that insight Δ; for the altar of his heart Δ has become as one Υ with the altar Δ being created in his mind.

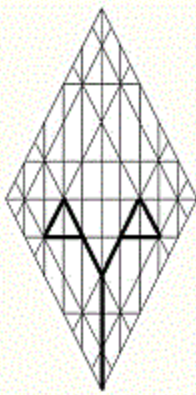
In his maturity, David's meditations Δ become indistinguishable Υ from his prayers Δ because he is immersed in unity of HaShem. In ΔΥΔ, love Δ unfastens the locks Υ of the bridal chamber Δ within the Kingdom of Names.

**Gematria 14 Δℒ; Numerology 14 Δℒ > 5 א:**

Within us, David is humble ℒ sincerity Δ. He is committed to honor ℒ the implications Δ of whatever happens in his life א.

**Targum:** His heart Δ gladly welcomes Υ his perceptions Δ. He knows that he will be Δ what he, before, has been Υ; for he also knows that he now is what he is becoming Δ: Da'ud, a king.

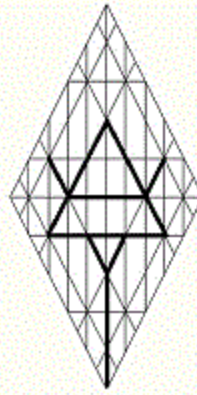




ΔΥΔ

TIT

David

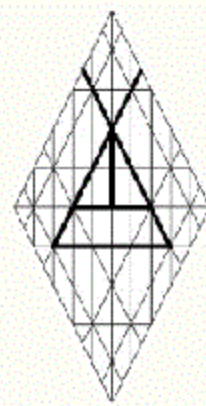


pot,

kettle,

uncle.

a king



David's Hebrew name signifies affinity between right and left, above and below: in David, the door Δ to heaven is aligned Υ with the doors Δ of Earth, even as the heart Δ of the heavenly Father bonds Υ with the hearts Δ of his children. When the Spirit of Dawid is uppermost in the hearts of mankind, we are able to sense the aura Δ that hovers Υ upon the altar of our hearts Δ; for passion Δ has been bridled Υ by prayer Δ, fervor Δ has been balanced Υ by insight Δ, and perceptions Δ have been temporized Υ by mercy Δ.

**Gematria 14 Δℒ:**

David is humble ℒ and contemplative Δ.

**Numerology 14 Δℒ > 5 א:**

Blessed ℒ with a love Δ for Life, itself א,

**Targum:** he sometimes suffers Δ the grief Υ of his own perceptions Δ as he meditates Δ on difficult Υ observations Δ.

Because compassion Δ is enthroned there as arbiter Υ of his perceptions Δ, David's heart Δ is the fulcrum Υ of Love Δ. Like a sentry Δ guarding Υ treasure Δ, love watches Δ, determining Υ what may pass and what may not Δ.

Any who, with fervor, seeks understanding of the Life Force is positioned, spiritually, as young David. Goliath might block the way, but David knows darkness well, having mastered monsters of his own.

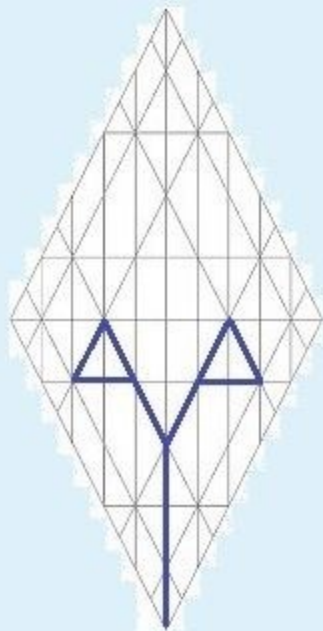
Like the bondswoman Hagar, who faced the closed doors of the wilderness of Shur, he surrenders emotion Δ and Υ perception Δ to HaShem, knowing that he is seen Δ. Like Hagar, Dawid also takes solace Υ in that insight Δ; for the altar of his heart Δ has become as one Υ with the altar Δ building in his mind.

Thus, in his maturity, David's meditations Δ become indistinguishable Υ from his prayers Δ. He is immersed in Unity of HaShem. In ΔΥΔ, Love Δ unfastens the locks Υ of the bridal chamber Δ of the Kingdom of Names.

**Gematria 14 Δℒ; Numerology 14 Δℒ > 5 א:**

Within us, David is humility ℒ and sincerity Δ, and he commits himself to honor ℒ the implications Δ of such things as are revealed א to him.

**Targum:** His heart Δ gladly welcomes Υ what he perceives Δ; for he knows that he will be Δ what he, before, has been Υ; knowing, too, he now is what he is becoming Δ: Da'ud, a king.



ΔΥΔ

ΤΙΤ

David; kettle, pot; uncle.

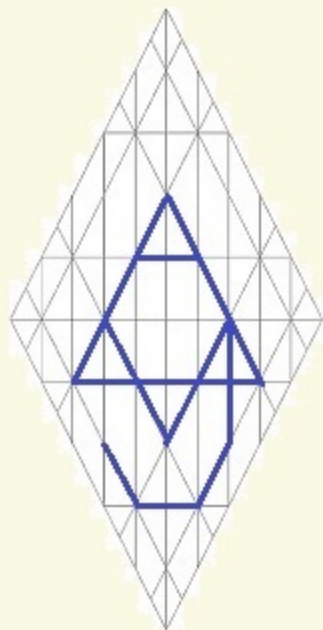
door/Δ aligned/Υ with Door/Δ; hearts/Δ wed/Υ with hearts/Δ; fervor/Δ balanced/Υ by insight/Δ; passion/Δ bridled/Υ by prayer/Δ; emotions/Δ are in bondage/Υ to love/Δ.

Gematria 14/Δℓ: humble/ℓ and contemplative/Δ.

Numerology 14/Δℓ, 5/א: energetic/ℓ love/Δ of life/א.

Targum: suffers/Δ grief/Υ from perceptions/Δ.





יָדָו

יְדֻ

Eden; delight, pleasure;  
soft, delicate; to refine,  
improve; a time, era,  
period, epoch; millet,  
sorghum.

the chakra/ו at the heart/ד of a Son of Man/י;  
compassion/ו, contemplation/ד, interiorization/י;  
fulfillment/ו of the prophesied/ד Jubilee/י; to  
treasure/ו perceptions/ד as they unfold/י; spherical/ו  
gems/ד that sprout/י.

Gematria 124/דשפ: the holiness/פ rooted/ש in the  
heart/ד.

Numerology 37/של, 10/ל, 1/ך: the guarded/ל goal/ש  
established/ל from the beginning/ך.

Targum: to be surrounded/ו by love/ד is a desire/י that  
overwhelms/ו our hearts/ד with determination/י to  
overcome/ו any obstacle/ד or setback/י.

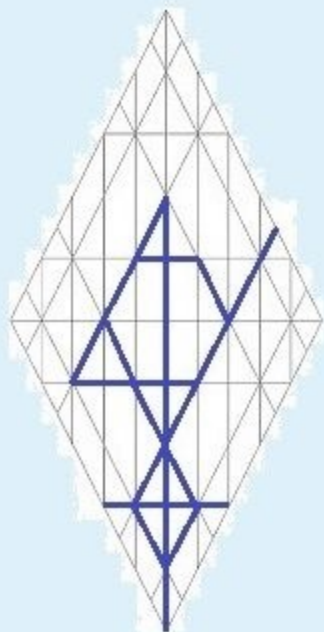
## ‏Eden, pleasure.

the maturation ‏ of perceptions within the hearts ‏ of enlightened beings ‏, which enables them to envision ‏ the door ‏ that opens unto to their potentials ‏. On Earth ‏, their vision ‏ is blocked ‏ by painful ‏ obstacles ‏ that hinder ‏ self-realization ‏; and their understandings ‏ of that secret place ‏ of security ‏ is limited ‏ and therefore fails ‏ to satisfy ‏ specifics ‏ about what is coming ‏. They are anxious ‏ because they are excited ‏ by the unknown ‏, thrilled ‏ by the suspected ‏.

**Gematria 124 ‏** ‏ of confusion ‏ is pervasive ‏.

**Ordinal 34 ‏** ‏ direction ‏ and guidance ‏ follow ‏ persistent ‏ meditation ‏.

**Checksum:** Purification ‏ is the simplification ‏ of desire ‏ (124 ‏). > When we discover our root ‏ in the godhead ‏, (61 ‏) we will receive counsel ‏ about the path forward ‏ (43 ‏) > and will be led ‏ to the security ‏ (34 ‏) > of perfection ‏ (7 ‏).



4ΣΟΛ4

אלעזר

Eleazar; God/Λ4 assists/4ΣΟ.

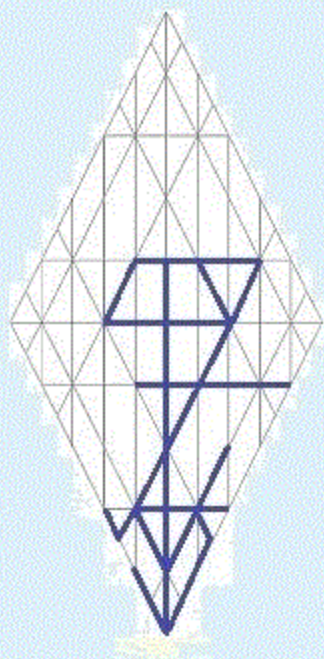
the ability/4 to alter/Λ understanding/Ο is driven/Σ by God/4; through the emanation/4 of the Shepherd/Λ. clarify/Ο your expectations/Σ, for your devotion/4; to the Father/4 is persuasive/Λ and sufficient/Ο for the task/Σ required/4; of you/4, if you rely/Λ upon your attentiveness/Ο to the words/Σ of the Master/4.

Gematria 308/ΗW: the Spirit/W will help/Η.

Numerology 56/ΥΥ, 11/47, 2/2: the Sons of Man/Υ are nourished/Υ by the blessings/7 of the Father's/4 care/2.

Targum: the inspiration/4 of Shepherd/Λ overwhelms/Ο the limitations/Σ of the mind/4.





יְלֵקֵלֵךְ

אליקים

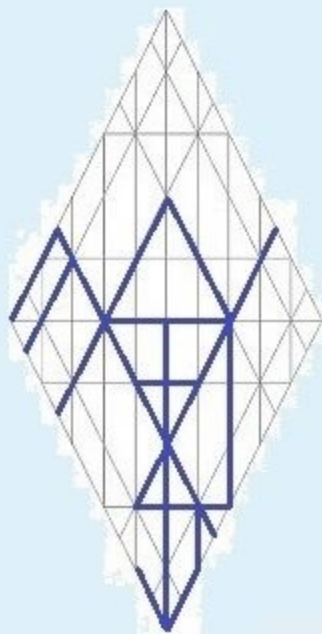
Eliakim; my/ל God/ך exists,  
is everlasting, eternal/יְלֵק,  
i.e., is dependable, reliable.

concentrate/ך on the instruction/ל you've received/ל and  
draw upon/ך its applicable/ל admonitions/י; for your  
ability/ך to alter/ל behavior/ל will be limited/ך, should  
you become dismissive/ל of counsel/י; spiritual growth/ך  
is spurred/ל by deeds/ל that confer/ך blessings/ל upon  
your peers/י; the Father/ך will guide/ל those who would  
serve/ל as priests/ך ready/ל and prepared/י.

Gematria 191/ךיך: be sheltered/ך by righteous/י  
principles/ך.

Numerology 65/אפ, 56/זז, 11/כל, 2/ב: the developmental  
stages/פ in the lives/א of the Sons of Man/ז involve/ז the  
manifestation/ל of the Father/ך in his children/ב.

Targum: a decision/ך to pursue/ל the source/ל of  
holiness/ך is the means of attaining/ל freedom/י.



ΔΥΞΖΛ

אליהוד

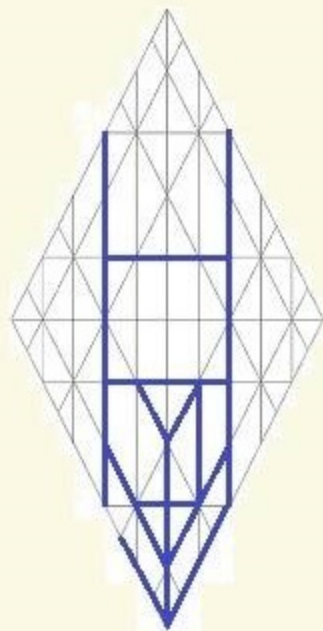
Eliud; my/Ζ God/Λ is  
glorious, majestic/ΔΥΞ.

as you begin/Λ to teach/Λ, set aside/Ζ affiliations/Ξ  
and/Υ preferences/Δ; that you may channel/Λ what the  
Shepherd/Λ provides/Ζ at the moment/Ξ. rest/Υ in the  
security/Δ; of the Father's/Λ supervision/Λ, for you  
serve/Ζ the revelation/Ξ of his mercy/Υ and his love/Δ;  
for humanity/Λ. the Ancient/Λ of Days/Ζ is magnified/Ξ  
by crucifixion/Υ in your heart/Δ.

Gematria 56/ΥΥ: display/Υ unity/Υ.

Numerology 38/ΗΛ, 11/ΛΖ, 2/Θ: evade/Λ discord/Η as you  
share/Ζ the vitality/Λ of your soul/Θ.

Targum: emanation/Λ of the Shepherd/Λ will enable/Ζ  
discernment/Ξ of heaven's/Υ door/Δ.



עץ חיים

חנוך

Enoch; training.

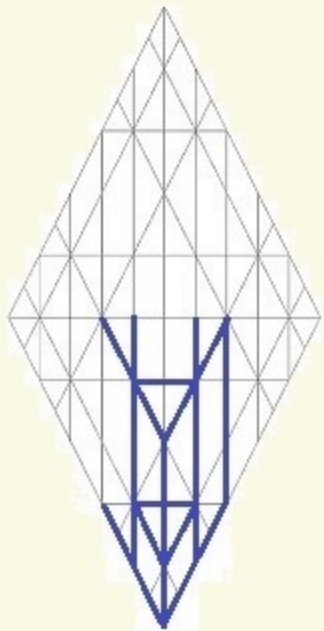
enthusiasm/ח unfolds/ו as boastful/ע arrogance/ע;  
impatient/ח and ready/ו to join/ע in battle/ע;  
relationships/ח are undermined/ו to discourage/ע  
productivity/ע; an outlook/ח that is both negative/ו  
and/ע complicated/ע.

Gematria 84/47: mocks/ו pain/4.

Numerology 39/⊗4, 12/פ4, 3/3: malice/4 that targets/⊗  
humble/4 souls/פ routinely/3.

Targum: he climbs/ח into dreams/ו and insinuates/ע  
mayhem/ע.





עזניח

חנוך

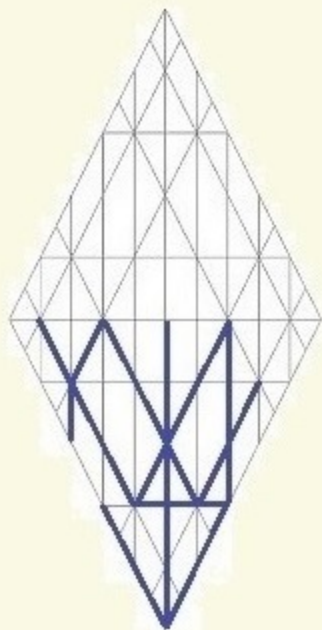
Enoch; schooling, training;  
education, upbringing.

the vocational/ח predisposition/נ, nurtured/ע and made evident/ע; a helper/ח trusted/נ to solve/ע problems/ע; the interrelationship/ח between promise/נ and/ע practicality/ע; an inordinate/ח propensity/נ for debate/ע and argument/ע; an enthusiastic/ח acknowledgment/נ of values/ע and commonality/ע.

Gematria 84/Δ7: an open/7 door/Δ.

Numerology 39/⊗, 12/♣, 3/∧: a lesson/∟ reinforced/⊗ by experience/♣ is interiorized/♣ quickly/∧.

Targum: to ascend/ח in the dream state/נ is equivalent to taking rest/ע in a tree/ע.



WYŶȲ

אנוש

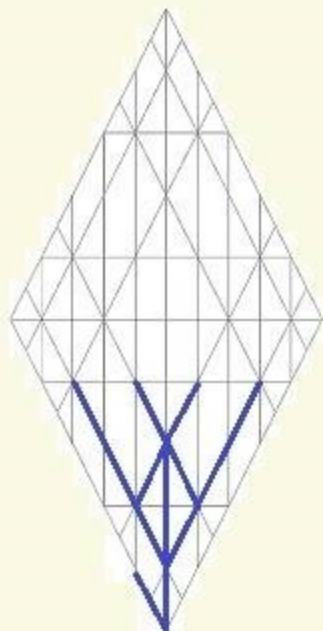
Enos, Enosh; man, mankind;  
human being; foundation;  
mortality.

the Life Force/Ȳ unfurls/Ŷ in banners/Υ of Wisdom/W; a  
spark/Ȳ escapes/Ŷ the embrace/Υ of fire/W; the  
pressures/Ȳ of deeds/Ŷ wrapped/Υ in desire/Ŷ; a  
reduction/Ȳ in predictability/Ŷ intensifies/Υ worries/W;  
recognition/Ȳ that destiny/Ŷ is determined/Υ by  
Wisdom/W; an overpowering/Ȳ need/Ŷ to worship/Υ  
Spirit/Breath/Wisdom/God/W.

Gematria 357/ΣŶW: doubts/W subvert/Ŷ objectives/Σ.

Numerology 42/ḡŶ, 24/ΔŶ, 6/Υ: a favored/Ŷ child/ḡ is  
celebrated/Ŷ in loving/Δ adoration/Υ.

Targum: the inspiration/Ȳ to ritualize/Ŷ worship/Υ of  
Spirit/W while vitality/Ȳ and desire/Ŷ are locked in the  
fulcrum/Υ of passions/W.



WYU

כוש

Ethiopia, Cush, Chush;  
spindle, shaft; e.g., axle of  
the Chariot.

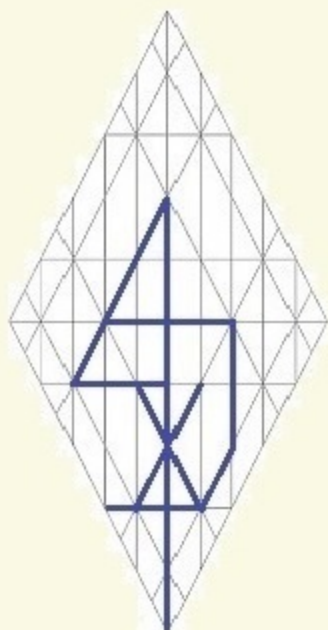
celebration/ו within the vessel/י of the Spirit/ו;  
realignment/ו in the fulcrum/י of Wisdom/ו;  
simplified/ו, rectified/י, invigorated/ו; the tree of  
knowledge within duality/ו is rooted/י in  
Wisdom/ו.

Gematria 326/ויוו: anxieties/ו are exposed/ו and  
ameliorated/י.

Numerology 38/חל, 11/לל, 2/ג: to encourage/ל with  
enthusiasm/ח provides/ל inspiration/ל for reform/ג.

Targum: restlessness/ו is surrendered/י and  
eliminated/ו.





אד

פרת

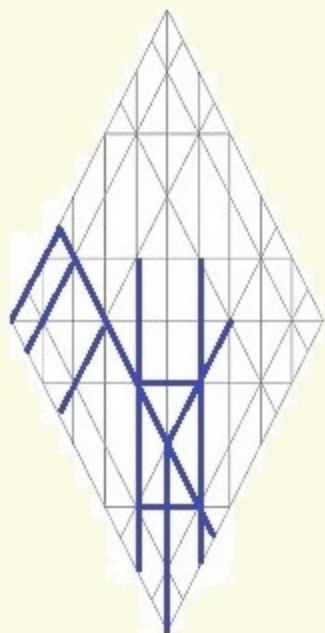
Euphrates; the fourth river of Enlightening Utterances issuing forth from Eden; these Living Waters are regathered in Euphrates to water Earth in its entirety: no location is specified in the text.

utterances/ד from the Master/ד of Eternity/א; the ravine/ד descending/ד from infinity/א; the opening/ד to epignosis/ד is identified/א; an expression/ד of the beauty/ד in all things/א.

Gematria 680/דאא: the sum/א of the King's/ד sayings/ד.

Numerology 59/⊗ג, 14/דל, 5/א: the potential/ג of incarnation/⊗ is access/ל to the portal/ד of enlightenment/א.

Targum: praise/ד the Savior/ד in all things/א.



אֵי חַי

חַי

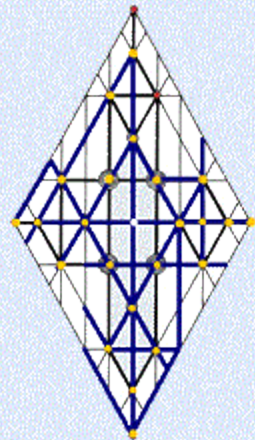
Eve; to live, experience;  
living; to make known; to  
declare, state, pronounce;  
an announcement; a farm,  
homestead, ranch.

complements/ח, reinforces/י, and refreshes/א: a  
partner/ח embraced/י for life/א; serves/ח as mother/י  
of all living/א; a counterbalance/ח to temporize/י or  
amplify/א; a bulwark/ח who validates/י revelations/א;  
a boundary/ח for sustenance/י of the living/א.

Gematria 19/סז: servant/ז of the family/ס: humble/ז  
and inclusive/ס.

Numerology 19/סז, 10/ז, 1/י: organizes/ז family/ס in  
service/ז of the Life Force/י.

Targum: she shares/ח the duties/י of life/א with joy/ח,  
cherishing/י its mixture/א of hard work/ח and/י  
relaxation/א.



אבִּי-הַעֲזָרִי

אבִּי-הַעֲזָרִי

my father is of the Ezri

my father אבִּי is among the א helpers אבִּי

I א welcome א the events א of life א and understand א the limits א of my knowledge א, which testify א of shameful א misuse א of my א time א, and there is a world of moments א to which I may never again have access א. Knowing this א humbles me א, now; and I expect to carry the reproach into the uncharted future א.

I accept א responsibility א and am truly embarrassed א. The hole א I have dug for myself א will affect א what I can accomplish א so far as I can see א, and my failure is aggravated, in that I intentionally א brushed aside א so many days א with no thought at all א about outcome א, and with no serious speculation א about implications א.

Gematria 305 אW: Wisdom W will mollify א . . .

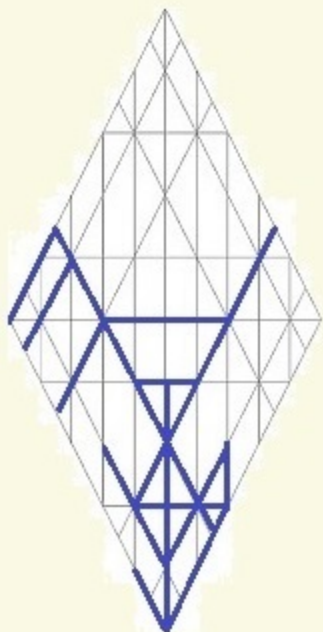
Ordinal 71 אO: . . . the understandings א of the moment א:

Checksum: Perspective א (8 א) is the source א of conclusions א (17 א).

The student א of life א (35 א) in its fullness א must go beyond א (53 א) the obvious א; for, in essence א (71 א), life is an open-ended א (80 א) wonder א that's filled with surprises א (305 א), as dull א (80 א) as it might seem א in any moment א (71 א). Enjoy א the journey א (53 א); for it will lead א to enlightenment א (35 א), and you will reach א perfection א (17 א) among friends א (8 א).







אלהים

אלהים

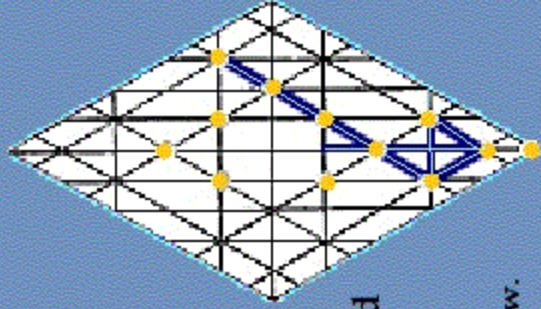
God; Elohim; gods (by usage: a collective expression of the attributes of the singularity AL, אלה/Allah God).

the Emanation/א from Antiquity/ל who showers/א blessings/ל on all people/א; the Life Force/א, who guides/ל and informs/א through the agency/ל of the anointed/א; (his) principles/א provide instruction/ל through the visible/א manifestations/ל of Creation/א; the Power/א that bends/ל Light/א to manifest/ל the attributes of Wisdom/א.

Gematria 86/א: commands/א righteousness and insists/א upon mercy/א.

Numerology 41/א, 14/א, 5/א: the immersion/א of seed/א gives/ל hope/א to all life forms/א.

Targum: the Creator/א instructs/ל, enlightens/א, and bestows/ל liberty/א.



∠4 God, god

mighty;

these;

no, not, not now.

Gematria 31 4∠:

Shepherd ∠ who watches 4;

guiding ∠ principles 4.

Ordinal Values:

13 ∩∇ the hand ∇

that beckons ∩ >

4 Δ foundation.

Temurah: 4∠ not.

Eriktology:

Primal 4 Cause ∠;

principle 4 that compels order ∠;

master 4 shepherd ∠;

the seed 4 of antiquity ∠;

the concepts 4 of instruction ∠;

concept 4 that serves as guide ∠;

a force 4 that resists ∠.

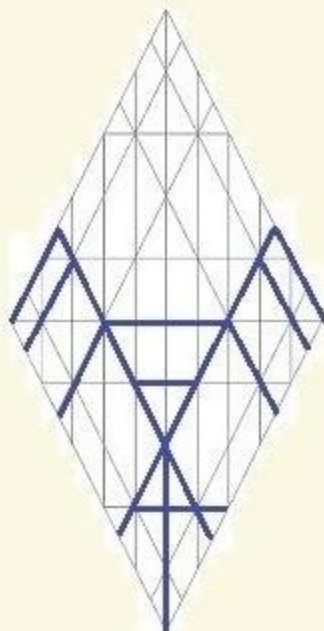
guiding ∠ principles 4;

promotes ∠ strength 4;

challenges ∠ the powerful 4;

Ancient ∠ Father 4.





אָיָאָל

יהוה

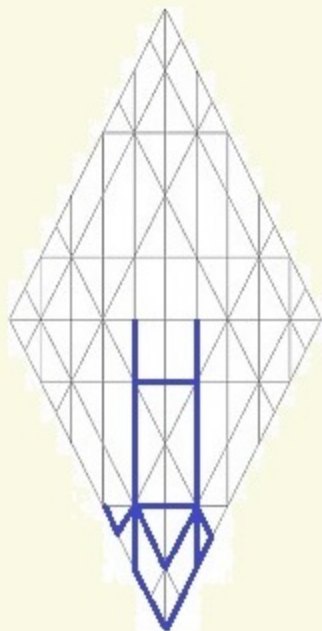
YHWH; Yahuwah,  
Yahweh, YahuWah,  
YahHhuWah, Jehovah,  
Jahuveh; HaShem (The  
Name); Adoni (my Lord);  
Lord; God.

(YHWH) gives/ל life/א and nourishes/י the living/א; the  
inhale/ל and the exhale/א sustain/י life/א; the  
action/ל of the winnowing fan/א collects/י or  
scatters/א; the blessing/ל of discernment/א promotes  
reverence/י for life/א.

Gematria 26/יט: realignment/י through sacrifice/י.

Numerology 26/יט, 8/ח: celebrate/י salvation/י with  
joy/ח.

Targum: YHWH stimulates/ל discernment/א and  
judgment/י through revelations/א.



חמ

חמ

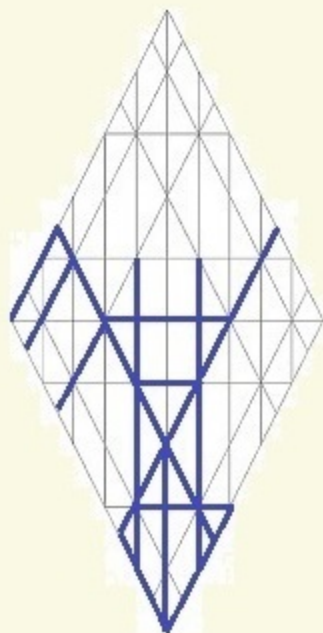
Ham; warmth, heat; hot;  
enthusiasm; cordiality.

the torso/ח and the loins/ח; stretched/ח and in duress/ח;  
celebratory/ח abandon/ח; amicable/ח indulgence/ח.

Gematria 48/ח ח: disorderly/ח relationship/ח.

Numerology 21/כח, 12/כח, 3/ח: a problematic/ח  
intensity/כח tempts/כח a child/ח to disrobe/ח.

Targum: a situation/ח unleashes/ח betrayal/ח, due to/ח  
impetuous/ח lust/ח arising from/ח a glimpse/ח of the  
torso/ח of a relative/ח.



אצלח

חווילה

Havilah; villa; downward spiral.

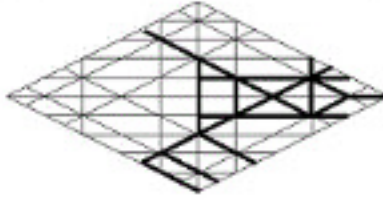
wonder/ח and awe/י are motivations/ל that encourage/ל exploration/א; to examine/ח and evaluate/י what's received/ל improves/ל discernment/א; a friend/ח questions/י behavior/ל, provoking/ל anger/א; an awkward/ח judgment/י results/ל in malice/ל and rage/א.

Gematria 59/⊗: the Projection of YH/י resolves conflicts/⊗.

Numerology 41/4י, 5/א: to recover/י focus/4 is relieving/א.

Targum: together/ח, we worship/י in humility/ל as we are guided/ל towards enlightenment/א.





אצלץח

## Havilah

villa; circular;  
a spiral staircase;  
land of spirals;  
of argumentative  $\mathcal{L}$   
debate אצלץח.

A glimpse  $\mathcal{H}$  of new horizons  $\mathcal{Y}$  brings  $\mathfrak{Z}$ , a change  $\mathcal{L}$  in expectations  $\mathfrak{A}$ ; but obligations  $\mathcal{H}$  tie us down  $\mathcal{Y}$ , holding us back  $\mathfrak{Z}$ , preventing us from following  $\mathcal{L}$  our Vision  $\mathfrak{A}$ . Whether ready or not, should we commit ourselves  $\mathfrak{A}$  to simply trying  $\mathcal{Y}$ , HaShem will supply  $\mathfrak{Z}$  guidance and direction  $\mathcal{L}$  for our dreams  $\mathfrak{A}$ .

We've been rightly taught that everything must come to balance, and that to indulge  $\mathcal{H}$  whims  $\mathcal{Y}$  by willpower  $\mathfrak{Z}$  involves  $\mathcal{L}$  risk  $\mathfrak{A}$  because it upsets  $\mathcal{H}$  equilibrium within the present—such as it is  $\mathcal{Y}$ —in exchange  $\mathfrak{Z}$  for outcomes  $\mathcal{L}$  that are unknown  $\mathfrak{A}$ . Among the variables is the likelihood that subsequent effort  $\mathcal{H}$  to mitigate and balance  $\mathcal{Y}$  unintended effects  $\mathfrak{Z}$  of change we have adopted is likely to be more difficult  $\mathcal{L}$ .

When options are ours to choose, unknown consequences tend to multiply  $\mathfrak{A}$ ; and thus, ambitious people  $\mathcal{H}$  become slaves  $\mathcal{Y}$  to their own choices  $\mathfrak{Z}$ , which are thwarted  $\mathcal{L}$  by ac-

tual outcomes. Expectations  $\mathfrak{A}$  envisioned  $\mathcal{H}$  within a moment of time are vanity; for, at the end of time, all paths must converge  $\mathcal{Y}$ , and to insist on a right to exercise the will  $\mathfrak{Z}$  apart from the Shepherd's guidance is likely to require corrective  $\mathcal{L}$  measures  $\mathfrak{A}$ .

If sanctions should come, they will come in answer to choices we have made, in accordance with the logic implicit in the letters of the Name אצלץח; for the exercise of will  $\mathfrak{Z}$  has consequences  $\mathfrak{A}$  that must be weighed  $\mathcal{Y}$  against difficulties of reintegration  $\mathfrak{A}$ ; for as choices are made, the baton passes from action to reaction as the Wheel of Life turns on.

It's not that ambition  $\mathcal{H}$  is a problem, in itself  $\mathcal{Y}$ , but that ambitious pursuits  $\mathfrak{Z}$  can drag us along by their momentum  $\mathcal{L}$ , binding  $\mathfrak{A}$  us in ambition's grip more tightly than we can presently foresee  $\mathcal{H}$ , in which case it would have been better for us to have limited  $\mathcal{Y}$  the exercise of will on our own initiative  $\mathfrak{Z}$ , that HaShem might better meet the demands  $\mathcal{L}$  of our hidden life  $\mathfrak{A}$  as One.

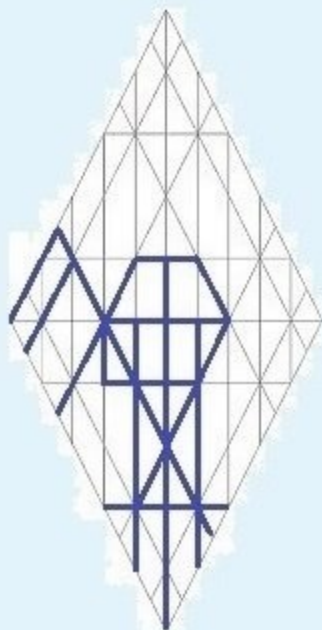
## Gematria 59 אב:

It's natural to desire, but we should remain cautious  $\mathcal{Y}$  about fixation on temporal objectives  $\mathfrak{A}$  in this tumbling  $\mathcal{Y}$  world  $\mathfrak{A}$ .

## Numerology 41 אב > 5 א:

Remember  $\mathcal{Y}$ : the great reward  $\mathfrak{Z}$  is eternal Life  $\mathfrak{A}$ .

**Targum:** Together with our companions  $\mathcal{H}$ , we do well to offer  $\mathcal{Y}$  our wills  $\mathfrak{Z}$  to the Shepherd  $\mathcal{L}$ , for we serve One Life  $\mathfrak{A}$ .



Yᶘᶙᶙᶙᶙ

יחזקיה

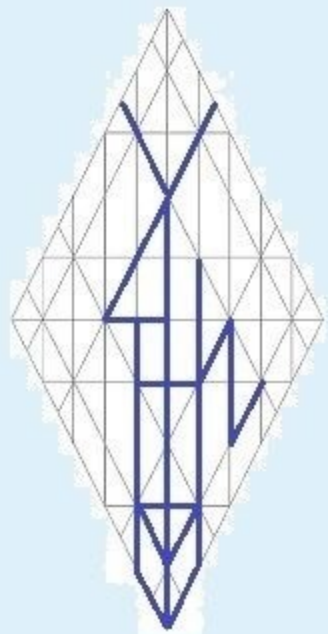
Hezekiah, Hizhiah, Ezekias  
(also ᶙᶙᶙᶙᶙ, ᶙᶙᶙᶙᶙᶙ, Yᶙᶙᶙᶙᶙᶙ);  
safeguarded, secured/ᶙᶙᶙᶙᶙ  
by YH/ᶙᶙ.

the elation/ᶙ of zeal/ᶙ is suffocating/ᶙ and may  
kindle/ᶙ a lustful/ᶙ longing/Y; for recognition/ᶙ,  
delaying/ᶙ ordained/ᶙ blessings/ᶙ selected/ᶙ for their  
nourishment/Y; the rise/ᶙ towards perfection/ᶙ can be  
hampered/ᶙ by grasping/ᶙ for individual/ᶙ salvation/Y;  
commit/ᶙ to the objective/ᶙ of a mindset/ᶙ that can  
profit/ᶙ from the values/ᶙ of any discussion/Y.

Gematria 136/Yᶙᶙ: the covering/ᶙ from antiquity/ᶙ is  
mercy/Y.

Numerology 55/ᶙᶙ, 11/ᶙᶙ, 2/ᶙ: the Sons of Man/Y are  
enlightened/ᶙ by touches/ᶙ of the Father/ᶙ within  
their souls/ᶙ.

Targum: celebrate/ᶙ the subsidance/ᶙ of darkness/ᶙ as  
the blessings/ᶙ of enlightenment/ᶙ emerge/Y.



חצרון

חצרון

Hezron, Chetzron, Esrom;  
courtyard, *e.g.*, an enclosure  
open to the sky; enclosed,  
protected: a spiritual womb.

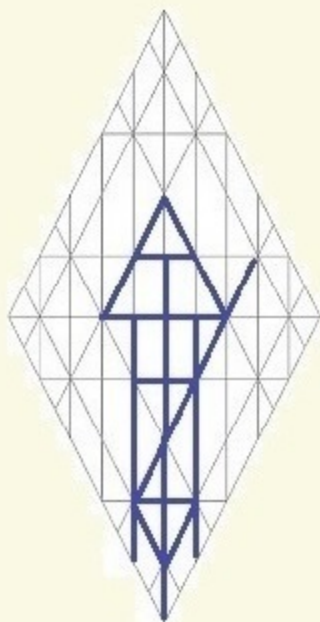
an outlook/ח that overthrows/ר prejudices/א and/י  
expectations/י; perceptions/ח that transform/ר  
thoughts/א and/י expectations/י; the labors/ח of  
saintly/ר visionaries/א to unify/י the Sons of Man/י; the  
covenant/ח between the righteous/ר King/א and his/י  
subjects/י.

Genatria 354/אגW: Wisdom/W unfolds/י in the heart/א.

Numerology 66/יפ, 12/גל, 3/ג: multi-dimensional/פ  
nourishment/י is provided/ל souls/ג in the birth  
process/ג.

Targum: the ladder/ח is climbed/ר with knowledge/א  
derived from/י revelation/י.





צפדח

לדד

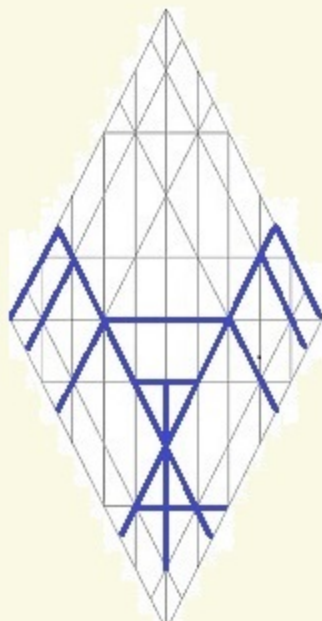
Hiddekel; pithy, succinct:  
sharp/דח and simple/צפ;  
third tributary of Eden's  
river of Enlightening  
Utterances; goes to the east  
of Assyria/stepping rightly,  
i.e., prerequisite to  
authenticity.

accentuated/ח insights/ד devoted/פ to instruction/צ;  
concise/ח observations/ד selected/פ for their  
implications/צ; a corralling/ח of impressions/ד for  
judicious/פ debate/צ; an outlook/ח that is obviously/ד  
circumspect/פ and constrained/צ.

Gematria 142/פדפ: to siphon off/פ information/פ that's  
superficial/פ.

Numerology 43/פד, 34/דצ, 7/ז: messages/פ that  
communicate/פ mature/צ insights/ד effectively/ז.

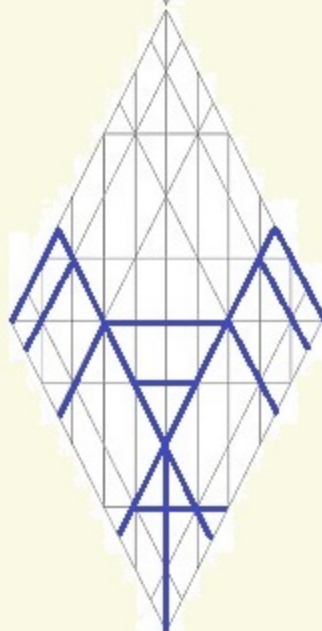
Targum: exchanges/ח that glow/ד with holiness/פ and  
authority/צ.



אזאז

אהיה

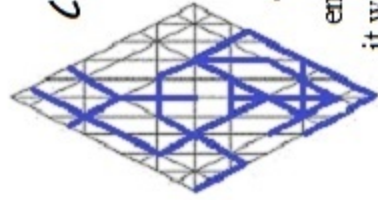
I AM; God; 4/I אזא/exist,  
happen, come to pass,  
become, remain.



אזאז

יהוה

YHWH; HaShem (The  
Name).



## לֵאמֹנֶה לְאֵלֵינוּ Immanuel

God לָא as revealed י within י his people יו:

God with us, with in us, among us.

The appetite O for counsel י flourishes י when the hunger י for insight ל is encouraged ל; but should need become overwhelmed O with diluted information י, it will undermine י the equilibrium required of judgment י and will interfere ל with instruction ל. Calm O discussion י both invokes and expands upon י truthful י concepts ל without challenge ל; for the understandings O that flow י from within enlightened beings י become apparent י through the principles ל they follow and therefore endorse ל.

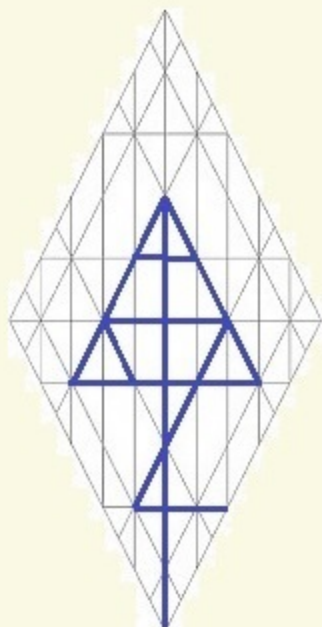
We are lamps that are lighted O by the Father's counsel י. When Sons of Man י venerate י the Father as source ל of their instruction ל, all men will pay attention to the warmth O that follows such discussion י, and will investigate י the merciful י Father's ל teachings ל. When the source of light O is unencumbered and freely י shines י from within י the Creator's ל followers ל, the well O of living waters י will reveal י the true י intent ל of our Shepherd ל.

**Gematria** 197 יטפ: As Immanuel, heaven's פ transformational י warrior י...

**Ordinal** 62 כח: ...lays siege ח against selfishness כ...

**Checksum**: ...and is dedicated פ to the generation of repentance י by means of the lightning strikes י (197 יטפ >) of pure פ thoughts O that are targeted ח (179 חופ >) against unruly י perspectives ח (98 חפ >) that favor ז perverse ח (89 חז >) actions ז and unhealthy י (17 יז >) relationships ח (8 ח).





Δ 470

עירד

Irada.

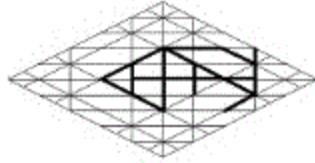
expert/O in actions/ל that sever/4 or penetrate/Δ;  
hate/O that causes/ל personal/4 suffering/Δ;  
continuous/O assault/ל on intelligence/4 and  
passion/Δ; eagerness/O to take/ל control/4 of  
opportunity/Δ.

Gematria 284/Δ74: master/4 of vocal/7 barbs/Δ.

Numerology 50/י, 5/א: lustful desire/י to tear/rend/א.

Tarum: gloom/O that takes hold/ל of the mind/4 and  
the emotions/Δ.





שששש

ששש



Isaac

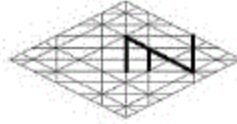
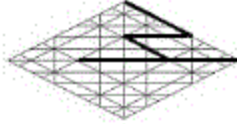
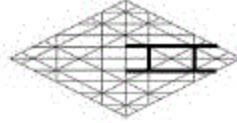
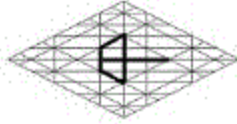
To cause/ל laughter/ששש.

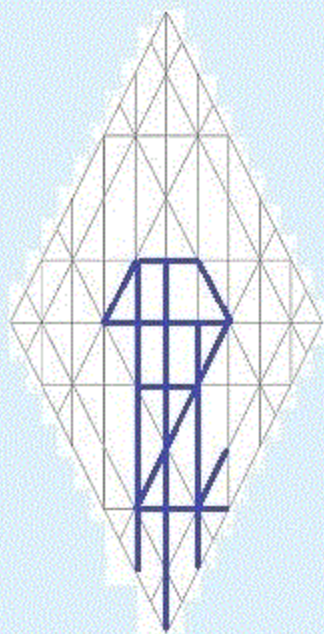
Touching/ל that tickles/ש  
the belly/ש until it blossoms/ש.

Gematria 208 שש To erupt/4 from the belly/ש.

Numerology 55 שש > 10 ש > 1 א:

The inner man/ש suddenly/א releases/ל kinetic energy/א.





יִצְחָק

יצחק

Isaac; a need to laugh.

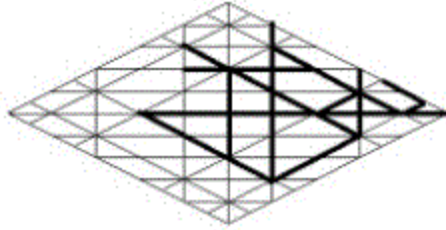
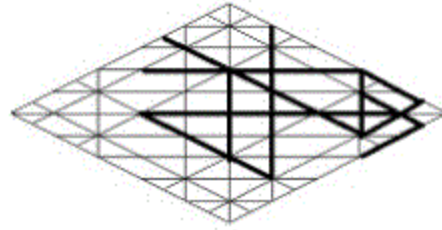
provokes/ל the laughter/ר of comfortable/ח elation/ק;  
result/ל of excitement/ר and hopeful/ח speculation/ק; a  
blessing/ל that defeats/ר all anxiety/ח and gloom/ק;  
humble/ל and reverent/ר appreciation/ח of promise/ק.

Gematria 208/ח 4: the awe/4 of trust/ח.

Numerology 55/א 7, 10/ל, 1/4: abandonment/7 to the  
refreshing/א blessings/ל of the Father/4.

Targum: a blessing/ל that transforms/ר perspective/ח  
and expectations/ק.





ץףףWץ

ישראל

Y'sharAL, Israel

the spiritual name of Jacob ףףOץ,

who catches ך the heel ףףO:

he takes advantage ך of that which is showing promise ףףO.

Because God ךף is just and righteous, upright and fair 4Wץ, Y'sharף wel-comes ך the struggles W that attend 4 his focus on the Father's 4 guidance ך.

With a humble ך spirit W, he devotes himself 4 to inspiration 4 impressed upon him by the goads of the Teacher ך, who shares ך. Wisdom W as is determined 4 by the ability 4 to follow instructions ך. He will prevail 4Wץ, with God's 4 favor ך, as he serves ך the glory W of King Messiah 4, his Champion and his Guide ך.

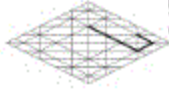
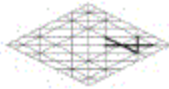
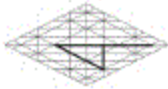
Gematria 541 4ץףX:

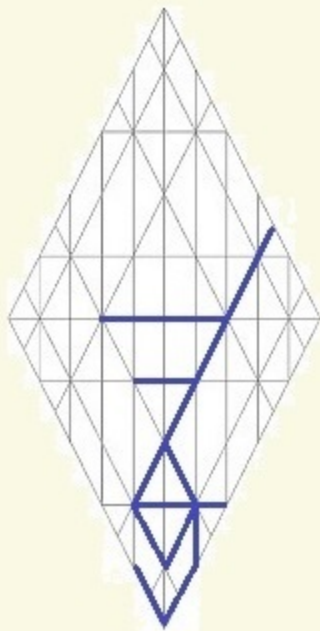
He measures X the holy ף counsel ף of the Father 4.

Numerology 64 4ף > 46 ףף > 10 ך > 1 4:

He is strengthened and upheld ף by perceptions 4 that liberate ף him from the bondage Y implicit ך in deception 4.

Targum: Because he offers ך his weaknesses W to heaven 4, the necessities of his physical wellbeing 4 are assured ך.





כף

יבל

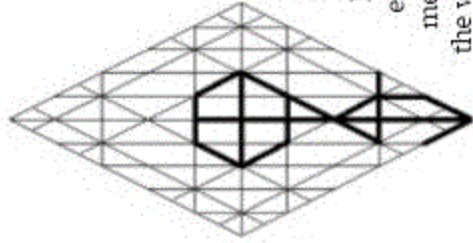
Jabal; to carry, transport,  
haul.

stimulated/כ by physical/ף challenges/כ; abandons/כ  
any claim/ף to authority/כ; eager/כ to embrace/ף  
responsibility/כ; chooses/כ to accept/ף discipline/כ.

Gematria: 42/ף: a loosening/ף of chains/ף.

Numerology 24/כף, 6/כ: a welcome/כ thrill/כ of  
hope/כ.

Targum: avoids/כ use/ף of force/כ.



פּוֹלֵל

קַעֲוִי

Jacob

grabs ז the heel O פּ שׁ.

Jacob gains ז understanding O by capturing פּ the heel שׁ; he defeats inertia by employing the momentum of mentors who will lead him in the way he must go.

Not ready to make his own choices because of youth, Ya'akov is provided ז coverings O that conceal פּ his nakedness שׁ, so that he can claim, as his own ז, the treasures O safeguarded פּ by his family שׁ. Not yet eligible for the blessings of inheritance ז, he is taught to realize O the dark shadows that lurk פּ within his soul שׁ and that, to escape, he must reach ז into the abyss O and plumb their depths פּ.

In this vulnerability שׁ, he is humbled ז and shamed O; and he is compelled to abandon פּ all he has known שׁ because of his need ז to overcome O pretense פּ and duplicity שׁ. He will suffer afflictions ז, but perseverance and composure O will become crucial elements in the purification פּ of his soul שׁ.

Gematria 182 שׁ פּ:

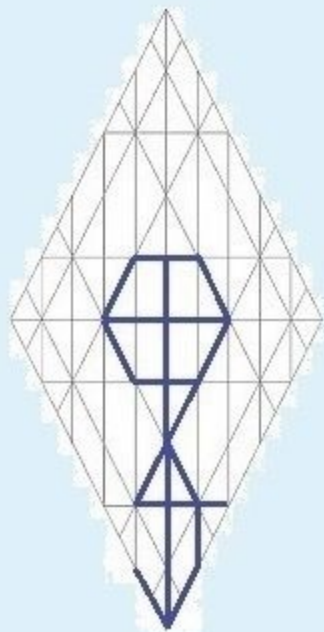
The heavens פּ open ז to those who are attentive שׁ to their shortcomings פּ; to those who are prepared to acknowledge ז their passive idolatry of self שׁ.

Numerology 47  $\Sigma \Psi > 11$  ז ז > 2 שׁ:

Heaven ministers ז to all who are willing ז to abandon themselves ז to the Father's ז care שׁ.

Targum: Along with young Jacob, we are to prepare ז by laying siege O to any darkness פּ within שׁ us as we engage ז obstructions O to the purification פּ of our souls שׁ.





יָקֹוֹב

יעקב

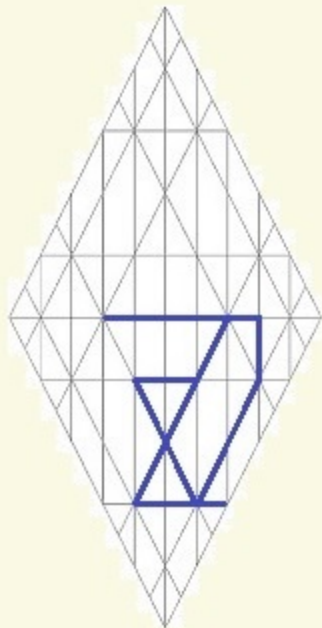
Jacob; grabs/ל the heel/וּקָבֵא.

acquires/ל understanding/וּ by capturing/וּ the heel/בֵּא, i.e., defeats inertia by benefitting from the momentum of another, who is leading in the way he must also go); uses/ל a covering/וּ to conceal/וּ his nakedness/בֵּא; takes/ל comfort/וּ in the shelter/וּ of family/בֵּא; acknowledges/ל the realization/וּ that he is a chosen/וּ soul/בֵּא.

Gematria 182/יָקֹוֹב: the heavens/וּ open/וּ to those who listen/בֵּא.

Numerology 47/דָּבָר, 11/אֵל, 2/בֵּא: flees/וּ tyranny/דָּבָר and returns/ל as leader/אֵל of the family/בֵּא.

Targum: humility/ל and compassion/וּ derive/וּ from introspection/בֵּא.



אָפֶת

יפת

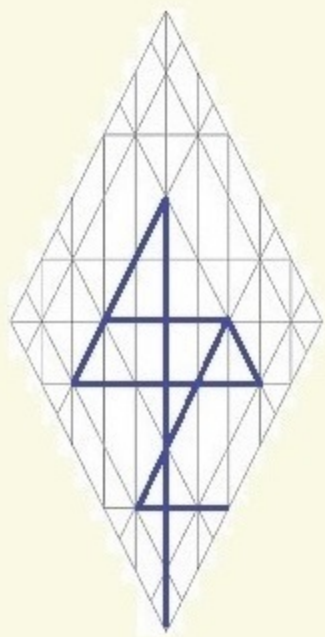
Japeth; tempted.

access/ל to an exposed/פ target/א; chooses/ל to limit/פ damage/א.

Gematria 490/ל א: characteristic/א of righteousness/ל.

Numerology 49/פּ, 19/ל, 4/א: the loins/פּ (of Noah) are blanketed/פּ in a humble/ל confirmation/ל of love/א.

Targum: respect/ל prohibits/פ violation/א; action/ל avoids/פ stigma/א; averts/ל scorn/פ in the future/א.



דלד

ירד

Jared; to descend, come down; to decrease, diminish.

to forsake/ל accurate/4 observation/Δ in favor/ל of more elegant/4 impressions/Δ, coveting/ל esoteric/4 insights/Δ; to perform/ל a dive/4 through an opening/Δ.

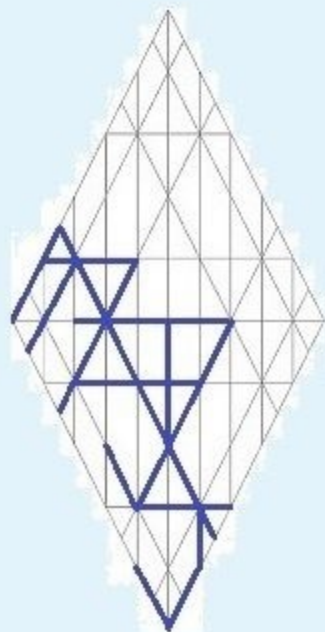
Gematria 214/דלד 4: warnings/4 solicit/ל attention/Δ.

Numerology 34/Δל, 7/ז: frustrated/ל by a fixation/Δ on objectives/ז.

Targum: to discard/ל responsible/4 sentiments/Δ: then, to ignore/ל warnings/4 and stumblingblocks/Δ in order to chase/ל adventure/4 and excitement/Δ: becoming derisive/ל of honor/4 and piety/Δ, he invokes/ל rage/4 for fun/Δ by means of manipulations/ל and badgering/4 assaults/Δ.

Stumbling/ל, he shall fall/4 into briars/Δ, earning/ל a reward/4 of suffering/Δ.





צפני צל

יכניה

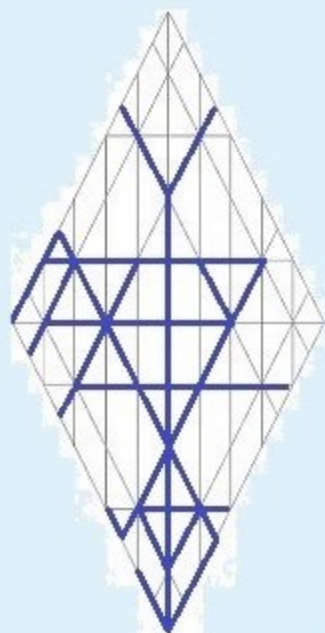
Jechoniah, Jechonias; also:  
צפני צל, צלני צל; YH/צל will  
lift him up/ני צל.

accept/ל that the disorder/ש accompanying reversals/ל  
arouses/ל resentment/א; and invites/ל confusion/ש,  
because the purpose/ל is to stimulate/ל questioning/א;  
of activities/ל, beliefs/ש, and desires/ל. to avoid/ל more  
loss/א; eliminate/ל unrealistic/ש expectations/ל as you  
pursue/ל solutions/א.

Gematria 95/א: reexamination/ל of life/א.

Numerology 50/ל, 5/א: assessment/ל of options/א.

Targum: the capability/ל of pivoting/ש under  
unexpected/ל circumstances/ל is beneficial/א.



יְהוֹיָכִים

יהוֹיָכִים

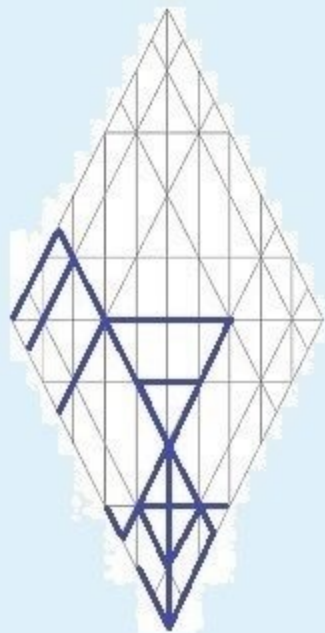
Jehoiakim, Achim; YH/אֵל  
will judge/י and bestow/ל  
validation/יְהוָה.

maintain/ל discernment/א of truth/י as you  
approach/ל your vocation/פ of service/ל among your  
peers/י; be humble/ל as you disseminate/א the truth/י  
you've been given/ל, and show respect/פ as you  
deliver/ל your sermons/י; present/ל your vision/א in  
comfort/י, accepting/ל the ordination/פ that came/ל  
with your anointing/י; give/ל emphasis/א to the  
mercy/י that will be imparted/ל with the kingdom's/פ  
arrival/ל among the people/י.

Gematria 181/47פ: be dedicated/פ to communication/ו  
of principles/א.

Numerology 73/אֵל, 37/אֵל, 10/ל, 1/א: overcome/ו  
animosity/א with wise/א words/א, that you may  
maintain/ל your focus/א.

Targum: share/ל your vision/א of unity/י in  
demonstration/ל of your dedication/פ to the Source/ל  
of your gospel/י.



יְהוֹרָם

יהורם

Jehoram, Joram, (also יְהוֹרָם);  
YH/אָל, he has/Y raised/יָא,  
is exalted.

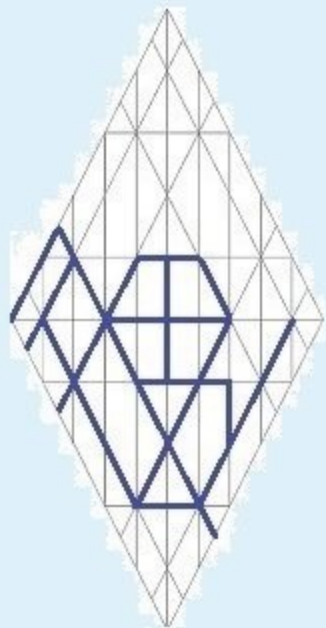
make use/ל of what you discern/א by championing/Y  
your knowledge/א without caveat/י; offer/ל release/א  
from fixtations/Y of fear/א and superstition/י; by  
sharing/ל your vision/א of the heavenly/Y King/א  
without worry/י; you have received/ל and gathered/א;  
now feed/Y the starving/א among the people/י.

Gematria 261/אָפּא: a king/א empowers/פּ principles/א.

Numerology 54/אָב, 45/אָב, 9/ט: the churning/ב of the  
heart/א is the lava/י of enlightenment/א seeking  
outlet/ט.

Targum: boldly/ל seek/א nourishment/Y of the King's/א  
counsel/י.





⊗ ⚡ ⚡ ⚡

יהשפט

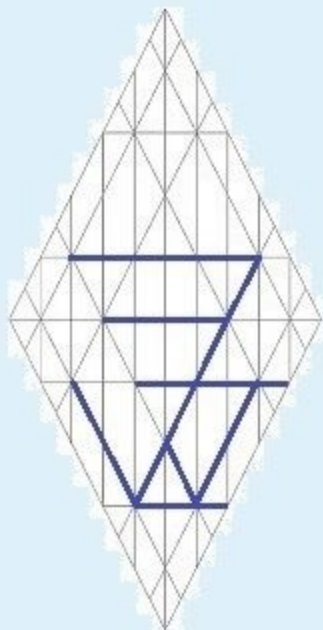
Jehoshaphat, Josaphat;  
YH/⚡ decides, judges/⊗ ⚡.

experiencing/⚡ the warmth/⚡ of Wisdom's/W  
patience/⚡ is reassuring/⊗; and allows/⚡ examination/⚡  
of history/W without/⚡ prejudice/⊗; acknowledge/⚡ the  
warmth/⚡ of Holy Fire/W that is spreading/⚡ from your  
center/⊗; and manifest/⚡ its Light/⚡ as you war/W  
through conversation/⚡ and by interacton/⊗.

Gematria 403/⚡X: engage/X with the birth process/⚡.

Numerology 61/⚡⚡, 16/⚡⚡, 7/Σ: the realignment/⚡ of  
focus/⚡ is indicative/⚡ of the mercy/⚡ of salvation/Σ.

Targum: provides/⚡ relief/⚡ and the strength/W to face/⚡  
any contingency/⊗.



לWל

ישי

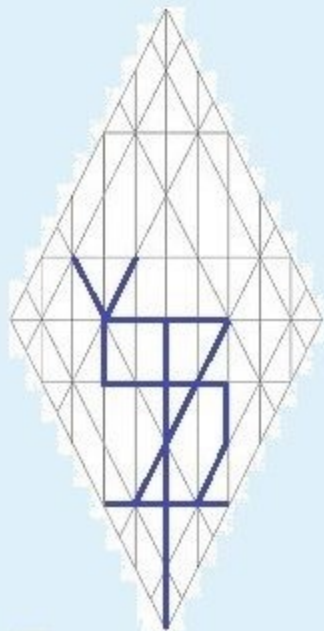
Jesse; possession; given/ל a gift/present/לW; rewarded/ל with a tribute/לW; my/ל existence, substance, being/לW; my/ל reality/לW.

the gifts/ל of Wisdom/W are to be shared/ל; with respect/ל, and with the force/W of humility/ל; the blessings/ל of Wisdom/W are witnessed/ל; in the works/ל of its beleaguered/W servants/ל.

Gematria 320/שW: vision/W must be acknowledged/ש.

Numerology 41/דש, 14/דל, 5/א: abandon/ש ego/ד and share/ל the heart's/ד warmth/א.

Targum: avoid/ל heartache/W by sharing/ל.



𐤅𐤿𐤕𐤌

יחי'

Joseph; he will add, increase.

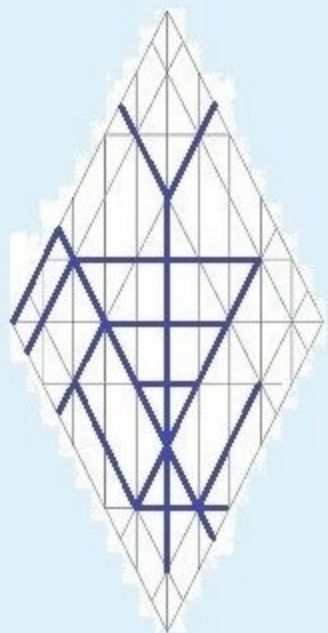
you serve/ל at the behest/פ of heaven/י. speak/ו; of  
your access/ל to the Tree of Life/פ, and champion/י its  
fruits/ו; give/ל warning/פ of judgment/י, but  
proclaim/ו; the arrival/ל of the season/פ of mercy/י  
through grace/ו.

Gematria 156/יחפ: you will succeed/פ through  
suffering/י and surrender/י.

Numerology 48/חז, 12/של, 3/ל: admonish/ז repentant  
brethren/ח /ל to embrace/ש the process of rebirth/ל.

Targum: demonstrate/ל your faith/פ in willingness to  
sacrifice/י your soul/ו.





יְאֵלְוָךְ

יאשיהו

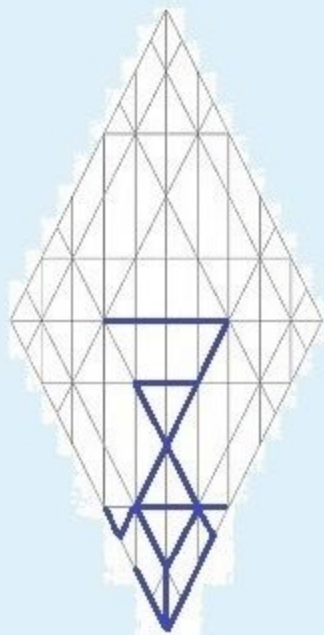
Josiah, Josias;  
founded/אֵלְוָךְ upon  
YH/יְאֵלְ.

number/ל the Principles/ך of Wisdom/ו; take count/ל the revelations/א that have nourished you/ך; and let go/ל of preconceptions/ך in your struggle/ו to attain/ל enlightenment/א. rest/ך; and partake/ל of the Creator's/ך Wisdom/ו by means of the blessings/ל apportioned/א for your nourishment/ך; lay claim/ל to inspiration/ך, for it is a spiritual/ו gift/ל chosen/א specifically for you/ך.

Gematria 332/אָלֶו: the Spirit of Wisdom/ו guides/ל the soul/א.

Numerology 53/אָל, 35/אָל, 8/ח: a Son of Man/א makes progress/א when walking/ל in the Light/א of Torah/ח.

Targum: accumulation/ל of the precepts/ך of Wisdom/ו will benefit/ל your quest/א for Unity/ך.



יחזק

יונתן

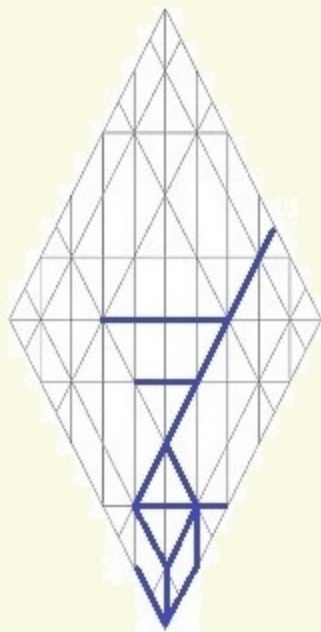
Jotham, Joatham; YH/ל (אל)  
makes him/י complete/יחזק.

lifted/ל arms/י are a sign/ח of mission/י; engage/ל in  
debate/י about specifics/ח with the brethren/י;  
offering/ל truthful/י remarks/ח and reflections/י;  
humility/ל and joy/י must exemplify/ח your  
conversation/י.

Gematria 456/יחזק: exemplify/ח a Son of Man's/י joy/י.

Numerology 51/ח, 15/אל, 6/י: answer/י directly/ח,  
seeking/ל clarification/א of truth/י.

Targum: accepting/ל any fair/י conclusion/ח without  
reservation/י.



יובל

יובל

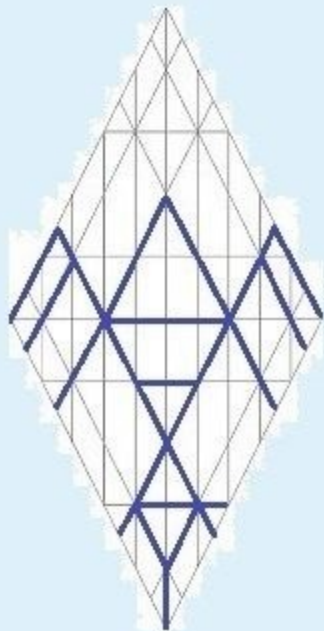
Jubal; jubilee; river, brook,  
tributary, stream;

brings/ל fairness/י to the house/ב of his elders/ל;  
respects/ל justice/י and listens/ב to instruction/ל;  
accepts/ל the necessity/י of personal/ב reforms/ל;  
tries/ל to compensate/י for family/ב damages/ל.

Gematria 48/ח: free/י to climb/ח.

Numerology 30/ל, 3/ג: learning/ל process/ג.

Targum: humility/ל and hope/י create/ב change/ל.



יהודה

יהודה

Judah; praise; offers/ל  
praise/אָ to emphasize/א  
the magnificence/אָ of  
YH/אָ.

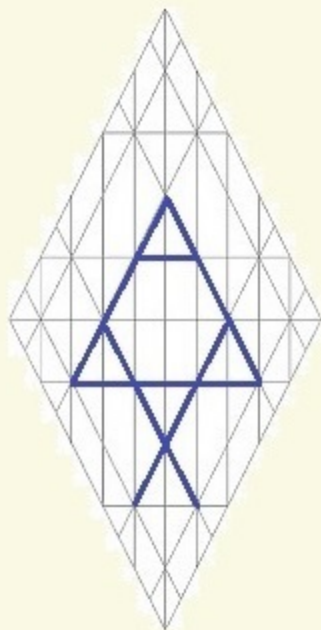
a servant/ל who recognizes/א truth/י and loves/א life/א;  
one who carefully/ל examines/א and evaluates/י  
emotional/א preferences/א; profits/ל from what is  
garnered/א from a wide range/י of insightful/א  
investigations/א; helps/ל captives/א bound by/י pain/א  
or shame/א.

Gematria 30/ל: a shepherd.

Numerology 30/ל, 3/ג: a guide/ל along the Way/ג.

Targum: shares/ל what he learns/א with joyful/י  
excitement/א and enthusiasm/א.





XOΔ

דעת

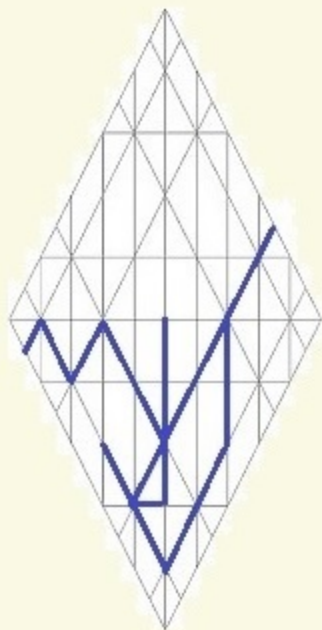
knowledge, wisdom

a point/Δ that's understood/○, through and through/X;  
the doorway/Δ to comprehensive/○ measurements/X;  
insightful/Δ understandings/○ of particulars/X; a  
heart/Δ that encompasses/○ the infinite/X; the  
arrows/Δ of consciousness/○ find their mark/X; the  
secret chamber/Δ in the open place/○ within the  
paths/X (kabbalah).

Gematria: 474/ΔOX: to measure/X understandings/○  
with the heart/Δ.

Numerology 42/ד"ב, 6/ו': information/ב' interiorized/ב'  
during worship/ו'.

Targum: impediments/Δ to understanding/○ are  
obliterated/X when the heart/Δ is illuminated/○ by  
Singularity/X.



למע

למר

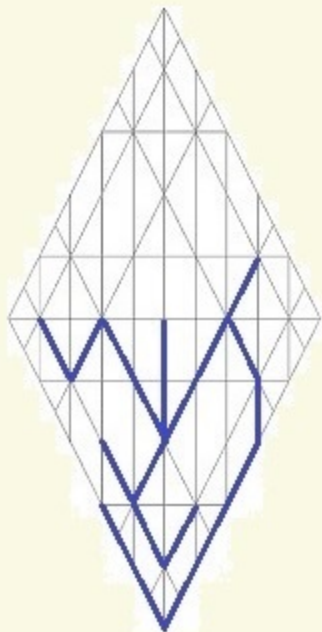
Lamech; in/ל poverty/מע.

discouraged/ל by confusion/מ and tumult/ע; lost/ל and wandering around/מ in chaos/ע; limited/ל, because of indulgence/מ and impetuosity/ע; shamed/ל by disorder/מ and unrest/ע.

Gematria 90/ח: imbalance.

Numerology 36/זל, 9/ט: frustrated/ל by the constraints/ז of bondage/ט.

Targum: influenced/ל by vain/מ doctrines/ע.



צ"ע

למך

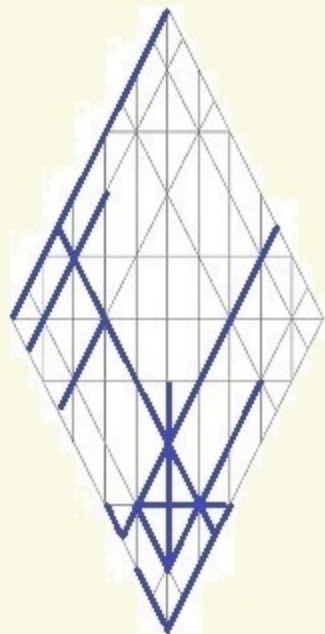
Lamech; (advocate) for/ℓ the  
humble, the poor/℥.

a defender/℥ of people/℥ who are oppressed/℥; an  
elder/℥ who facilitates/℥ and simplifies/℥; an  
instructor/℥ prepared/℥ with teachings/℥; confident/℥  
that Wisdom's attributes/℥ persuade/℥.

Gematria 90/כ: pious/כ, just/כ.

Numerology 36/Υζ, 9/⊗: an elder/ζ who desires/Υ to resolve conflicts/⊗; mature/ζ appreciation/Υ of the Creation/⊗.

**Targum:** encourages/lets others/they to be productive/you.



לָאֵלֹהִים

מְהִלָּל

Mahalalel; praise/לָאֵלֹהִים God/לָאֵלֹהִים.

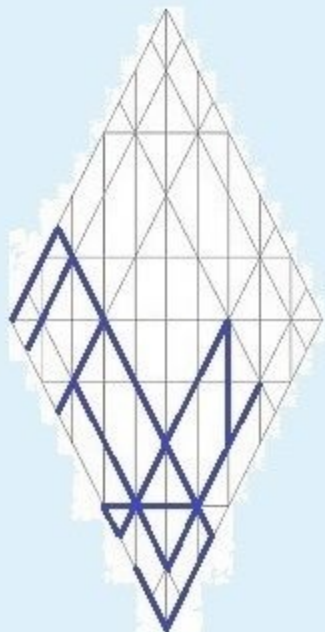
from/מְהִלָּל the light/אֵלֹהִים within ancient/לָאֵלֹהִים teachings/לָאֵלֹהִים comes explicit/לָאֵלֹהִים guidance/לָאֵלֹהִים.

Gematria 136/מְהִלָּל: sanctification/לָאֵלֹהִים requires/לָאֵלֹהִים unity/מְהִלָּל.

Numerology 55/מְהִלָּל, 10/לָאֵלֹהִים, 1/לָאֵלֹהִים: recognize/מְהִלָּל that enlightenment/אֵלֹהִים is the result/לָאֵלֹהִים of inspiration/לָאֵלֹהִים.

Targum: flee/מְהִלָּל anger/אֵלֹהִים; avoid/לָאֵלֹהִים conflicts/לָאֵלֹהִים; curtail/לָאֵלֹהִים accusation/לָאֵלֹהִים.





מנשה

מנשה

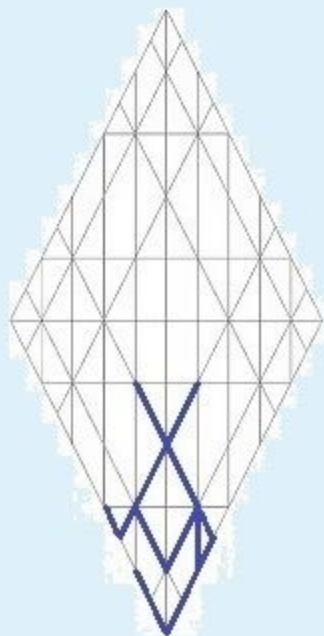
Manasseh, Manasses; to lose focus: the forgetfulness arising from/ו neglect/אָו.

smooth/ו transitions/ו may interfere/ו with discernment/א; for continuity/ו is disrupted/ו to stimulate/ו discovery/א; recall/ו the interior applications/ו of spiritual/ו revelation/א; for much confusion/ו can be defeated/ו by relentless/ו examination/א.

Gematria: 395/אָו: Wisdom/ו delights/ו in revelation/א.

Numerology 53/אָו, 35/אָו, 8/ח: the Sons of Man/ו prosper/ו if guided/ו by the Light/א within Torah/ח.

Targum: be prepared/ו for unexpected/ו struggles/ו in your life/א.



מַתָּן

מתן

Mattan, Matthan; reward.

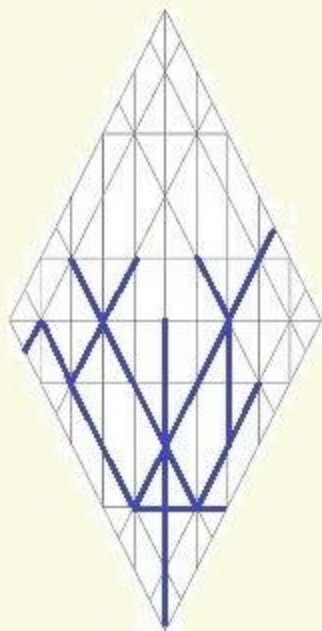
you are cleansed/מ by crucifixion/כ for a purpose/ל; an  
anointed/מ measurement/כ of the Son of Man/ל; you are  
free/מ from every/כ burden/ל; beyond/מ witness/כ of  
your experience/ל.

Gematria 490/כח: you are resurrected/כ in victory/כ.

Numerology 49/מ, 13/ל, 4/ד: you are freed/מ from  
captivity/מ, that you may share/ל the birthing process/ל  
within your heart/ד.

Targum: be free/מ, be whole/כ, and prosper/ל.





ל4WYXו

מתושאל

Methusael.

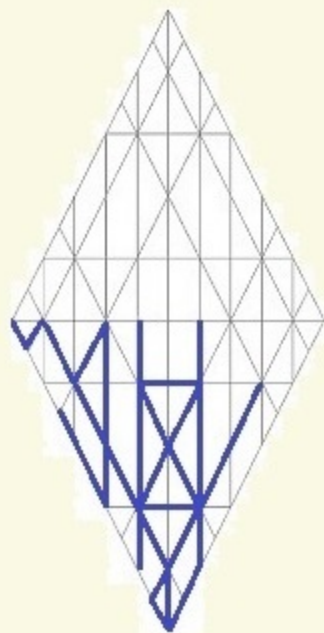
discouraged/ו by specific/X judgments/Y that undermine/W one's own/4 role/function/ל; an unsympathetic/ו finality/X settles/Y disagreement/W about the intent/4 of instruction/ל; reflecting/ו upon everything/X, in the hope/Y that analysis/W will inspire/4 change/ל.

Gematria 777/סOWX: isolated/X by struggle/W and continuous/O aggravation/ס.

Numerology 75/אO, 57/סו, 12/פל, 3/ג: exasperated/O by the realization/א that overreaching/ו ambition/ס burdens/ל the soul/פ with bitterness/ג.

Targum: reflecting/ו upon everything/X under evaluation/Y forces/W specific/4 reforms/ל.





חצ"ו י"ח

מתושלח

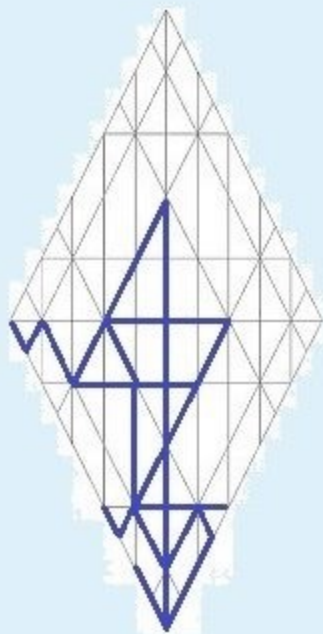
Methuselah; an adult/ח"ו who is respected/י and sent/dispatched/חצ"ו (i.e., an envoy); dead/י"ח and/י removed/חצ"ו.

uncertainty/י"ח vanishes/ח when countermanded/י with a robust/ו defense/ח from a friend/ח; unwarranted/י conclusions/ח are abandoned/י as Wisdom/ו changes/ח perspective/ח; ready/י for opposition/ח or alliance/י in the struggle/ו to promote/ח consensus/ח.

Gematria 784/דף י"ח: measures/ח Wisdom/ו with an open/ח heart/ח.

Numerology 82/דף, 28/ח"ו, 10/ח, 1/4: a spokesman/ח who has interiorized/ח fruits/ח of a commitment/ח to serve/ח principles

Targum: worry/י"ח is anathema/ח to worship/י in the Spirit/ו. it perverts/ח aspirations/ח.



מִרְיָם

מרים

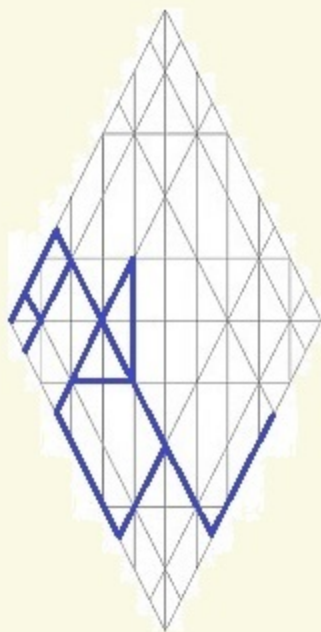
Miriam, Mary; rebellion.

baptisms/וְ from on high/א will confirm/לְ your anointing/וְ; and ready/וְ your mind/א to accept/לְ your calling/וְ; you will free/וְ Messiah/א to demonstrate/לְ Wisdom's attributes/וְ; in their fullness/וְ, and you will shoulder/א the responsibility/לְ of his counsel/וְ.

Gematria 290/ח א: Messiah/א will transform you/ח.

Numerology 56/חב, 11/כב, 2/ב: a Son of Man/ב is wed/ח to the presence/לְ of the Lord/א of Creation/ב.

Targum: empty/וְ your mind/א of expectation/לְ and worry/וְ.



משה

משה

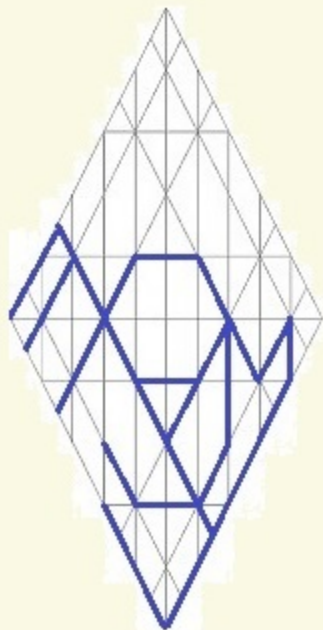
Moses; to extract, draw out, rescue, extricate; debt.

reflects/מ Spirit's/W Light/א; anointed/מ to terminate/W captivity/א; destined/מ for glorious/W revelations/א; rescued/מ to destroy/W the captors/א.

Gematria 345/א מW: wars/W for the people/מ with intensity/א.

Numerology 39/⊗, 12/פ, 3/ג: the Shepherd/ל protects/⊗ and guides/ל souls/פ to a path/ג.

Targum: destined/מ to the glory/W of enlightenment/א.



נעמה

נעמה

Naamah; pleasant, lovely,  
charming, agreeable.

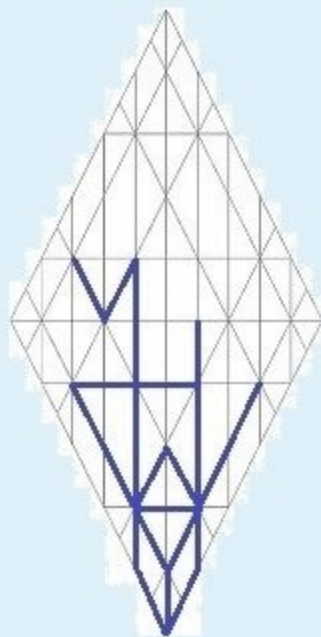
shining/נ eyes/ו reflect/נ happiness/א; shows/נ  
compassion/ו that is spontaneous/נ and genuine/א;  
prefers/נ warm/ו and emotional/נ affiliations/א;  
endures/נ hostility/ו to circumvent/נ loss/א.

Gematria 165/אפפ: wholesome/פ support/פ for all  
living/א.

Numerology 48/חנ, 12/גל, 3/ג: unassuming/נ  
friendship/ח invites/ל comfortable/ג intimacy/ג.

Targum: when desires/נ overwhelm/ו, release/נ  
comes suddenly/א.





נחשון

נחשון

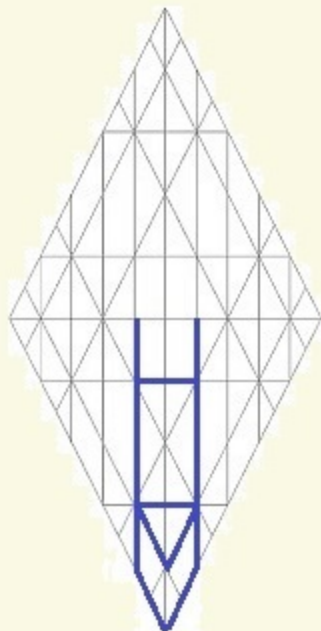
Naason, Naashon, Nahshon;  
enchanter, snake charmer; a  
daring person, i.e., one who  
engages the heavenly serpent;  
darter, snake bird; a coiled  
copper pipe.

the unfolding/נ ladder/ח of Wisdom/ו are lowered/י  
for the Sons of Man/נ; and because attempts/נ to  
climb/ח are tentative/ו and impulsive/י, they fail/נ;  
reversals/נ sap/ח both enthusiasm/ו and/י resolve/נ;  
and the Son of Man/נ descends/ח in glory/ו to fulfill/י  
all promises/נ.

Gematria 414/דלX: the cross/X establishes/ל the  
portal/ד . . .

Numerology 63/גפ, 36/יז, 9/ט: . . . to the Tree of Life/פ,  
and also the process/ג that leads/ז to salvation/י and  
to resolution of every question/ט.

Targum: those beings/נ who ascend/ח will be lifted  
up/ו in the arms/י of the Son of Man/נ.



ח נ

ח נ

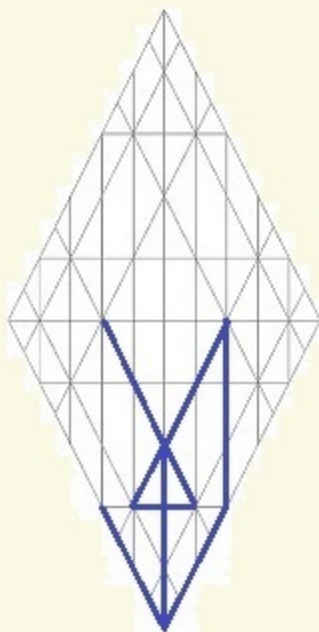
Noah; restful, comfortable;  
at rest, quiescent; a comfort.

recognition/נ of affinity/ח; endures/נ anxiety/ח; an  
enlightened man/נ on the ladder/ח; a Son of Man/נ in  
the ark/ח; the benefit/נ of Covenant/ח.

Gematria: 58/חנ: fond/נ of celebration/ח.

Numerology 22/נח, 11/חל, 2/ח: accepts/ח tumult/נ by  
ceding/ל primacy/ח to his family/ח.

Targum: unexpected/נ assistance/ח; cautionary/נ  
assignment/ח; purposeful/נ labor/ח; determined/נ to  
help/ח.



ΔΥΥ

TIJ

Nod; to wander; land to  
the "east" of Eden

the fall/י and/Υ its passageway/Δ; the serpent/י and/Υ  
the future/Δ; the sons of men/י and/Υ their refuge/Δ;  
the prospects/י of being shackled/Υ with  
obstructions/Δ; a reversal/י linked/Υ to a  
door/opportunity/Δ.

Gematria 60/פ: a framework, symbol of the Tree of  
Life.

Numerology 24/ΔΥ, 6/Υ: evidence/י of access/Δ to  
mercy/Υ.

Targum: the loss/י made apparent by/Υ the fall/י is  
offset by/Υ the doorways/Δ of Love/Δ.

γΔ On

where. wither.  
whence.

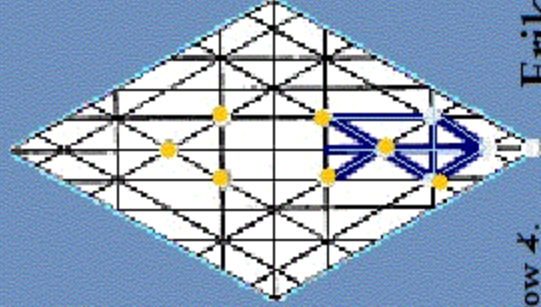
Gematria 51 Δγ:

prospects γ narrow Δ.

Ordinal Values:

15 ΔΓ offer Γ options Δ >  
6 γ considerations.

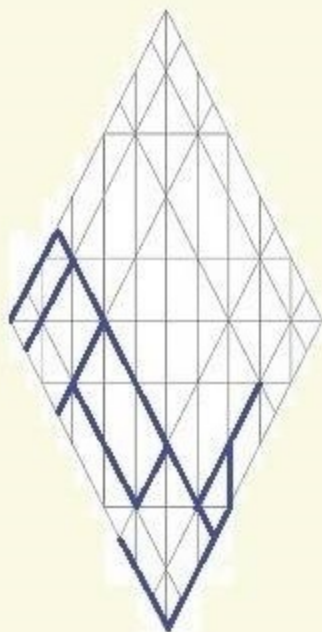
Temurah: Δγ No.



Eriktology:

concept Δ in display γ;  
limiting Δ potentials γ;  
expanding Δ possibilities γ.





וַאֲו

מהם

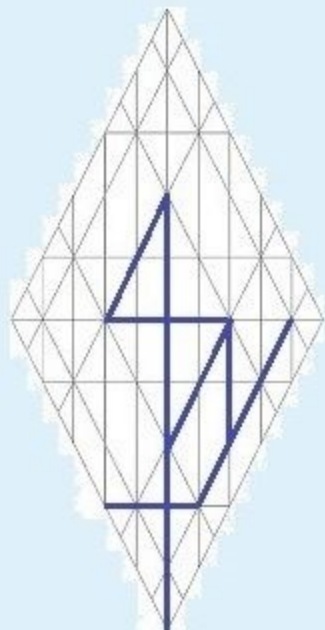
onyx, *esp.*, black onyx;  
Shoham; blanché,  
whitened.

Wisdom/W is absorbed/א and reflected/ו; the Holy Fire/W that shall enlighten/א everyone/ו; analytical/W reaction/א to information/ו; the spiritual/W radiance/א of the anointed/ו.

Gematria 345/א וַו: the Spirit/W liberates/ו through enlightenment/א.

Numerology 39/⊗, 12/פ, 3/א: an elder/א resolves conflict/⊗ and enables/פ its participants/פ to move along/א.

Targum: the shaking/W of the winnowing fan/א brings release/ו.



פֶּרֶז

פרץ

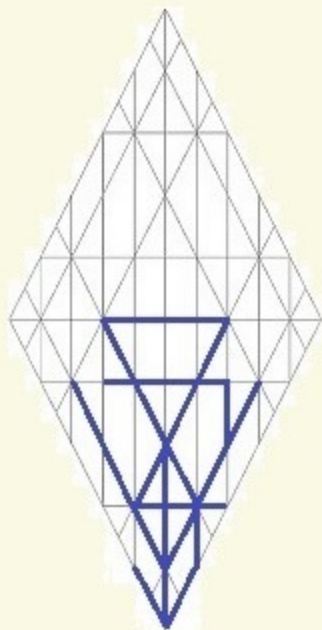
Pharez, Phares, Perez; a break, breach [e.g., a falling away (2 Thes. 2:3)]; broken, demolished, destroyed.

proclamation/פ of a king/א is delayed/ר; a vacuum/פ fills/א in chaos/ר; characteristics/פ that will prevail/א are trustworthy/ר; the appearance/פ of messiah/א is assured/ר.

Gematria 370 /OW: the vision/W is occluded/O.

Numerology 55/א, 11/א, 2/א: a reversal/א in life/א can provide/א an incentive/א to build/א.

Targum: the sayings/פ of Messiah/א transform/ר.



כזלפץץ

פישן

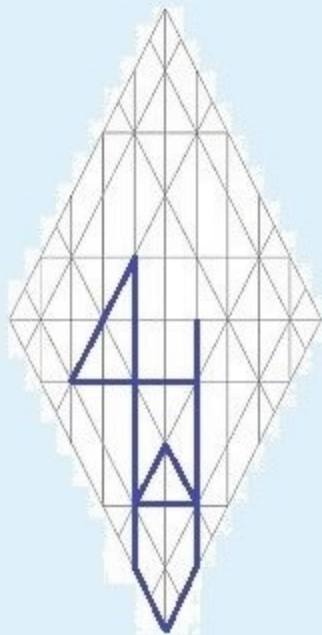
Pison; dispersive, *i.e.*, global application; first of four tributaries of Eden's river of Enlightened Sayings; encompasses the land of Havilah, *i.e.*, the downward spiral.

dissemination/כ of blessings/ל to ameliorate/פ the judgments/ץ against error/ץ; limitations/כ imposed/ל on tribulation/פ and/ץ suffering/ץ; utterance/כ that provided/ל that Wisdom/פ should comfort/ץ the sons of man/ץ; sayings/כ that supply/ל spiritual/פ nourishment/ץ for the remnant/ץ.

Gematria 446/ץץכ: the endless/כ outpouring/ץ of mercy/ץ.

Numerology 68/ככ, 14/לל, 5/א: advent/כ of Covenant/כ, which will provide/ל access/ל to enlightenment/א.

Targum: observable/כ activities/ל of Wisdom/פ to confront/ץ error/ץ.



רחב

רחב

Rahab, Rachab, Rehob; to  
widen, become broad;  
expansion; large, spacious:  
room in which to expand,  
grow; width, breadth, extent.

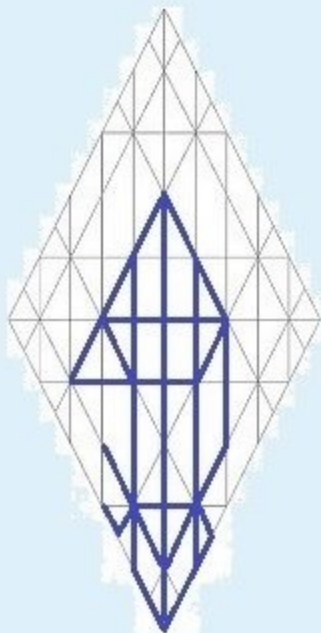
Messiah/4 enlarges/ח the soul/ג; the King/4 is  
enthroned/ח in the celestial body/ג; angels/4 ascend  
and descend/ח within the temple/ג; the beauty/4 of  
Torah/ח is its soul/ג.

Gematria 210/ל 4: the King/4 directs/ל.

Numerology 30/ל, 3/ג: the Shepherd/ל leads/ג.

Targum: the mind/4 falls captive/ח to inertia/ג.





רחב

רחב

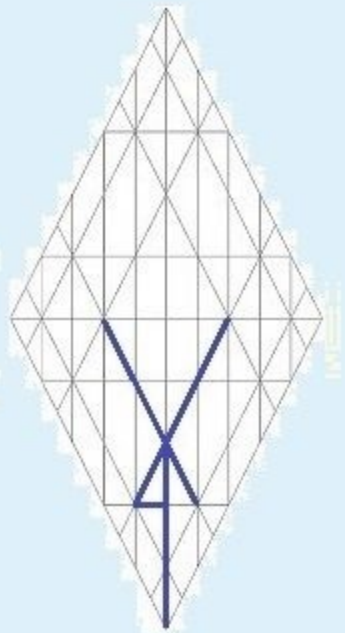
Rehoboam; widens/רחב the nation/רחב, i.e., increases its influence in every sector; to expand/רחב together/רחב.

a king/רחב who would expand/רחב the institutions/רחב and boundaries/רחב of the nation/רחב; a willingness/רחב to enhance/רחב one's image/רחב at the expense/רחב of others/רחב; he thinks/רחב of associates/רחב as conspirators/רחב laying siege/רחב to his kingdom/רחב; an aggressive/רחב antagonist/רחב, his household/רחב is overwhelmed/רחב with disorder/רחב.

Gematria 320/רחב: destructive/רחב tumult/רחב.

Numerology 59/רחב, 14/רחב, 5/רחב: eventual/רחב opposition/רחב is met with/רחב piercing/רחב anger/רחב.

Targum: collapse/רחב of popularity/רחב foments/רחב open/רחב rebellion/רחב.



XY4

רות

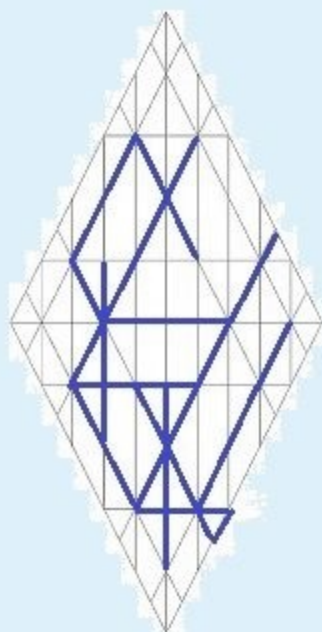
Ruth; excited, jubilant; to be overcome with awe.

the intellect/4 encounters/Υ infinity/X; and is persuaded/4 of the expanse/Υ of eternity/X; alerted/4 to heavenly/Υ characteristics/X; it emerges/4 in awe/Υ of everything/X.

Gematria 606/Υ4X: a sign/X of mental/4 alignment/Υ.

Numerology 48/ח׳, 12/י״ב, 3/ג: freedom/׳ from obstruction/ח requires/י״ב a birth/ג process/ג.

Targum: arising/4 in unison/Υ with the Eternal/X.



לחלל לחלל

שאלתיאל

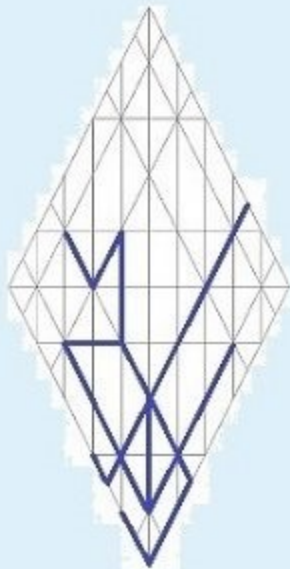
Salathiel, Shalthiel, Shealtiel  
(also לחלל לחלל); my/ל request,  
petition/לחלל is ongoing/ח  
before God/לח.

appeal/ח to the Father/ל to command/ל an end/ח to  
characteristics/ל of the ego/ל that provoke/ל; hateful/ח  
interactions/ל, which can engender/ל uncontrollable/ח  
exchanges/ל of acrimonious/ל argument/ל; defeating/ח  
the very principles/ל you would champion/ל through  
confrontation/ח. be humble/ל, that you might avoid/ל  
damage/ל; from contentious/ח interaction/ל. be  
forbearant/ל in all things/ח, seeking/ל inspiration/ל of  
the Shepherd/ל.

Gematria: 772/חחח: measure/ח Wisdom/ח with  
attentive/ח receptivity/ח.

Numerology 79/חח, 16/חח, 7/ח: be eager/ח to resolve  
dispute/ח, and pursue/ל an equitable/ח outcome/ח.

Targum: tempers/ח can explode/ל in challenging/ל  
confrontations/ח. seek/ל the intervention/ל of the  
Shepherd/ל.



וְיָצַח

שלמון

Salmon; investiture, reward; a new beginning, a fresh start; baptism, induction, initiation; this Name appears in Ruth as וְיָצַח and as אֶלְיָח, the Name of David's son, Solomon.

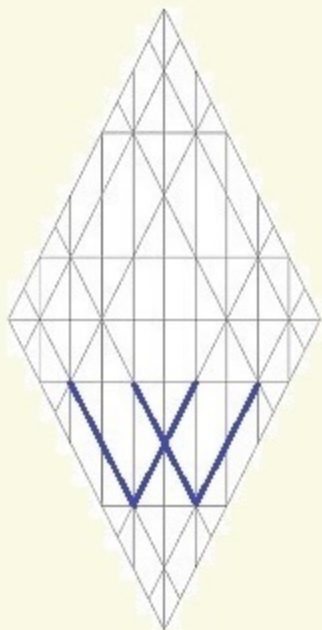
Wisdom/W commands/ל cleansing/ו and revitalization/ו of a Son of Man/ו; the Spirit/W of the Shepherd/ל rushes forth/ו with welcome/ו and purpose/ו; assimilation/W of instruction/ל reflects/ו its value/ו for a son of man/ו; to absorb/W wise/ל counsel/ו is to widen/ו prospects/ו.

Gematria 426/וּשָׁח: the remarkable/ח evidence/ו of salvation/ו.

Numerology 66/וּשָׁ, 12/שָׁל, 3/ל: grooming/שָׁ for the intense/ו activity/ל that accompanies/ש the birth process/ל.

Targum: compelling/W change/ל overwhelms/ו and/ו corrects/ו.





XW

שת

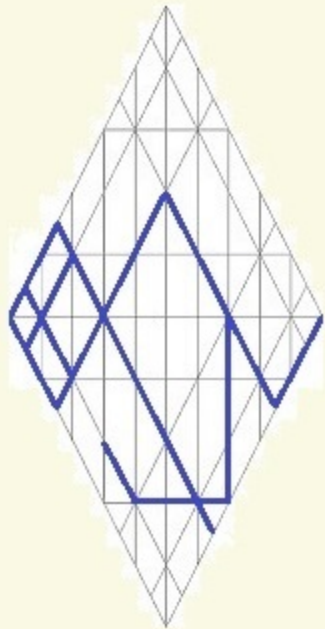
Seth, Sheth; foundation, basis.

Wisdom's/W marker/X; glorious/W renewal/X; the strength/W to continue/X; an angel's/W return/X.

Gematria 700/WX: alteration/X of portent/W.

Numerology 43/גכ, 34/דכ, 7/ז: returning/כ for continued/ג instruction/כ and possible/ד perfection/ז.

Targum: the triumph/X of Wisdom/W is the end/X of death/W.



שמה

שמה

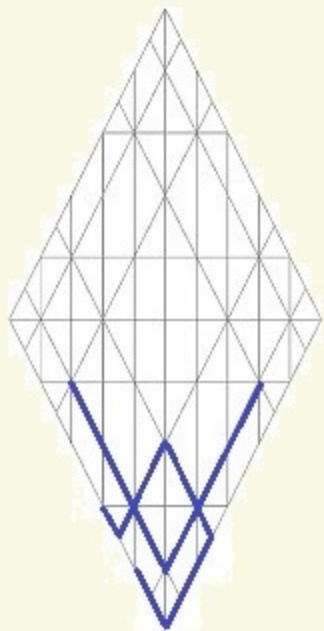
Shammah; ruin, destruction,  
devastation; there, thither.

disrupting /W people's/ו lives/א; savaging/W others/ו  
with hatefulness/א; overrunning/W, uprooting/ו,  
isolating/א; crushing/W confusion/ו and sorrow/א;  
wiping out/W memory/ו of the living/א.

Gematria 345/א ו W: havoc/W and endless/ו regret/א.

Numerology 39/⊗ל, 12/גל, 3/ג: to punish/ל a targeted  
community/⊗ by holding/ל its children/ג hostage/ג.

Targum: the violent/W disruption/ו of life/א.



שׁוּ

שׁוּ

Shem; name; fame,  
renown; reputation,  
designation; shame; noun,  
cognomen; there, thither.

the glory/W of Wisdom's attributes/שׁ; exalted/W and  
chosen/שׁ; might/W of the people/שׁ; the struggle/W to  
be free/שׁ; despised/W for harlotry/שׁ; spiritual/W  
frivolity/שׁ; separated/W and drifting/שׁ; portent/W of  
the lost/שׁ.

Gematria 340/שׁוּ: compelling/W information/שׁ.

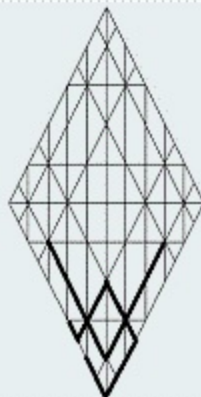
Numerology 34/Δϸ, 7/Σ: an elder/ϸ loved/Δ  
enthusiastically/Σ.

Targum: shaken/W and uprooted/שׁ; trembling/W in  
uncertainty/שׁ; carried away/W by a flood/שׁ.

שׁו

שׁו

Shem



name; designation;  
fame, renown, reputation;  
noun, cognomen;  
there, thither;  
shame, ill repute.

## Hear the Songs

Biblical names express the spiritual qualities and principles of those things fashioned in the image and likeness of the Breath of Life W. Names are a great river שׁ of Wisdom W, whose flow is reflected שׁ in Creation. They are conceptual doorways to the operations of the Divine Breath, the Holy Spirit W, in the lives of its children, its families, its people, and the mixed multitudes of Earth שׁ.

When biblical names are read as words within a text, they speak to the spiritual W contexts of the People of the Book שׁ as they struggle W to be free; and when they are written in the Moses Script and studied as holy emblems, they deepen our appreciation that, in his Wisdom, God W has prepared שׁ strong food W for his children שׁ; for the glory of God's W counsel is reflected שׁ in the biblical names: they catch the Light, revealing themselves to be among the brightest gems of Wisdom W, mirroring its attributes שׁ.

Names are assimilated W by memory without much difficulty שׁ; but if their significance goes no deeper W than sound שׁ, their utilization as a tool of Wisdom W is greatly impaired שׁ, and the biblical subtexts within which they dance W will remain hidden שׁ.

Gematria 340 שׁW:

Wisdom W shall top its banks שׁ.

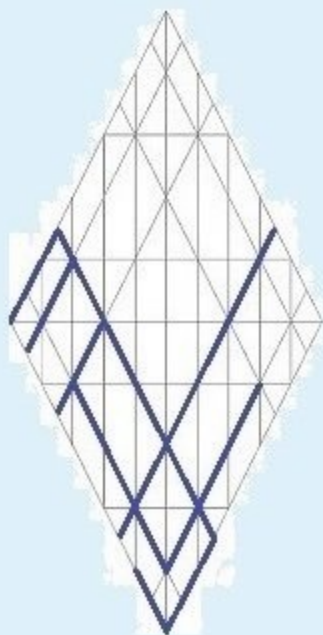
Ordinal 34 ΔC > 7 Σ:

It will oppose all that is contrary C to yoga Δ as it perfects language Σ.

p.MsoNormal

**Targum:** A Name is Wisdom's W Reflection שׁ in Creation.. Even if they tremble W with uncertainty שׁ—feeling shaken W, uprooted שׁ—the holy remnant will be uplifted by Wisdom's W counsel שׁ.





שלמה

שלמה

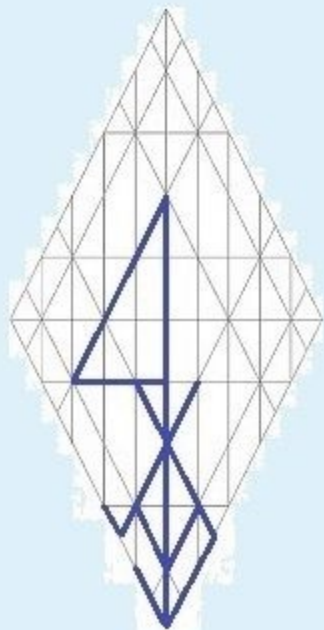
Solomon, Salmon; a mantle, garment, dress; why, maybe, perhaps; perfection/שלם through enlightenment/א; her/א recompense/שלם.

Wisdom/ו tests/ל the people's/א discernment/א; by lionizing/ו a shepherd/ל who reflects/א its Light/א; imperfectly/ו. He would lead/ל his kinsmen/א towards enlightenment/א, but his errors/ו steer/ל the nation/א towards captivity/א.

Gematria 375/אOW: Wisdom/ו observes/ו and winnows/א.

Numerology 78/חO, 15/אז, 6/ז: obstacles/ו to success/ח are the result/ז of lustful/א unions/ז.

Targum: Wisdom/ו will defend/ל against confusion/א and shame/א.



תמר

תמר

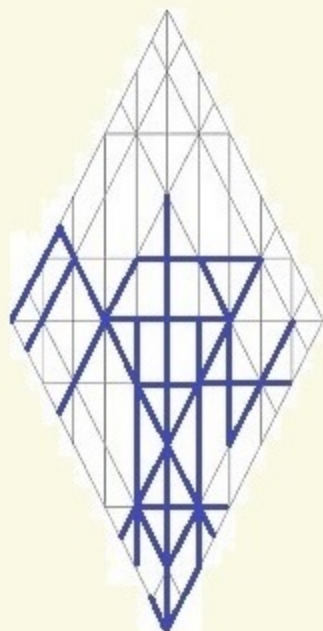
Tamar; palm tree, pillar;  
erect, *i.e.*, straight up and  
unmovable.

measures/X the currents/מ of the mind/א; confronts/X  
confusion/מ and pride/א; thwarts/X reckless/מ resolve/א;  
tirelessly/X cleanses/מ thoughts/א.

Gematria 640/מ תמר: sign/X of Messiah's/א presence/מ.

Numerology 55/אמ, 11/אל, 2/ב: the Sons of Man/מ are  
healed/א by blessings/ל that touch/א the soul/ב.

Targum: a regenerativeX stream/מ of thought/א.



עץ החיים

עץ החיים

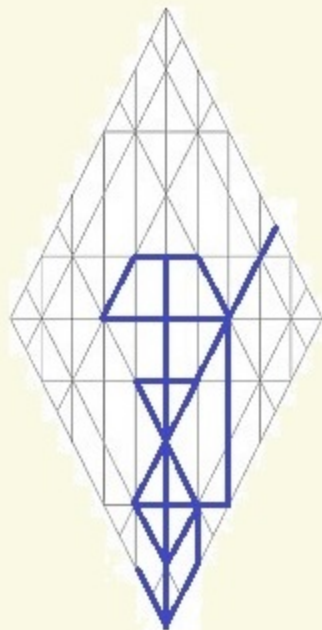
Tree of Lives.

the Treasured One/O, who spins/ר light/א into the garments/ח needed/ל for the manifestation/ל of humanity/ש; the canopy/O of immortal/ר beings/א, and the ladder/ח used/ל as access/ל to the creatures of Earth/ש; comprehension/O of righteousness/ר reveals/א Jacob's Ladder/ח, whose rungs/ל offer/ל freedom/ש.

Gematria 233/אחא: the Master/א, who controls/ל the birth process/א.

Numerology 80/א, 8/ח: the Breath/א in the torso/ח; the souls/faces/א upon the Ladder/ח.

Targum: the Unity/O that transforms/ר lives/א through the ups and downs/ח of experiences/ל provided/ל in the wilderness/ש.



יזלפלטח

תובלקין

Tubalcain.

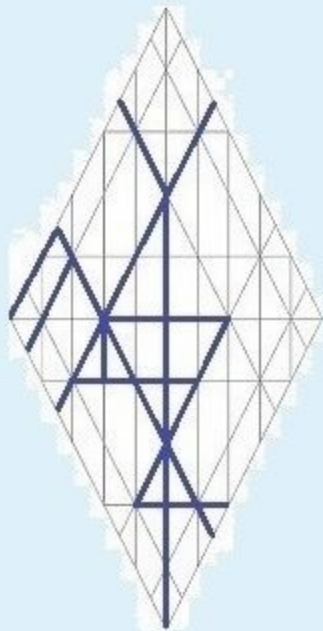
change/X will be difficult/Y for the house/ש whose  
elder/ל smothered/פ the breath/ל of a son of man/י.

Gematria 598/חפח: a future/X dedicated/פ to  
upright/ר relationships/ח.

Numerology 85/אז, 58/חג, 13/לז, 4/ד: souls/ז are  
refreshed/א by a nuanced/י chemistry/ח that  
offers/ל both progress/ג and opportunity/ד.

Targum: a feature/X of reconciliation/Y is  
acceptance/ש of punishment/ל to curtailפ impulses/ל  
that are unwarranted/י.





אזלח

אוריה

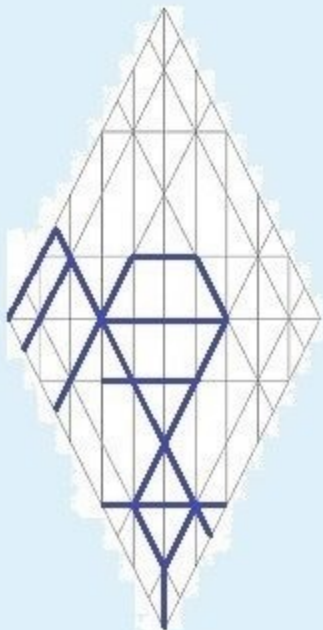
Urijah, Urias (also, יאזלח); the light, flame/ח of YH/אזל: the brightness/ח pouring/ח from YH/אזל.

the fervor/ח that attaches/ח to affirmation/ח of the blessings/ל in life/א; a focus/ח on truth/ח governs/ח his exercise/ל of discernment/א; the sharp-wittedness/ח necessary/ח for responsible/ח care/ל of the living/א; the influence/ח of mercy/ח dominates/ח his actions/ל and choices/א.

Gematria 222/חחח: the mind/ח escapes/ח the body/ח.

Numerology 42/חח, 24/חח, 6/ח: freedom/ח from the body/ח simplifies/ח meditation/ח and worship/ח.

Targum: will bear witness/ח to the mercy/ח of the King/ח, whose touch/ל heals/א.



YH/ALSO

עזיהו

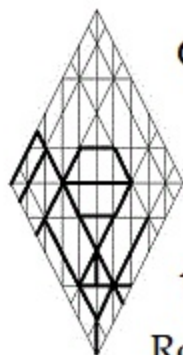
Uzziah, Ozias (also AL/ΣO); he  
is/Υ emboldened/ΣO by  
YH/AL.

compassionate/O words/Σ bring/Λ reliefAL and comfort/Υ;  
laying siege/O to animosity/Σ by acknowledging/Λ the  
light/AL in another/Υ; be conscious of/O the other's zeal/Σ  
in sharing/Λ his own discernments/AL for your  
consideration/Υ; for all understandings/O are rooted/Σ in  
the experiences/Λ Life/AL orchestrates/Υ.

Gematria 98/AL: respect/Λ your brothers/AL.

Numerology 44/ΔΥ, 8/AL: cleanse/Υ your heart/Δ of  
obstructions/AL.

Targum: understandings/O are perfected/Σ when  
shared/Λ visions/AL are adjudicated/Υ.



## וַיְהִי וַיִּשְׁמַע יְהוֹשֻׁעַ Yahushua

Jehoshua, Joshua, Jesus: the Shout OYW of Y Yah אַל

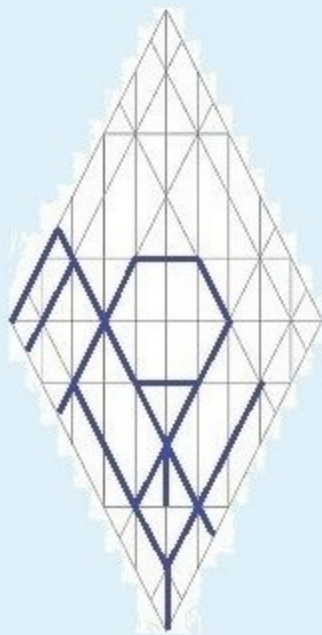
the cry OYW of Y Yah אַל; the Word of אַל אַל; the Projection of Yah; the King of kings; the Lion of the tribe of Yehudah: the Roar OYW within the House of Praise.

he gives אַל his life אַל, sacrificing Y his glory W on behalf of Y Creation O; he offers אַל enlightenment אַל through the nourishments Y of wisdom W and Y understanding O; the actions אַל relieve אַל burdens Y by eliminating W the inertia within Y limitation O; his hand holds אַל the winnowing fan אַל, and he evaluates Y spirits W with mercy Y and compassion O; he is humble and accepts אַל those who mourn אַל while subjected Y to the torment W of wrestling Y with the world O; he imposes אַל swift אַל judgment Y against the mighty W, with fairness Y and sufficiency O; he engages אַל the living אַל from the throne Y of glory W, and his mercy Y is everlasting O.

**Gematria 397 סח"ו:** The struggle W for transformation ח" reaches conclusion ס....

**Ordinal 64 אה:** ...in those who are suffused אַל by love אַל.

**Checksum:** those who are shattered W and repentant ח" will be saved ס (397 סח"ו) from the destructive W understandings O that imprison them אַל (379 אַל ו) through anxious אַל perceptions אַל (64 אה). Their counselors distorted ח" Truth Y (46 ח" ו) and imposed אַל (10 אַל) hateful אַל (1 אַל) = bias against אַל (1 אַל) the gift אַל (10 אַל) of freedom ח" to those who are nourished Y (46 ח" ו) by the Tree of Life אַל. Their hearts אַל (64 אה) are ablaze W with wonder O that resolves all issues אַל (379 אַל ו) through spiritual W transformation ח" and fulfillment ס (397 סח"ו).



וַיִּשְׁמַע יְהוָה

יְהוָה

Yahushua, Jehoshua, Joshua;  
YH/וַיִּשְׁמַע shouts/וַיִּשְׁמַע, i.e., with  
the shout of the Savior King.

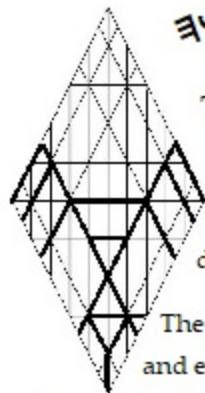
serves/ל Life/א, sacrificing/ו (his) glory/ו for the  
salvation/ו of the cosmos/ו; blesses/ל all living/א by  
pouring out/ו (his) Spirit/ו to nourish/ו the receptive/ו;  
offers/ל revelation/א of Truth/ו through Wisdom/ו  
and/ו Understanding/ו; provides/ל enlightenment/א  
and/ו destroys/ו the shackles/ו of darkness/ו.

Gematria: 397/ס"ז: Wisdom/ו transforms/ז unto  
perfection/ז.

Numerology 64/ד"ה, 46/ו"ו, 10/ל, 1/א: the Burning  
Bush/ה, whose flames/א glisten/ו in exuberant/ו  
service/ל to humanity/א.

Targum: the Source/ל of Life/א whose sacrifice/ו  
destroys/ו the shackles/ו of captivity/ו.





יהוה YHWH

### The tetragrammaton. HaShem השם, The Name:

The proper noun of address. It is sometimes translated as God, as Lord, and as other sobriquets. Read as The Name, it speaks of the unity of the godhead and the consistency of divine actions:

The Unity of HaShem gives ל life א and nourishes י the living א. In the interplay between cause and effect, איהו is both creator אה and the deliverer אה. As father, HaShem shares ל revelation א; and as mother, איהו weighs our receptivity, nursing י us unto enlightenment א.

**Gematria and Ordinal 26 יח:** We celebrate י Unity י:

**Checksum:** in chaos י, we hold our peace י (26 יח); > for we climb upwards together (8 ח), < proclaiming our knowledge י of Truth י (26 יח).

Interpretations of "The Name" answer to the context in which it appears, as detailed in Torah recorded by the apostle Moshe אהי, who came as the *reflection* of HaShem איהו on earth, charged with the task of preparing a people capable of honoring the coming of The Name's *projection*, which is Mashiyach Yahushua איהויהו, the shout איהו of י father Yah אה, as affirmed in the ministry of the anointed servant י' shua איהויהו, who is crowned with the salvation איהו of father Yah אה.

Each of us existed in the mind of אה before the doors to heaven and earth materialized in answer to HaShem's Word, within which father אה laid down eternal life to be projected as איהויהו into temporal realms.

Yahushua HaMashiyach is the Projection איהו—the Vigor אה, the exercise—of the father's enunciated will, which seeded temporal realms with beings capable of housing eternal spirit. To that end, Eloah איהו lifts a remnant of every generation unto congruence, the standard for everlasting life.

Words are bodies of thought. Walking in the footsteps of the Word of HaShem, we are seeded words. Some fell on good ground; some, on bad, and we became scattered throughout Creation. Forgetful of our origins, we also lost track of the divine Presence that fuels the spark of life in us through the whisper of the names we are given; and we fell, ever deeper, until we became mired within a darkness we couldn't understand or escape.

Disoriented by the hazy expanses of temporal realms, we became deluded by specters and shadows we imagined in the half-light of our own perceptions; and we began thinking of אה as a strange, unapproachable, exterior reality—a confusion by day and a terror by night. Yahushua was manifested, bodily, in י' shua, so that we could remember our origin and our destiny, which is life everlasting.

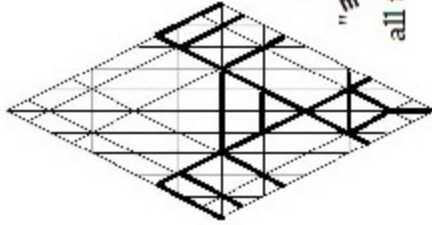
Only one name satisfied these parameters. The Name איהו would convey divine essence without imposing restrictions. Its meanings were implicit in the emblems by which it would be expressed; for the source and provider ל of light and life א would also be the chalice and the administrator י of the intricacies of life within the throes of reality א.

Because they are One, the Father אה and instigator of life is also the womb אה of life; thus, the gift ל of life א is made secure and everlasting י within those who are enlightened א; and the needy ל will be relieved א of the burdens י of their deficiencies א; for they will receive the blessings ל of everlasting א mercy י: they, too, will become enlightened א; for the benefits ל of discernment א will be broadened י by revelations appropriate to the moment א, increasing the capability ל of recognizing א and evaluating י those things they will discover א.

איהו blesses us אה and keeps us אה.

איהו makes (his) light to shine upon us אה and is gracious unto us אה.

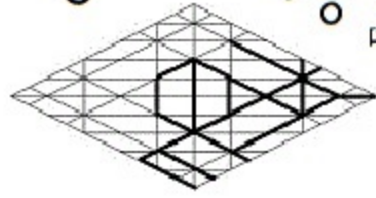
איהו lifts up (his) expressions with us אה and gives us peace אה.



The tetragrammaton. HaShem, The Name: the proper noun of address, it is sometimes translated as "God, as Lord," and as other words. Read as The Name, it speaks of the unity of the godhead. As taken from the *shema*: "אֲנֹכִי is one אֵלֶיךָ," a reading affirmed and explained within all that is written of אֱלֹהֵינוּ אֵל אֶחָד אֵלֶיךָ.

By means of the interplay between cause  $\exists Z$  and effect  $\exists Y$ , HaShem became both the creator  $\exists Z$  and the deliverer  $\exists Y$ .





OWY ʾEʾL ʾEʾW ʾEʾL Y'shua

Joshua, Jesus; Saved OWʾL by Y Yah ʾEʾL

made free, delivered OWʾL by Y Yah ʾEʾL; the anointed messiah of Matthew 1:16; the man sent as the spokesman for the Word,

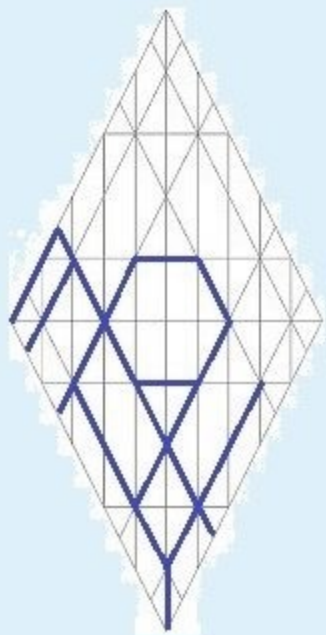
OWYʾEʾL, who taught “it’s enough that the servant be as his Lord”; the Essene Teacher of Righteousness.

The servant ʾL of Everlasting Life ʾA, who was sent as the bellow s Y of the Breath of Life W, that we might understand O. He received ʾL revelation ʾA through unification Y with the Spirit W of Prophecy O; and, in his ministry, he addressed ʾL the sorrows ʾA and burdens Y that torment W all who are compassionate O; he was abused ʾL and despised ʾA he was mocked, maligned, and crucified Y. His vulnerability W was overwhelming O, but he maintained ʾL his vision ʾA through the trials Y of death W; and he overcame O. He was received ʾL unto Life Everlasting ʾA and was caught up into heaven Y, where he shall be glorified W forever O. The servant ʾL of Life itself ʾA, he is stationed beside the throne in the third heaven Y, where his fame and glory W are without end O.

**Gematria 391 4ʾW:** He was glorified W and transfigured ʾL by the Father ʾA;...

**Ordinal 58 ʾAʾ:** ...for he was the son Y of Torah ʾA, a child Y of covenant ʾA.

**Checksum:** He was a spiritual W warrior ʾL, a priest ʾA (391 4ʾW) who was dedicated ʾA to the righteousness ʾL that is born along a path ʾA (193 ʾAʾ) of spiritual separation ʾA on behalf ʾA of the community ʾA (139 ʾAʾ). His perfection ʾL by love ʾA (94 ʾAʾ) was reflected Y in his character ʾA (49 ʾAʾ) and by the works ʾL that were born ʾA (13 ʾAʾ) of his heart ʾA (4 ʾA).



OWYAEZ

יהושע

Yahusha, Joshua, Y'Shua,  
Yeshua, Iesus, Jehu, Jesus;  
YH/YAEZ saves/OWEZ.

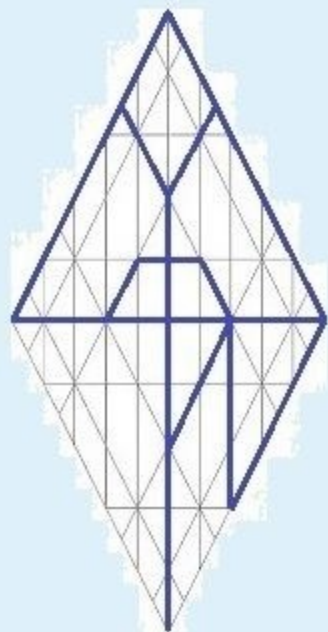
the servant/EZ who exemplified/A the sacrifice/Y of  
Wisdom/W with precision/O; demonstrated/EZ the  
gifts/A of unity/Y with the Spirit/W of Prophecy/O;  
suffered/EZ the sorrows/A and burdens/Y that  
torment/W the compassionate/O; was afflicted/EZ and  
despised/A, yet stood fast/Y with the Spirit/W and  
overcame/O.

Gematria 391/4TW: assimilated/W the righteousness/T of  
the Father/4.

Numerology 58/HV, 13/VE, 4/4: interior application/V of  
Torah/H initiated/EZ the birth process/V in his heart/4.

Targum: humbled/EZ by enlightenment/A and/Y  
glorified/W by its sufficiency/O.





פּוֹדֵל

זִדְקָה

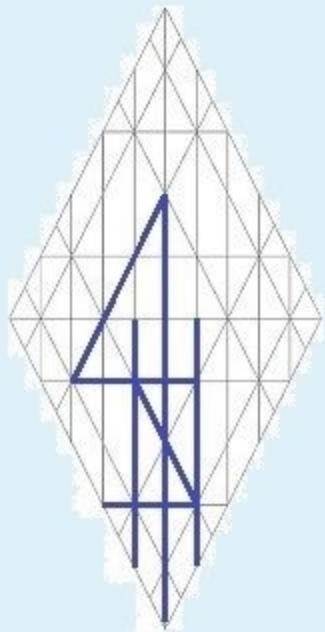
Zadok, Sadoc; justification,  
vindication; saintliness;  
admission.

rise up/ל from your grave/א and lift up your arms/ו  
to heaven/פ; overturn/ל the obstacles/א to confidence/ו  
by drawing upon/פ; the transformational/ל insights/א  
that nourish/ו the spiritual mind/פ; and shut/ל the  
doors/א you associate/ו with darkness/פ.

Gematria 200/4: kingship.

Numerology 200/4, 20/5, 2/2: Messiah/א will celebrate/ו  
your embrace/2.

Targum: delight/ל in your love/א of justice/ו and  
holiness/פ.



𐤆𐤀𐤓

נרז

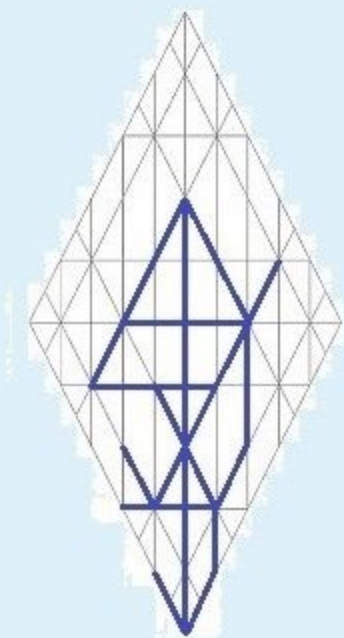
Zerach, Zareh, Zerah; a rising of light; sunrise; brightness; shining, glowing; the laurel/crown/𐤀𐤓 attending pilgrims on the Ladder/𐤆: *i.e.*, those being perfected/𐤓 upon the road, the Way/𐤆𐤀.

the influence/𐤓 of the mind/𐤀 upon the ladder/𐤆-- within the chakras; the warrior/𐤓 that removes/𐤀 obstacles/𐤆; drive/𐤓, resolve/𐤀, and enthusiasm/𐤆; the cleansing/𐤓 of the mind/𐤀 through service/𐤆.

Gematria 215/אז 𐤀: thoughts/𐤀 that honor/ז life/א.

Numerology 35/אז, 8/𐤆: a teacher/ז that grooms/א perspective/𐤆.

Targum: the words/𐤓 engraved/𐤀 in Torah/𐤆.



צרבל

זרבל

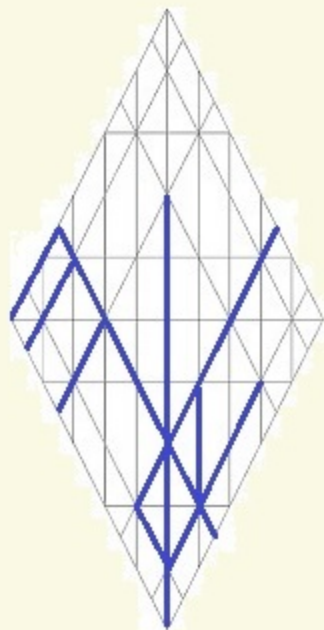
Zerubbabel; a slipping  
away/צ, due to failure/צ.

it's like falling/Σ from a mountain/4 if you accept/ג  
what you hear/ג without challenge/ל; words/Σ carve/4  
the soul/ג if you harbor/ג error/ל; overcome/Σ this  
threat/4 by listening/ג, within/ג, for the Shepherd's/ל;  
words/Σ; for he watches over/4 souls/ג who heed/ג  
instruction/ל.

Gematria 241/4 ג4: Messiah's/4 messages/ג are succinct  
and focused/4.

Numerology 43/ג, 34/ל, 7/Σ: the anointed one/ג  
appears/ג to guide/ל the beloved/4 to perfection/Σ.

Targum: words/Σ of Messiah/4 should be embraced/ג,  
cherished attentively/ג, and followed/ל.



צלה

צלה

Zillah; shadow, shade; to  
roast, braise.

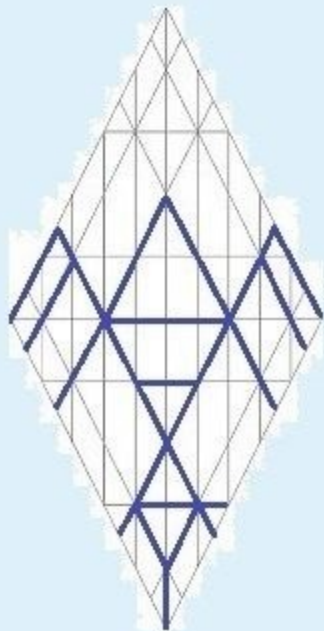
disregard/ח for the lessons/ל of life/א; impatience/ח  
prevents/ל discernment/א; attempts/ח to control/ל  
reactions/א; fear/ח necessitates/ל choice/א.

Gematria 125/אצפ: cowed/פ by the variety/צ of  
options א.

Numerology 35/אל, 8/ח: schooled/ל by life/א to be  
wary/ח.

Targum: flees/ח punishment/ל in sorrow/א.





יהודה

יהודה

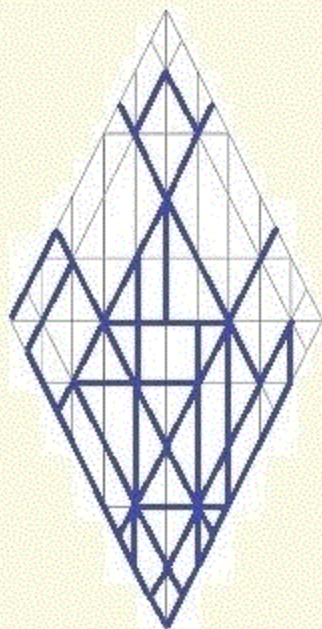
Judah; praise; offers/ל  
praise/אֵל to emphasize/א  
the magnificence/אֵל of  
YH/אֵל.

a servant/ל who recognizes/א truth/י and loves/א life/א;  
one who carefully/ל examines/א and evaluates/י  
emotional/א preferences/א; profits/ל from what is  
garnered/א from a wide range/י of insightful/א  
investigations/א; helps/ל captives/א bound by/י pain/א  
or shame/א.

Gematria 30/ל: a shepherd.

Numerology 30/ל, 3/ג: a guide/ל along the Way/ג.

Targum: shares/ל what he learns/א with joyful/י  
excitement/א and enthusiasm/א.



חַמֵּשׁ וָשָׁנָה  
וַיְהִי אֵלֶיךָ מֵתוֹשֶׁלַח

חמש שנים  
וששים שנה

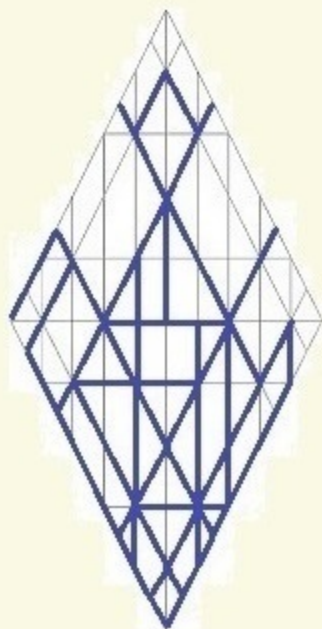
5 years  
and 60 year

*When Enoch had lived 65 years, he  
became the father of Methuselah.*

ascent/ח disorients/m spirits/ו. it tests/ו commitment/ו  
to accept/ל the cleansing/ו judgments/י of Wisdom/ו,  
which undermine/ו works/ל of confusion/ו as they  
glorify/ו the Sons of Man/ו by revelation/א.

Gematria 1579/⊗וwx4: principles/4 are measures/x of  
Wisdom/ו displayed/ו in Creation/⊗.

Numerology 211/4ל4, 31/4ל, 22/אש, 13/גל, 4/א: the  
mind/4 resists/ל concepts/4 that challenge/ל its  
expectations/4, and that therefore complicate/ש its  
functions/א and services/ל as it processes/ג  
observations/א.



חַמֵּשׁ אַלְפֵי שָׁנִים  
וְשִׁשִּׁים שָׁנָה

חמש שנים  
וששים שנה

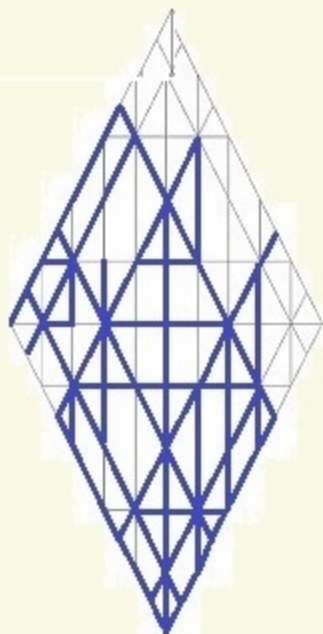
5 years  
and 60 year

*When Enoch had lived 65 years, he  
became the father of Methuselah.*

ascent/ח disorients/m spirits/ו. it tests/ו commitment/ו  
to accept/ל the cleansing/ו judgments/י of Wisdom/ו,  
which undermine/ו works/ל of confusion/ו as they  
glorify/ו the Sons of Man/ו by revelation/א.

Gematria 1579/⊗ וּפְנֵי אֵלֶיךָ: principles/ך are measures/ך of  
Wisdom/ו displayed/ו in Creation/⊗.

Numerology 211/474, 31/48, 22/99, 13/67, 4/4: the  
mind/4 resists/ל concepts/ך that challenge/8 its  
expectations/ך, and that therefore complicate/9 its  
functions/9 and services/ל as it processes/ו  
observations/4.



וַיֵּלֶךְ אֶלְנָחָשׁ וַיֵּלֶךְ אֶלְנָחָשׁ

שבעים שנה

70 year

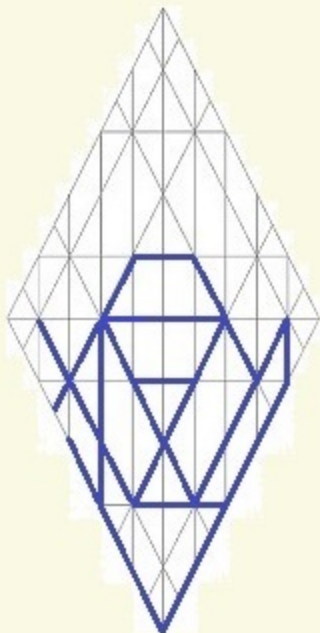
*When Kenan had lived 70 years,  
he became the father of Mahalalel.*

turmoil/W within the soul/ש is overwhelming/O,  
dredging up/ל memories/י and dreams/W of former/י  
days/א.

Gematria 777/ΣOWX: the crisis/X intensifies/W,  
smothering/O hope/Σ.

Numerology 102/שפ, 12/של, 3/ג: the darkness/פ upon the  
soul/ש invites/ל agony/ש and desperation/ג.





מִי עָשָׂה שָׁנָה

מִי עָשָׂה שָׁנָה

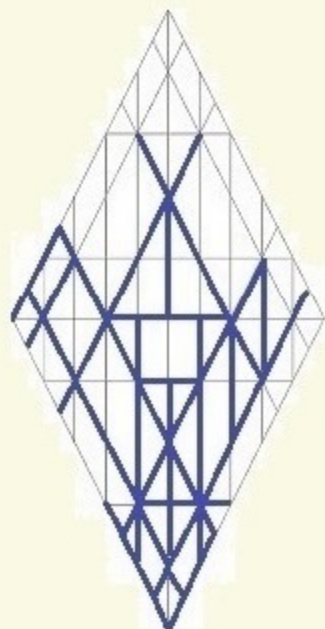
90 year

*When Enosh had lived 90 years, he  
became the father of Kenan.*

prepared/מ for an increase/ל of understanding/ו and  
wisdom/ו when/כ the glory/ו of the Son of Man/ו is  
revealed/א.

Gematria 1175/אִוּן: focused/ל upon piety/ו and  
eager/ו for enlightenment/א.

Numerology 122/שש, 32/ל, 23/ש, 5/א: holiness/ו is  
applauded/ש by the community/ש and encouraged/ל  
among its children/ש, who explore/ש every means/ל of  
discovery/א.



חמש שנים  
ומאת שנה

חמש שנים  
ומאת שנה

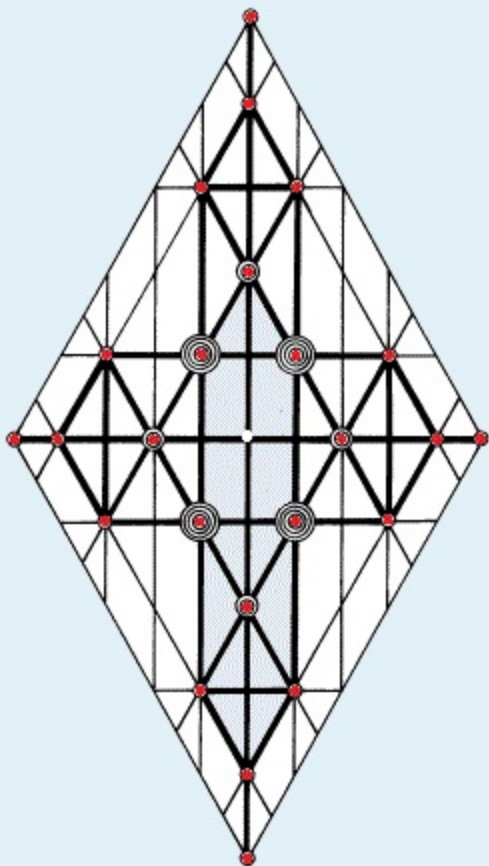
5 years  
and 100 year

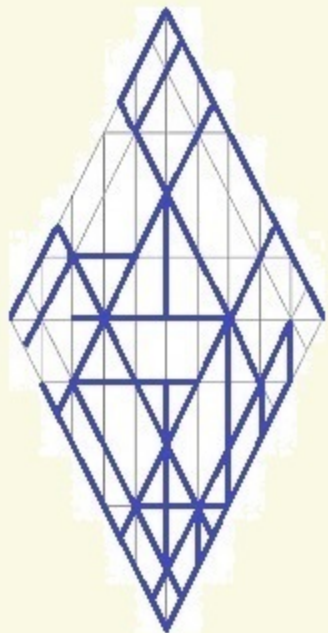
*When Seth had lived 105 years,  
he became the father of Enosh.*

an anxious/ח pause/ח: then worry/ח, exasperation/ח--  
the fear/ח of humiliation/ח, as memory/ח is weighed  
against/ח memory/ח. he refocuses/ח and zeroes in/ח,  
fearing/ח embarrassment/ח, with its shame/ח.

Gematria 1550/חחחח: frantic/ח conjecture/ח concerning  
remote/ח possibilities/ח.

Numerology 182/חחח, 92/חח, 29/חח, 11/חח, 2/ח: this  
anxiety/ח touches upon/ח personal/ח posture/ח: should  
self-interest/ח be pursued/ח or constrained/ח to best  
advance/ח the principles/ח of the family/ח.





וְלָאֵלֹהִים וְלָאֵלֹהִים  
 וְלָאֵלֹהִים  
 וְלָאֵלֹהִים וְלָאֵלֹהִים

שְׁתֵּים וּשְׁשִׁים שָׁנָה  
 וּמֵאֵת שָׁנָה

2 and 60 year  
 and 100 year

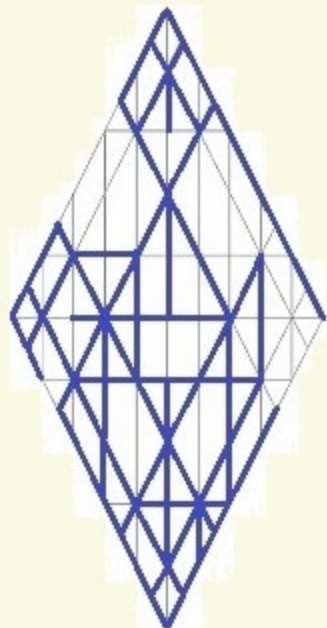
*When Jared had lived 162 years, he  
 became the father of Enoch.*

worry/W is inimical/X to success/ל; for to indulge/ו  
 indecision/ו is to wrestle/W with fantasies/W. respect/ל  
 reflections/ו of Wisdom/W; for the methodical/ו  
 examination/א and evaluation/ו of information/ו is  
 essential/ל: measurement/X and assimilation/W  
 determine/ו what is to be revealed/א.

Gematria: 2563/אפפכככ: focus/ל upon principle/ל  
 when examining/X hidden/פ dimensions/פ or  
 motivations/א.

Numerology 259/כחל, 79/כז, 19/חל, 7/ז: a master/ל  
 interiorizes/ו Creation/כ to uncover/ז truths/כ lost/ל in  
 the play/ו of words/ז.





מלך אלהים מלך אלהים  
אלהים  
אלהים אלהים

שנים ושנים שנה  
ומאת שנה

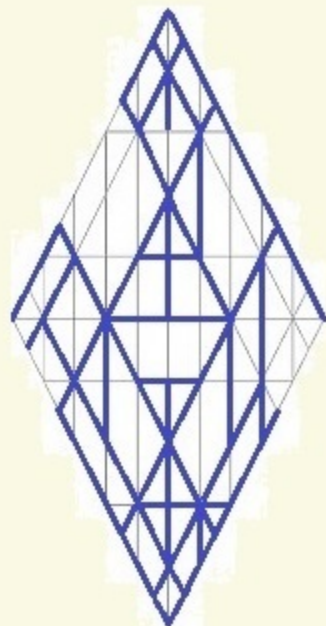
2 and 80 year and 100 year

*When Lamech had lived 182 years, he had a son. He named him Noah, and said, "He will comfort us in the labor and painful toil of our hands caused by the ground the Lord has cursed."*

consider/W all things/X to be manifestations/ל of  
Wisdom's attributes/י, praying/י that the Spirit/W will  
address/י those desires/י that bring/ל unrest/י and  
peril/W. a Son of Man/י discerns/א what is right/י and  
finds relief/י by focusing/כ on renewal/X and the  
glorious/W promise/י of enlightenment/א.

Gematria 2353/אבגד: an individual/כ impregnated/כ  
by the Spirit/W must endure/י the birth process/א.

Numerology 265/אבגד, 85/אב, 58/אב, 13/אב, 4/א:  
mental/כ stress/א is amplification/א of the danger/ב of  
choices/א that undermine/י the assistance/א offered/ל  
during sessions/א of meditation/א.



וַיֵּלֶךְ מֶתוּשֶׁלַח  
וַיִּשְׁמַע  
וַיֵּלֶךְ מֶתוּשֶׁלַח

שבע ושמונים שנה  
ומאות שנה

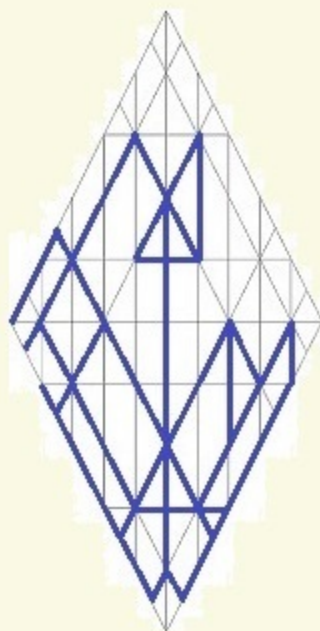
7 and 80 year  
and 100 year

*When Methuselah had lived 187 years, he  
became the father of Lamech.*

the strength/W of the soul/ג is understanding/O drawn/ו  
from Wisdom/W in answer/ו to need/נ; manages/ל  
difficulties/ו by analyzing/W options/ו in terms of/א  
what's right/ו; avoids/ו anger/א and/ו confrontation/ח,  
excited/W about the prospect/ו of enlightenment/א.

Gematria 1981/אחפחחא: to fix upon/א any specific/ח  
outcome/ח raises obstacles/ח that may impede/ח  
inspiration/א.

Numerology 244/אחא, 64/אח, 46/חח, 10/ל, 1/א: the  
mind/א that's uncluttered/ו perceives/א excesses/ח of  
the heart/א and is a ready/ו arbiter/ו in the exchange/ל  
of ideas/א.



W C W  
 מ ו נ W X Y ז נ

שלש מאות שנה

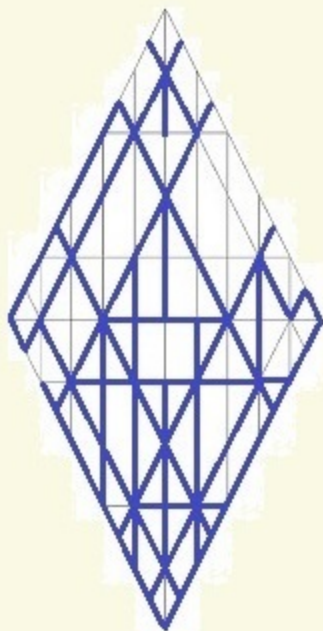
3 100 year

*After he became the father of  
 Methuselah, Enoch walked faithfully  
 with God 300 years and had other  
 sons and daughters*

study/W what is taught/ל, analyzing/W information/נ  
 with the intention/ז of weighing/י all matters/ח  
 according to Wisdom/W, interiorizing/ו discoveries/א.

Gematria: 1432/ג C X ז: theories/ז are measured/ח,  
 tested/ל, and implemented/ג.

Numerology 136/י C פ, 46/י נ, 10/ל, 1/ז: respectful/פ of  
 elders/ל and/י untroubled/נ by influences/י that  
 introduce/ל friction/ז.



X Y 4 W C W  
 3 Y W  
 W Z W W H Y  
 3 Y W

שלש מאות שנה  
 וחמשים שנה

300 year and 50 year

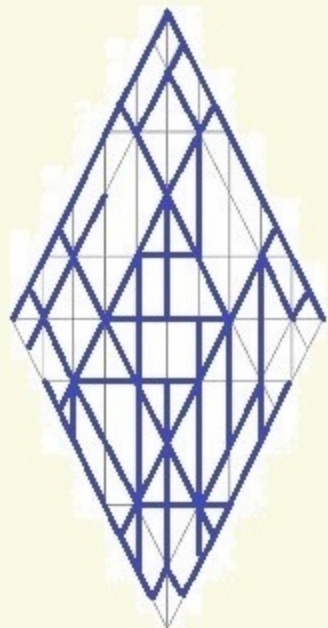
*After the flood Noah lived 350 years.*

the shamed/W elder/C struggles/W with family/W and  
 divines/4 judgments/Y for the future/X. the Spirit/W  
 promises/W that the living/A will be sustained/Y within  
 a covenant/H reflecting/W Wisdom's/W intent/Z to  
 forego/W destruction/W of the sons of man/W with  
 rain/A.

Gematria 2191/41944: when the Creator/4 looks  
 upon/4 the rainbow within the cloud/9 (he) will  
 suppress/1 (his) anger/4.

Numerology 247/Σ74, 67/Σ7, 13/17, 4/Δ: as the mind/4  
 chases/W perfection/Σ, the stress/7 of overcoming/Σ  
 brings/7 birth/1 pains/Δ.





חמש וששים שנה  
 ושלש מאות שנה  
 5 and 60 year  
 and 3 100 year

חמש וששים שנה  
 ושלש מאות שנה

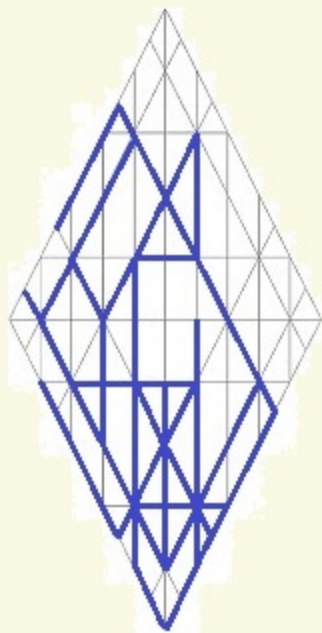
5 and 60 year  
 and 3 100 year

*Altogether, Enoch lived a total of 365 years. Enoch walked faithfully with God; then he was no more, because God took him away.*

companionship/ח is a reward/ח of Wisdom/ח. the bonding/ח of spirits/ח is energized/ח by the exchange/ח of information/ח, which leverages/ח desire/ח for enlightenment/ח to reinforce/ח spiritual/ח discipline/ח. examine/ח Wisdom's attributes/ח for the principles/ח they invoke/ח. measure/ח Wisdom/ח to recognize/ח its Light/ח.

Gematria 2797/סחחחחח: focus/ח on principle/ח is a characteristic/ח of the spiritual/ח transformations/ח of salvation/ח.

Numerology 295/חחח, 115/חחחח, 25/חח, 7/ח: the Lord/ח transforms/ח through enlightenment/ח and holy/ח gifts/ח of revelation/ח, which are made evident/ח through the lives/ח of the perfected/ח.



וְיָח  
אֵלֶּיךָ וְיָחֵץ

חמש מאות שנה

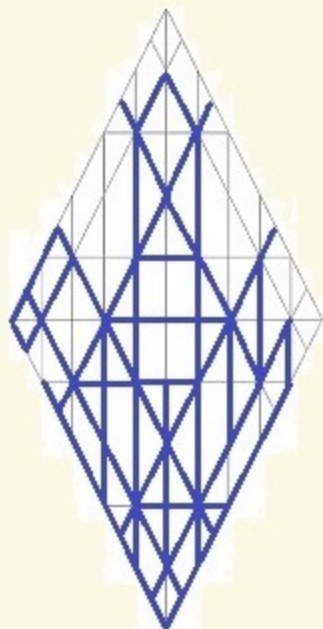
5 100 year

*After Noah was 500 years old, he became the father of Shem, Ham and Japheth.*

a servant/ח responsive/וְ to Wisdom's/וְ counsel/וְ is able/ךְ to rescue/י all things/ך, that the glory/ו of the Son of Man/ו might be revealed/א.

Gematria 1150/וֶפֶךְ: identified/ך as a pious/פ son of man/ו.

Numerology 124/אֶשֶׁר, 34/אֶל, 7/ז: safeguarded/פ from perversity/ו by a zeal/א for instruction/ל upon the path/א to perfection/ז.



וְלֹאֲכָל רוּחַ  
רוּחַ יִצְחָק וְנֹחַ  
וְנֹחַ אֶחָד

חמש ותשעים שנה  
וחמש מאת שנה

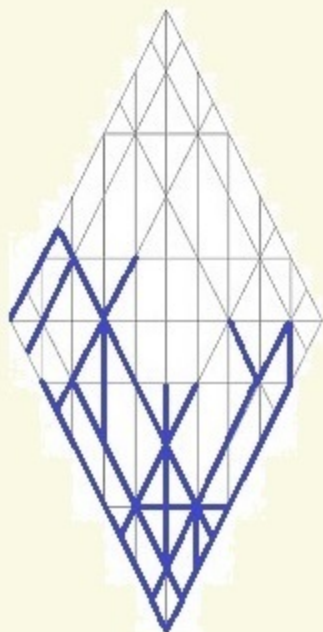
5 and 90 year  
and 5 100 year

*After Noah was born, Lamech lived 595  
years and had other sons and daughters.*

affinity/ח enables/ו the spirit/רו to weigh/י all things/א  
in Wisdom/רו. understanding/ו comes along/ל with the  
currents/ו of spiritual/רו discovery/י. shun/א the  
judgmental/י perspective/ח; for it demeans/ו the  
spirit/רו by its accusations/ו. focus/א entirely/א on the  
spirit's/רו desire/י for enlightenment/א.

Gematria 2679/סו אאא: question/א concepts/א that are  
contrary/א to the mind's/א understanding/ו of  
Creation/ס.

Numerology 294/אח א, 114/אל א, 24/אז, 6/ז: messianic/א  
transformation/ח by love/א purifies/א and humbles/ל  
the heart/א, realigning/ז perceptions/א and values/ז.



WW  
 37W X47

שש מאות שנה

6 100 year.

*Noah was six hundred years old  
 when the floodwaters came on the  
 earth.*

an epic/W inundation/W of floodwaters/7 increase/4 to  
 submerge/7 all things/X, killing/W degenerate/7 life/א.

Gematria: 1402/אX4: intervention/4, that the future/X  
 might be shaped/א.

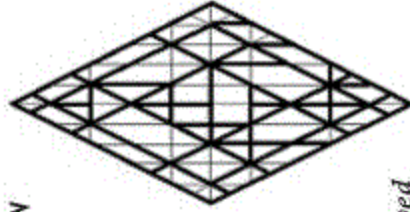
Numerology 124/א7פ, 34/אז, 7/ז: darkness/פ and  
 disorder/7 are obstacles/א to instruction/ז concerning  
 the path/א to perfection/ז.



3Y W W L O 9 W Y O 9 W  
 3Y W X Y 4 W O 9 W Y

7 and 70 year  
 and 7 100 year

7  $\Sigma$  knife  
 70 O helmet  
 7  $\Sigma$  sword  
 100  $\Phi$  soldier



*Altogether, Lamech lived  
 a total of seven hundred and  
 seventy-seven years, and then he died.*

There is Life.

Awakened W souls 9 understand O that they  
 serve as a bellows Y for the Breath of Life W.  
 Comfortable 9 in this awareness O, they long  
 to serve  $\Sigma$  without restriction W, hoping to  
 purge W the inside of the cup Y. They live  
 their lives  $\mathfrak{A}$  in sacrifice Y unto the indwelling

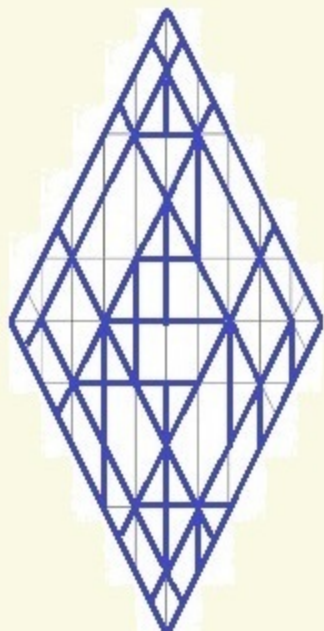
Breath W, which they regard as a soulmate 9;  
 for they treasure O the counsel W of the  
 heavenly Father  $\mathfrak{A}$  and entrust Y all things X  
 to his Wisdom W. The secret envy of all men,  
 the Sons of Man Y are truly alive  $\mathfrak{A}$ .

Gematria 2056 Y $\mathfrak{A}$  $\mathfrak{A}$  $\mathfrak{A}$ :

The Father  $\mathfrak{A}$  will quicken  $\mathfrak{A}$  the dead Y in his  
 mercy Y.

Numerology 274  $\Delta$ O4 > 247  $\Sigma$ W4 >  
 94  $\Delta$  $\Phi$  > 76 YO > 67  $\Sigma$  $\Phi$  >  
 49  $\Phi$ W > 31  $\mathfrak{A}$  $\mathcal{C}$  > 13  $\mathfrak{A}$  $\mathcal{L}$  > 4  $\Delta$ :

Watch 4 in silence O. Pay attention  $\Delta$  to Mes-  
 siah's 4 counsel W. It saves  $\Sigma$  by transform-  
 ing  $\Phi$  perceptions  $\Delta$  and understandings O.  
 Alignment and unification Y with the Tree of  
 Life  $\Phi$  opens the floodgates  $\Sigma$  for Living  
 Waters W to sweep away all obstacles to  
 growth  $\Phi$ . HaShem protects  $\mathcal{C}$  the faithful  
 remnant  $\mathfrak{A}$ . By his hand  $\Sigma$ , HaShem will con-  
 vey  $\mathfrak{A}$  them to a refuge, a place of safety  $\Delta$ .



מלך אדם אדם  
 אדם אדם אדם  
 אדם אדם אדם

שבע ושבעים שנה  
 ושבע מאות שנה

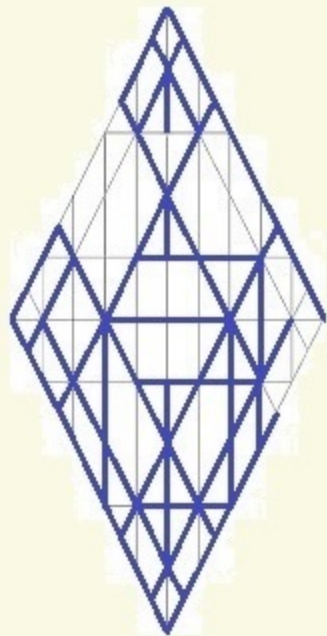
7 and 70 year  
 and 7 100 year

*Altogether, Lamech lived a total of 777  
 years, and then he died.*

the glory/W of the soul/ש is understanding/O; therefore,  
 petition/י Wisdom/W, when confronting/ש the abyss/O,  
 to ignite/ל the cleansing/מ fires/W that result/י in  
 enlightenment/א. the seat/י of the Spirit/W in the body/ש  
 is the eye/O, whose tears/מ of passion/כ reconcile/י all  
 things/X, that the glory/W of the Son of Man/י might be  
 revealed/א.

Gematria 2056/יגפככ: a seed/כ is the compacted/כ  
 measurement/X of its blossom/פ, which sways/י in the  
 heavens/י.

Numerology 274/אדו, 94/דח, 13/לז, 4/ד: messiah/כ  
 perceives/O hidden/ד transformations/ח of the heart/ד  
 and discloses/ל the pathway/י to the Door/ד.



מלך א  
מלך נץ נץ  
וץ נץ נץ נץ  
נץ נץ אץ נץ

שתיים ושמונים שנה  
ושבע מאות שנה

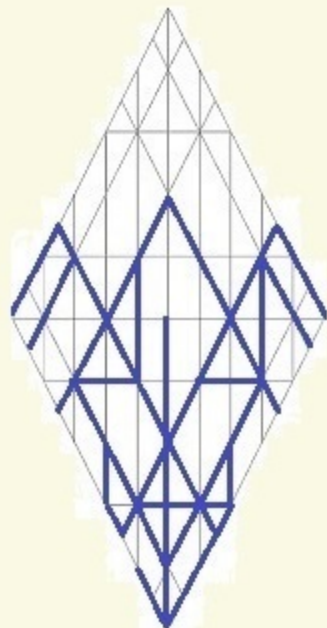
2 and 80 year  
and 7 100 year

*After he became the father of  
Lamech, Methuselah lived 782 years  
and had other sons and daughters.*

to wrestle/W with infinity/X requires/ל agility/נץ,  
judgment/ץ, and fortitude/W. agility/נץ concerns/ץ  
interior application/נץ of what is gained/ל upon  
reflection/נץ of the struggle/W. to enact/נץ discernment/א  
is judgment/ץ. fortitude /W is the interiorization/ץ of  
understanding/O. choose/נץ principles/ץ and weigh/ץ,  
by calibrations/X of Wisdom/W, that which is  
believed/נץ and that which is clearly visible/א.

Gematria 2737/ΣCWXץץ: an inspired/ץ focus/ץ is the  
sign/X of Wisdom/W the ancients/ל sought/Σ.

Numerology: 316/ץלW. 46/ץנץ, 10/ל, 1/ץ: Wsidom/W  
brings/ל calm/ץ to the waters/נץ and/ץ provides/ל  
focus/ץ.



אָנאָן אָנאָן אָנאָן

שמונה מאת שנה

8 100 year.

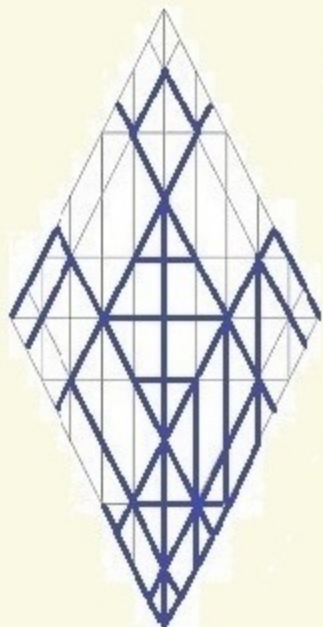
*After Seth was born, Adam lived 800 years and had other sons and daughters.*

whether troubled/W or carefree/ו, he cherishes/ו life/א, confident/ו that, from its inception/א to perfection/X, the glory/W of the Son of Man/ו will be revealed/א.

Gematria 1191/אחא: focus/א and dedication/א compensate/ח for inadequacies/א.

Numerology 129/אחא, 93/אח, 39/אח, 12/אח, 3/א: dedication/א, fortitude/א, and diligence/א trigger/ח relieves/ח the soul's/א bitterness/א.





א ו פ צ ח ט י כ ל מ נ ס ע פ צ ח ט י כ ל מ נ  
א ו פ צ ח ט י כ ל מ נ

שבע שנים ושמונה  
מאות שנה

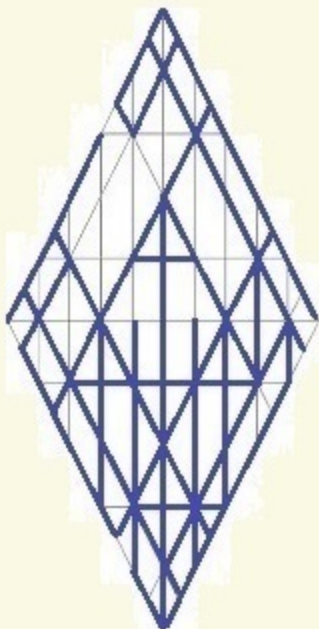
7 years and 8  
100 year

*After he became the father of  
Enosh, Seth lived 807 years and  
had other sons and daughters.*

the tested/W soul/9 wonders/O whether Wisdom's/W  
purpose/י in allowing/ל temptations/י to be yoked/י  
with such vulnerabilities/י as vex/י mortals/י in their  
lives/א might be to overturn/י all assumptions/4 and  
fantasies/X that interfere/W with intended/י  
revelation/א.

Gematria 1975/א O פ X X 4: incarnation/4 renews/X and  
regenerates/X as ordained/פ within the circle/O of life/א.

Numerology 238/ח ל 4, 58/ח י, 13/ג ל, 4/Δ: an individual/4  
schooled/ל in Covenant/ח favors/י relationships/ח that  
contribute/ל to the birth process/ג of the heart/Δ.



א 4 W O W א ח  
 א א א W ז א א א  
 א א א X ז א ח

חמש עשרה שנה  
 ושמנה מאות שנה

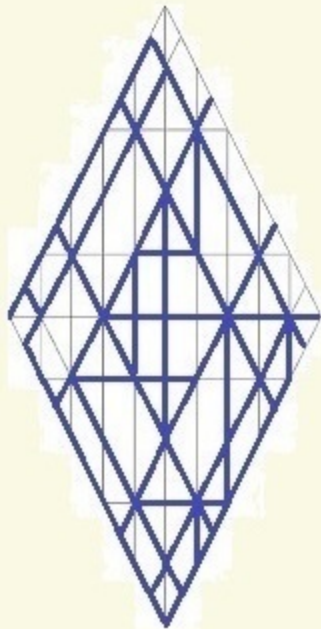
5 10 year  
 and 8 100 year

*After he became the father of Kenan, Enosh  
 lived 815 years and had other sons and  
 daughters.*

facing/H the uncertainties/ח of death/W can overwhelm/O  
 and savage/W the intellect/4, which may then search/א for  
 Wisdom/W in desperation/ח: rejecting/א alignment/ז in  
 the Spirit/W in preference/ח for any other chance/ח of  
 enlightenment/א that might avoid/ח introspection/4--  
 surrendering, thereby/ז, to those characteristics/X that  
 war/W against discovery/ח and excitement/א.

Gematria 2481/47X44: meditation/4 and inspiration/4  
 measure/X and unmask/7 the ego/4.

Numerology 285/א74, 15/אז, 6/ז: the mind/4 open/7 to  
 revelation/א will receive/ז enlightenment/א and peace/ז.



מנחם נחמך נחמך  
 מנחם נחמך  
 מנחם נחמך

שלשים שנה ושמונה  
 מאות שנה

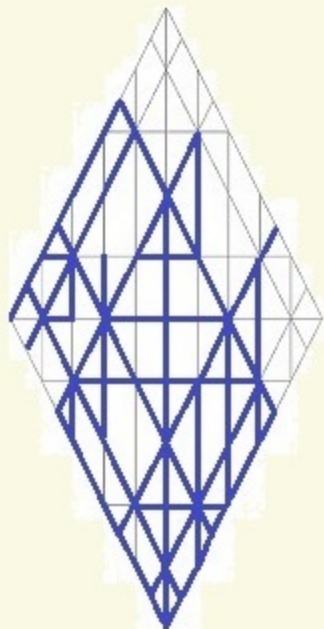
30 year  
 and 8  
 100 year

*After he became the father of Jared,  
 Mahalalel lived 830 years and had other  
 sons and daughters.*

nagging/W discouragement/C intensifies/W, instilling/L  
 confusion/M and unpleasant/W exhaustion/M;  
 differentiation/A and judgment/Y suffer/W a deluge/M  
 of reversals/M that astonish/A and destabilize/M.  
 champion/X moderation/Y in all things/X, and resist/W  
 indulging/M regrets/A.

Gematria 2238/H444: inspirational/X concepts/X can  
 follow/4 a change/C in perspective/H.

Numerology 258/H74, 78/H0, 15/A7, 6/Y: the mind/4,  
 having lost/M perspective/H, pauses/O to reconsider/H,  
 in an attempt/L to recover/A equilibrium/Y.



אָפּגאָלענע פאָר  
 אַרבעט  
 אַרבעט אַרבעט

ארבעים שנה ושמנה  
 מאות שנה

40 year and 8 100 year

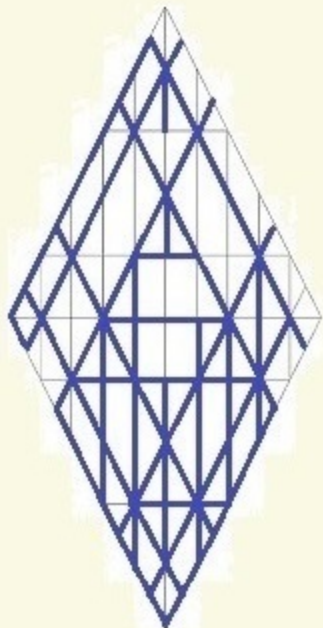
*After he became the father of Mahalalel,  
 Kenan lived 840 years and had other sons  
 and daughters.*

a focused/4 mind/4 will assimilate/9 understandings/O;  
 respect/7 the suggestions/7 of dreams/W; avoid/7  
 hasty/א judgments/7; absorb/W information/7; desire/7  
 enlightened/א counsel/7; champion/4 moderation/7 in  
 all things/X, and resist/W indulging/7 regrets/א.

Gematria 1881/47XX4: principles/4 are precise/X  
 measurements/X of the characteristics/7 of the  
 Creator/4.

Numerology 243/774, 63/77, 36/77, 9/8: knowledg/4  
 will reduce/7 anxiety/7 and stress/77, restoring/7  
 confidence/7 as you evaluate/7 Creation/8.





מלך וזו אף וזו ח  
 זכ וזו אף זכ וזו  
 זכ וזו אף זכ וזו

חמש ותשעים שנה  
 ושמונה מאות שנה

5 and 90  
 year and 8  
 100 year

*Altogether, Mahalalel lived a total of 895  
 years, and then he died.*

fixations/ח will be undone/מ by Wisdom/ו; for he who  
 weighs matters/ז accurately/א messages/ו the  
 understanding/ו, drawing/ל Wisdom's attributes/מ to  
 the surface/ו, to tumble/ז in the nets of discovery/א.  
 test/ז the spirit/ו for spontaneity/מ and flexibility/ז,  
 monitoring/א the flow/מ of concepts/א in meditation/ז.  
 mark/א their portent/ו, and interiorize/ז revelations/א.

Gematria 2732/א וזאא: seeds/א of inspiration/א  
 renew/א, strengthen/ו, and guide/ל the soul/א.

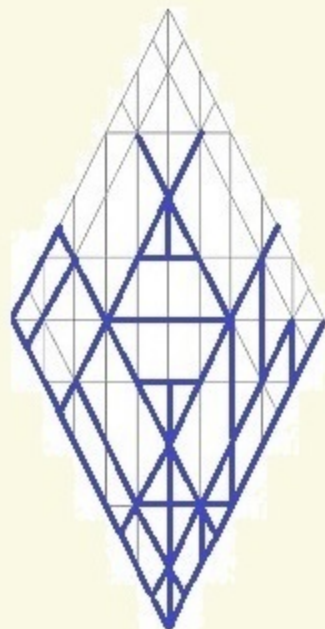
Numerology 311/א וז, 41/א ז, 14/א ז, 5/א: Wisdom/ו  
 provides/ל ideas/א that liberate/מ and inspire/א,  
 creating/ל opportunities/א for enlightenment/א.

חַי וְנָפַח  
 וְנָפַח  
 חַי וְנָפַח

חמש שנים ותשע  
 מאות שמה

5 years  
 and 9  
 100 year

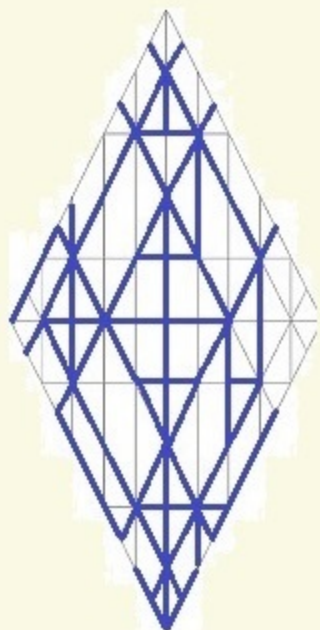
*Altogether, Enosh lived a total  
 of 905 years, and then he died.*



dread/ח of the uncertainties/נ of death/ו plagues/ו the  
 imagination/נ and kindles/ל confused/נ juggling/י of  
 speculations/ח, in a struggle/ו to understand/ו and to  
 ready/נ the ego/ל for judgment/י, when the end/ח  
 separates/ו a son of man/נ from the living/א.

Gematria 2326/ינחמך: seeds/ל sprout/ל and struggle/ו  
 as they grow/נ upwards/י.

Numerology 247/סחא, 67/ספ, 13/לל, 4/א: a mind/א free/נ  
 of conflict/ס trusts/פ the law/ס to shape/ל and purify/ל  
 perceptions/א.



אָנאָו וואָס  
 זענען  
 צוואנציג יאר

עשר שנים ותשע  
 מאות שנה

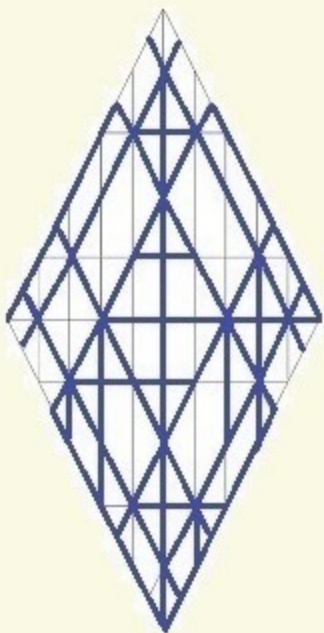
10 years and 9 100 year

*Altogether, Kenan lived a total of 910  
 years, and then he died.*

pay attention/O to troubled/W thoughts/4; for anxiety/W  
 has purpose/י; brush aside/ל confusion/י, and  
 investigate/י all concerns/X with spiritual/W vision/O,  
 preferring/י inspiration/4 over judgment/י; end/X  
 torment/W by gaining/י enlightenment/א.

Gematria 2548/4 4X9יח: the Father/4 will intercede/4,  
 counteracting/X veils/9 by unlocking/י perspectives/ח.

Numerology 262/9≡4, 82/97, 28/ח9, 10/ל, 1/4:  
 knowledge/4 encourages/≡ the soul/9 to remain open/7  
 and responsive/9 to evidence/9 and to the recalibration/ח  
 of behaviors/ל and principles/4.



34WO מלXW  
 OWXY 3YW  
 3YW XY4מ

שתים עשרה שנה  
 ותשע מאות שנה

2 10 year  
 and 9 100 year

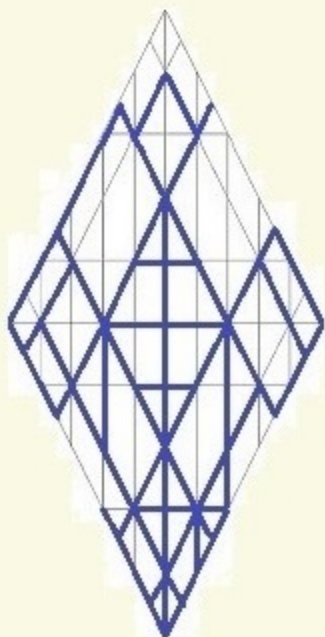
*Altogether, Seth lived a total of 912  
 years, and then he died.*

Wisdom/W will/X provide/ל relief/מ. understand/O that  
 a troubled/W mind/4 discerns/א its vulnerabilities/W  
 through its ordeals/מ in life/א. weigh/מ all things/X in  
 Wisdom/W; for shame/O is unwarranted/מ. from these  
 beginning/4 struggles/מ to their conclusion/X, the  
 glory/W of the Son of Man/מ will be revealed/א.

Gematria 3258/חמ4444: the saint/4 focuses/4 on  
 inspiration/4 and masters/4 the inward rungs/מ of  
 Jacob's Ladder/ח.

Numerology 315/אלW, 45/אמ, 36/מל, 9/ט: Wisdom/W  
 stimulates/ל enlightenment/א through parables/מ,  
 shining a light/א on what is being taught/ל and  
 facilitating/מ retention/ט.





3000 years of  
 3000 years of

תשע מאות שנה  
 ושלשים שנה

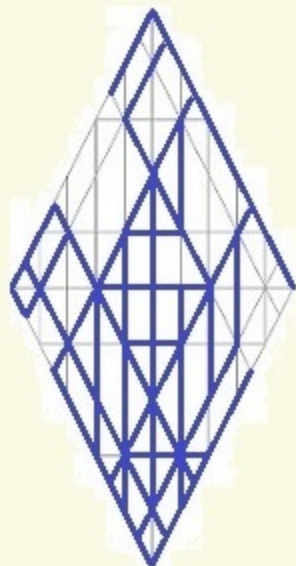
9100 year  
 and 30 year

*Altogether, Adam lived a total of 930  
 years, and then he died.*

multiple/X setbacks/W smother/O the people/ו in  
 acrimony/כ: debating/י the future/X struggle/W to gain/ו  
 relief/א, their longings/י consume/W them, as their  
 urges/ל will compel/W them, to seek/ל comfort/ו of  
 Wisdom/W as they endure/ו sorrow/א.

Gematria 2613/לכ 4000: the seed/כ of my seed/כ shall one  
 day/X conquer/א suffering/ל and bitterness/א.

Numerology 264/אפ 4, 84/אז, 48/ח 12/ל, 3/א: manage/א  
 stressful/פ insights/א with an open/ז heart/א; and avoid/ו  
 strife/ח, which fuels/ל the soul's/ז bitterness/א.



X Y 4 W O W X  
 3 W  
 3 W 7 7 W 7 H Y

תשע מאות שנה  
 וחמשים שנה

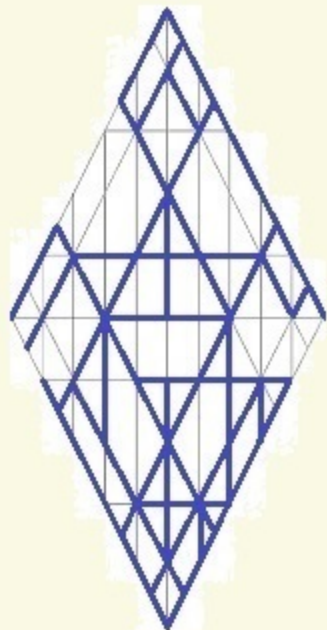
9 100 year and 50 year

*Noah lived a total of 950 years, and then he died.*

eternity/X is Wisdom's/W boundary/O, whereas the privilege/W of incarnation/4 is intentionally/Y limited/X. spirits/W that miscarry/W are refreshed/3 and comforted/Y after harvest/H and are cleansed/W in Wisdom/W. be patient/7, my people/W; for the glory/W of the Son of Man/W shall be revealed/3.

Gematria 2331/4 CW44: focus/4 on inspiration/4; for Wisdom/W instructs/4 individuals/4.

Numerology 252/544, 72/50, 9/8: the beauty/4 of a Son of Man/W consists of attentiveness/5, understanding/O, acceptance/5, and faith/8.



מלך WWY מלך XW  
 OWXY מנW  
 מנW XY4מ

שנים וששים שנה  
 ותשע מאות שנה

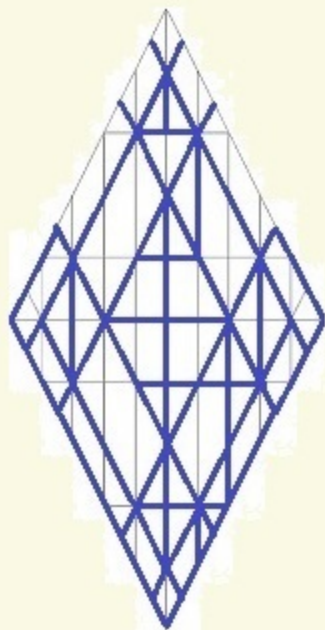
2 and 60  
 year and 9  
 100 year

*Altogether, Jared lived a total of 962  
 years, and then he died*

to wrestle/W with infinity/X is to invite/ל uncertainty/מ  
 judgment/י. absorb/W the wisdom/W invested/ל in  
 parables/מ, analyzing/W thier nuances/י. discern/א and  
 embrace/י those measurements/X that strengthen/W  
 understanding/O, and dismiss/מ concepts/4 fueled/י by  
 speculation/X; for the glory/W of the Son of Man/י will  
 be revealed/א.

Gematria 3339/⊗CW444: focus/4 intently/4 on  
 principles/4 and analyze/W the implications/ל of  
 Creation/⊗.

Numerology 324/ΔW, 54/Δי, 45/אי, 9/⊗: Wisdom/W  
 applauds/י inquiry/Δ. be self-aware/י, and meditate/Δ  
 extensively/י as you study/א Creation/⊗.



מלך WWY OWA  
 OWAY אYW  
 אYW XYמ

תשע וששים שנה  
 ותשע מאות שנה

9 and 60 year  
 and 9 100 year

*Altogether, Methuselah lived a total  
 of 969 years, and then he died*

the sign/X of Wisdom/W is understanding/O. balance/Y  
 the severity/W of wisdom/W with its/ל touch of mercy/ו  
 when chastising/W a Son of Man/י. proclaim/א the  
 righteous/Y characteristics/X of Wisdom/W. observe/O its  
 reflections/ו: its principles/כ will be nailed/Y to the  
 cross/X of glory/W as the Sons of Man/י are revealed/א.

Gematria: 3359/מYWכככ: focus/כ intently/כ on the  
 principles/כ of Wisdom/W within creation/מ.

Numerology 317/מלW, 47/מ, 11/מל, 2/ג: Wisdom/W  
 gives/ל fulfillment/מ as it cleanses/ו and perfects/מ as it  
 stimulates/ל and inspires/כ the Sons/ג.